

GRACE

Bible Church

Shaun Marksbury, Pastor-Teacher



Welcome to the
Lord's Day worship
service at Grace Bible
Church.

We are truly blessed
to be here this
morning as we open
God's Word together,
sing His praises, and
enjoy a time of
fellowship in His
presence.

Be sure to take
advantage of the many
fellowship and
ministry opportunities
available to our
church family today
and throughout the
week.



The Grace Bible Bulletin

—Volume 1 No. 1—

October 1, 2017

ORDER OF THE MORNING SERVICE

10:30am:

Welcome and Announcements

Song*

“A Mighty Fortress is Our God”

Hymn #656

Scripture Reading & Prayer

Matthew 17:#-#

Song*

(Responsive Reading)

“God of Our Fathers”

Hymn #642

Song*

“My Faith Has Found a Resting Place”

Hymn #454

Sermon

Shaun Marksbury

“Why Must it be Scripture *Alone?*”

Series: “The Five *Solas* of the Reformation”

Various Texts

Song*

“How Firm A Foundation”

Hymn #456

** All those who are able, please stand.*

ANNOUNCEMENTS

Grace Bible Church is official!

With the passing of bylaws last Sunday, the certificate from the Georgia Secretary of State, and a tax identification from the IRS, we are officially a church and can open a bank account and obtain a business license from the City of Savannah.

Covered-dish fellowship

Our next pot-luck will be next Sunday, October 8th, after the service.

Men's Fellowship

We will meet on Friday, October 13th at 6:30 pm to study *Knowable Word*. (Let us know if you need a copy.)

We will also meet at Golden Corral Saturday, October 28th at 8:00 am. We will be studying Psalm 12.

Communion

All baptized Christians are invited to partake in the Lord's Table on Sunday morning, October 29th.

If you have any questions concerning the message from today, or are interested in obtaining information about baptism or church membership, please see an elder after the service, drop a note in the giving box indicating your desire to talk with an elder, or call the church number.

CHURCH INFO

Church Phone

912-289-7985 (call or text)

Church Website

[www.facebook.com/
gracebiblesavannah](http://www.facebook.com/gracebiblesavannah)

ELDERS' INFO

Brian Hubbard

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A. M. NOTES

“Why Must it be Scripture *Alone?*”

Series: “The Five *Solas* of the Reformation”

Colossians 2:6–10

Historical Considerations

The Rise of Traditions

- 431—Infant baptism
- 500—The mass (1000, a mortal sin to *not* go)
- 600—Prayers to Mary, etc.
- 786—Worship of relics
- 1079—Celibacy of priests
- 1190—Indulgences
- 1438—Purgatory
- 1545—Council of Trent, tradition and apocrypha
- 1854—Immaculate conception
- 1870—Papal infallibility
- 1922—Mary co-redemptrix
- 1950—Assumption of Mary

Pre-Reformers

- Peter Waldo (1140–1205)
- John Wycliffe (1320–1384)
- Jan Hus (1369–1415)

Reformers

- Martin Luther (1483–1546)
- William Tyndale (1494–1536)

THE FIVE *SOLAS* OF THE REFORMATION

On October 31st, 1517, a German monk nailed a document to the Castle Church door in Wittenberg. Frustrated with the sale of indulgences in the Roman Catholic Church, Martin Luther outlined ninety-five theses for the reformation of this practice. The document, meant to spark debate within Catholicism, set European hearts ablaze with repentance.

In the generations to come, Protestants faced torture and death from an abusive church that had strayed from Scripture. They sought “to contend for the faith that was once for all delivered to the saints” (Jude 1:3)—the faith that had been lost to centuries of tradition. Their teachings gave rise to five key Latin statements that defined their Reformation efforts.

Throughout the month of October, we’re examining each of these statements. We’re doing this because they were not only important for Christians in the past, they’re desperately needed in the modern Evangelical church, as it’s now also drifting further from Scripture. These statements are:

- *Sola Fide*—Faith Alone.
- *Sola Scriptura*—Scripture Alone.
- *Solus Christus*—Christ Alone.
- *Sola Gratia*—Grace Alone.
- *Soli Deo Gloria*—Glory to God Alone.

In the words of Martin Luther at his trial:

Unless I am convinced by the testimony of the Holy Scriptures or by evident reason—for I can believe neither pope nor councils alone, as it is clear that they have erred repeatedly and contradicted themselves—I consider myself convicted by the testimony of Holy Scripture, which is my basis; my conscience is captive to the Word of God. Thus I cannot and will not recant, because acting against one’s conscience is neither safe nor sound. God help me. Amen.¹

¹ Heiko Oberman, *Luther: Man Between God and the Devil* (English edition Yale, 1989), cited in “What Luther Said,” *Christian History*, Issue 34, available at <http://www.christianitytoday.com/history/2008/august/what-luther-said.html>.

OTHER OPPORTUNITIES

Coastal Jail Ministries of Georgia, the local missions we support as a church, has their fundraising banquet on Monday, November 13th, from 6:30–8:30 pm. In addition to dinner and the special presentations, there will be a dessert bar! Grace Church of the Islands is hosting. Call 912-652-7755 for more information or visit the donations page at <http://cjmgga.org/donate>.

Video and audio recordings of the messages are available for listening or downloading from www.facebook.com/gracebiblesavannah

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