

GRACE

Bible Church

Shaun Marksbury, Pastor-Teacher



Welcome to the
Lord's Day worship
service at Grace Bible
Church.

We are truly blessed
to be here this
morning as we open
God's Word together,
sing His praises, and
enjoy a time of
fellowship in His
presence.

Be sure to take
advantage of the many
fellowship and
ministry opportunities
available to our
church family today
and throughout the
week.



The Grace Bible Bulletin

—Volume 2 No. 36—

S e p t e m b e r 9 , 2 0 1 8

ORDER OF THE MORNING SERVICE

PRELUDE	Dorian Toccata—Bach
WELCOME	Announcements, Opening Teaching, and Prayer
CALL TO WORSHIP	“I was glad when they said to me, “Let us go to the house of the LORD” (Ps 122:1).
HYMN*	No. 425, “Glorious Things of Thee are Spoken”
BIBLE READING	Acts 10:34–48, Brian Hubbard
HYMN*	No. 78, “Grace Greater Than Our Sin” No. 190, “What Wondrous Love is This”
SERMON	“What the Blind Man Saw,” Mark 10:46–52 MARK: The Suffering Servant, Shaun Marksby
HYMN	No. 89, “Amazing Grace” (vv. 1, 2, 4, 5)
BENEDICTION	“Grace to you and peace from God our Father and the Lord Jesus Christ” (1 Cor 1:3).
POSTLUDE	Recessional—Cundick

** Congregational singing. All those who are able, please stand.
To maintain a worshipful atmosphere, please refrain from clapping.*

ANNOUNCEMENTS

If you have an announcement, email Pastor Shaun at least a week prior to the event.

UPCOMING EVENTS

Wednesday Nights, Old Testament Survey

We're continuing our discussion of Bible study and will then begin examining the Torah.

Men's Fellowship, Sept. 22

Our Saturday men's fellowships are back on at the Saunder's home! We will be going through Psalm 17.

Communion Service, Sept. 30

Every baptized believer following Christ in repentance and faith are welcome to participate in the Lord's Supper. We have these services every four weeks, so the next one will be October 28th.

Elders' Meeting, Friday, Oct. 5

The elders meet on the first Fridays of the month at 5pm at Dunkin' Donuts Ogeechee Road. All our church family is welcome to attend.

Quarterly Covered-Dish Fellowship, December 2

Join us quarterly after the service (even if you didn't bring anything) for food and fellowship. This will be a big meal in celebration of Thanksgiving and Christmas! Signups are in the kitchen. Our next fellowship will be March 3rd.

GENERAL ANNOUNCEMENTS

Pastor's Blog

Every week, we have devotionals on the passage of Scripture we will be studying on Sunday.

There will be other content posted occasionally, as well. Sign up for email alerts to know when new content is posted:

<http://pastormarksbury.blogspot.com/>

Offering

If you're interested in giving, there are a couple of options. You can give in the brown offering box or to our PO Box, 60582 Savannah, GA 31420.

WEEKLY OFFERING

Offering Last Week

\$0

Weekly Budget

\$240

Women's Ministry

Every Friday, our women will begin an online study in the Book of Hebrews and meeting every six weeks to fellowship. Check with Heather for information!

Do you have questions concerning the sermon, or are you interested in obtaining information about baptism and church membership? Feel free to see Pastor Brian or Shaun after the service, drop a note in the giving box indicating your desire to talk with an elder, or call the church number anytime this week. Be sure to also visit our website to get more information, listen to past sermons, or to obtain a membership application!

If you don't receive it already, have us add your email so you can get this bulletin emailed to you. These are clickable links in the PDF, and you'll know what to expect for our service ahead of time.

CHURCH INFO

Church Phone

912-289-7985 (call or text)

Church Website

GraceSavannah.org



ELDERS' INFO

Brian Hubbard

912-429-0923 (call or text)

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Shaun Marksbury

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A. M. NOTES

What the Blind Man Saw

MARK: The Suffering Servant | Mark 10:46–52 | Shaun Marksbury

- I. Introduction
- II. Bartimaeus saw a reason to cry out to Jesus (vv. 46–48).
 - A. He was completely in need (v. 46).
 - B. He knew what the Scripture said about Jesus (vv. 47–48).
- III. Bartimaeus saw a reason to come to Jesus (vv. 49–51).
 - C. He knew Jesus calling him was worth everything (v. 49–50).
 - D. He knew what Scripture said Jesus could do (v. 51).
- IV. Bartimaeus saw a reason to follow Jesus (v. 52).
- V. Conclusion

LEARNING OUR FAITH:

Spurgeon's Catechism Question #10

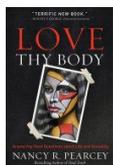
Q. How did God create man?

A. God created man, male and female, after his own image, (Genesis 1:27) in knowledge, righteousness, and holiness (Colossians 3:10; Ephesians 4:24) with dominion over the creatures. (Genesis 1:28)

Commentary

Adam and Eve were created perfectly and without sin. Part of their mandate was to rule over the earth, and we still fulfill that with responsible care of creation.

RECOMMENDED READING



Love Thy Body: Answering Hard Questions about Life and Sexuality by Nancy R. Pearcey

To counter a pervasive hostility toward the body and biology that drives today's headline stories concerning transgenderism, homosexuality, abortion, and euthanasia. Pearcey goes beyond politically correct slogans with a riveting exposé of the dehumanizing worldview that shapes current watershed moral issues.

RECOMMENDED MEDIA

Are You a Pharisee?

(<https://www.youtube.com/watch?v=dmGuwWAI9Iw>)

The more you discuss Scripture with others, the odds are that someone will eventually call you a Pharisee. This ninety-second video will help you understand why that is a common misapplication of the label.

MODERN STATEMENTS TO KNOW:

The Nashville Statement (2017)

A new and controversial statement from a broad swath of evangelicals, the Nashville affirms the biblical view of sexuality. The initial signatories include John MacArthur, R. C. Sproul, and a number of other notable names. Each week, we'll take a look at an article from it, and the full statement is available online at <https://cbmw.org/nashville-statement>.

Article 10

WE AFFIRM that it is sinful to approve of homosexual immorality or transgenderism and that such approval constitutes an essential departure from Christian faithfulness and witness.

WE DENY that the approval of homosexual immorality or transgenderism is a matter of moral indifference about which otherwise faithful Christians should agree to disagree.

Commentary

We've noted several times the original design of creation. Because of sin, that design is distorted both in attractions and in self-perception. These distortions are sinful and self-injurious. As such, they must be mortified or put to death so that we can all grow and flourish as God intended.

Video and audio recordings of the messages are available for listening or downloading from GraceSavannah.org, where you can find links to our YouTube and Sermon Audio accounts.

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