

GRACE

Bible Church

Shaun Marksbury, Pastor-Teacher



Welcome to the
Lord's Day worship
service at Grace Bible
Church.

We are truly blessed
to be here this
morning as we open
God's Word together,
sing His praises, and
enjoy a time of
fellowship in His
presence.

Be sure to take
advantage of the many
fellowship and
ministry opportunities
available to our
church family today
and throughout the
week.



The Grace Bible Bulletin

—Volume 1 No. 8—

N o v e m b e r 1 9 , 2 0 1 7

ORDER OF THE MORNING SERVICE

10:30am:

Welcome and Announcements

Song*

“The Church’s One Foundation”

Hymn #346

Scripture Reading & Prayer

Matthew 23:13–39

Song*

“I Know Whom I Have Believed”

Hymn #356

Song*

“It Is Well with My Soul”

Hymn #447

Sermon

Shaun Marksbury

“Ears Unstopped and Tongues Loosed”

Series: “Mark: The Suffering Servant”

Mark 7:31–37

Song*

“All the Way My Savior Leads Me”

Hymn #474

** All those who are able, please stand.*

ANNOUNCEMENTS

Wednesday Nights—The Fundamentals of Our Faith

We're continuing Lesson 8: "Prayer and the Believer." For those who are able, stop by at 6:30pm for simple refreshments and fellowship time. Our prayer time starts at 7 and study at 7:30.

Covered-Dish Fellowship, Dec. 3!

With the weather getting cooler, it's going to be a chili meal. Everyone's invited to stay for food and fellowship after the service!

Christmas Parties

The Ladies' Party will be Friday, December 15th at 6:30pm at Fiore.

The church-wide party will be Sunday, December 17th at 6:00pm at the Sakoviches!

Men's Fellowships to Resume January 2018

Because of the holidays, we won't be having our Saturday men's fellowships at Golden Corral in the months of November and December.

If you have any questions concerning the message from today, or are interested in obtaining information about baptism or church membership, please see an elder after the service, drop a note in the giving box indicating your desire to talk with an elder, or call the church number.

CHURCH INFO

Church Phone

912-289-7985 (call or text)

Church Website

GraceSavannah.org



ELDERS' INFO

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A. M. NOTES

“Ears Unstopped and Tongues Loosed”

Series: “Mark: The Suffering Servant”

Mark 7:31–37

I. Introduction

Mark 8:29–31; 5:1–20

Though our Lord doesn’t seek fame and the fervor of the crowd, He’s willing to save any who come to Him in genuine faith. We see in this passage His compassion in how He heals this man. We also notice that the Lord heals him despite the inability of this man. Finally, we’ll notice that the healing results in a glimpse of the unity that will occur in the kingdom.

II. First, Jesus heals the man due to compassion (vv. 31–34a).

Robertson: “There was, of course, no virtue in the spittle and it is not clear why Jesus used it. Saliva was by some regarded as remedial and was used by exorcists in their incantations. Whether this was a concession to the man’s denseness one does not know. But it all showed the poor man that Jesus healed him in his own way.”¹

Sigh—Rm 8:23, 26

Henry: “He sighed; not as if he found any difficulty in working this miracle, or obtaining power to do it from his father; but thus he expressed his pity for the miseries of human life, and his sympathy with the afflicted in their afflictions, as one that was himself *touched with the feeling of their infirmities*.”²

¹ A.T. Robertson, *Word Pictures in the New Testament* (Nashville, TN: Broadman Press, 1933), Mk 7:33.

² Matthew Henry, *Matthew Henry’s Commentary on the Whole Bible: Complete and Unabridged in One Volume* (Peabody: Hendrickson, 1994), 1793.

1 Cor 15:42

III. Second, Jesus heals the man despite his inability (vv. 33–35).

Mk 2:17

“The use of Aramaic in a probably non-Jewish context is not particularly significant, since the language was widely spoken outside Jewish circles, but Mark’s recording of the Aramaic form suggests a memory of an impressive command on the part of someone who was there, perhaps the patient himself, for whom this may have been the first word he had ever heard.”³

“chirp and mutter” (Is 8:19)

IV. Third, Jesus heals the man demonstrating gospel unity (vv. 36–37).

Is 35:5–6

Is 35:8–10—Millennial Kingdom

Mt 15:30–31

V. Conclusion

³ R. T. France, *The Gospel of Mark: A Commentary on the Greek Text*, New International Greek Testament Commentary (Grand Rapids, MI; Carlisle: W.B. Eerdmans; Paternoster Press, 2002), 304.

MODERN STATEMENTS TO KNOW:

The Chicago Statement on Biblical Hermeneutics

(1982)

After the summit on Chicago summit on inerrancy in 1978, the framers of that statement realized there was more work to be done. In the words of J. I. Packer, “While we recognize that belief in the inerrancy of Scripture is basic to maintaining its authority, the values of that commitment are only as real as one’s understanding of the meaning of Scripture.”

So, during a meeting November 10-13, 1982, the same pastors came back together to define how we study Scripture. They did so with the same affirmation/denial format as they previously used. To help us affirm *sola scriptura* and understand what the Bible says, we’re looking at a couple of the articles every week. The full text is available at <http://www.alliancenet.org/the-chicago-statement-on-biblical-hermeneutics>.

Article I

We affirm that the normative authority of Holy Scripture is the authority of God Himself, and is attested by Jesus Christ, the Lord of the Church.

We deny the legitimacy of separating the authority of Christ from the authority of Scripture, or of opposing the one to the other.

Article II

We affirm that as Christ is God and Man in one Person, so Scripture is, indivisibly, God’s Word in human language.

We deny that the humble, human form of Scripture entails errancy any more than the humanity of Christ, even in His humiliation, entails sin.

OTHER OPPORTUNITIES

Christmas at the jail

Last year, we went out to the jail for a couple of special services, and we're doing the same again this year. These services will be on Tuesday and Wednesday, December 12 and 13. Stay tuned for more information.

Video and audio recordings of the messages are available for listening or downloading from GraceSavannah.org, where you can find links to our YouTube and Sermon Audio accounts.

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