

**The Fifth Sunday of Easter**  
**May 3, 2026**  
**Divine Service, Setting 3**  
**10:00 AM**

**Messiah Evangelical Lutheran Church**  
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*Rev. David Wackenbuth ~ Covering Pastor*  
*Rev. Charles Bell ~ Pastor Emeritus*  
*Mr. Thom Brownworth ~ Deacon*  
*Mr. Chris Cuvier ~ Organist*

## **WELCOME TO MESSIAH!**

To all who carry a burden of sin and need a Savior; to all who wish to rejoice and give thanks; to all who are strangers and need a Church home; to all who are lonely and long for companionship; to all who worship the Lord, our Creator; to all who hunger for the Word; to all who are weary and need rest, the people of Messiah, in the Spirit and Name of Jesus, say  
WELCOME!

If you are a visitor, we ask you to please introduce yourself to our pastors (don't worry, they're friendly!) and please sign our Guest Register in the narthex or fill out the yellow card in your bulletin. This will help us to get to know you better!

If you would like us to pray for you (or with you), please see one of our pastors before the church service or write a prayer request on the back of the yellow card.

### **OUR STATEMENT OF PURPOSE**

Messiah Evangelical Lutheran Church exists in order to lead people to faith in Christ Jesus and Fellowship in His family, to celebrate His presence in worship and the study of His Word, and to use all their God-given Time, Talents, and Treasures according to His Will in the ministry of His church and mission to the world.

### **PRIVATE PRAYERS FOR BEFORE, DURING, AND AFTER WORSHIP:**

#### **On entering a church**

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

#### **Before worship**

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for His sake. Amen.

#### **Before confession & absolution**

Almighty, everlasting God, for my many sins I justly deserve eternal condemnation. In Your mercy You sent Your dear Son, my Lord Jesus Christ, who won for me forgiveness of sins and everlasting salvation. Grant me a true confession that, dead to sin, I may be raised up by Your life-giving absolution. Grant me Your Holy Spirit that I may be ever watchful and live a true and godly life in Your service; through Jesus Christ, my Lord. Amen.

#### **Before communing**

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

#### **After communing**

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Prelude

Welcome

*The order of service for today may be found in the Hymnal, page 184.*

Stand

## Opening Hymn: 644 The Church's One Foundation

sts. 1-5



1 The Church's one foun-da-tion Is Je-sus Christ, her Lord;  
2 E-lect from ev-'ry na-tion, Yet one o'er all the earth;  
3 Though with a scorn-ful won-der The world sees her op-pressed,  
4 Through toil and trib-u-la-tion And tu-mult of her war  
5 Yet she on earth has u-nion With God, the Three in One,



She is His new cre-a-tion By wa-ter and the Word.  
Her char-ter of sal-va-tion: One Lord, one faith, one birth.  
By schisms rent a-sun-der, By her-e-sies dis-tressed,  
She waits the con-sum-ma-tion Of peace for-ev-er-more  
And mys-tic sweet com-mu-nion With those whose rest is won.



From heav'n He came and sought her To be His ho-ly bride;  
One ho-ly name she bless-es, Par-takes one ho-ly food,  
Yet saints their watch are keep-ing; Their cry goes up, "How long?"  
Till with the vi-sion glo-rious Her long-ing eyes are blest,  
O bless-ed heav'n-ly cho-rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.  
And to one hope she press-es With ev-'ry grace en-dued.  
And soon the night of weep-ing Shall be the morn of song.  
And the great Church vic-to-rious Shall be the Church at rest.  
That we, like saints be-fore us, May see You face to face.

Text: Samuel J. Stone, 1839-1900, alt.  
Tune: Samuel S. Wesley, 1810-76  
Text and tune: Public domain

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

Introit

*Psalm 30:1–5; antiphon: Psalm 149:1*

Praise the LORD! Sing to the LORD a | new song,\*  
his praise in the assembly of the | godly!

**I will extol you, O LORD, for you have | drawn me up\*  
and have not let my foes rejoice | over me.**

O LORD my God, I cried to | you for help,\*  
and you have | healed me.

**O LORD, you have brought up my soul | from Sheol;\*  
you restored me to life from among those who go down | to the pit.**

Sing praises to the LORD, O | you his saints,\*  
and give thanks to his | holy name.

**For his anger is but for a moment, and his favor is for a | lifetime.\***

**Weeping may tarry for the night, but joy comes with the | morning.**



**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Praise the LORD! Sing to the LORD a | new song,\*  
his praise in the assembly of the | godly!

Kyrie

LSB 186

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up - on us.  
Thou that takest away the sin of the world, re - ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up -  
on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*Sit*

### Children's Message

*Any children present (and Mom and Dad, too!) are encouraged to come up to the chancel.*

#### Lectionary Summary

#### ***The Lord Jesus Christ Is the Way, the Truth and the Life***

*The risen Lord Jesus alone is “the way, and the truth, and the life,” and we come “to the Father” only through Him (John 14:6). God is thus “glorified in the Son,” and those who believe in Him will do the works of Christ because He goes to the Father for us (John 14:12–14). Stephen, “a man full of faith and of the Holy Spirit” (Acts 6:5) and “doing great wonders and signs among the people” (Acts 6:8), did the works of Christ. When he was falsely accused and put to death, he “gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God” (Acts 7:55). Fixing his hope there, he commended his spirit to the Lord Jesus and prayed for his murderers. In the same way, all the baptized are called to follow the example of Christ Jesus by faith. Though He was “rejected by men” in the sight of God, He is “chosen and precious” (1 Peter 2:4). He is the chief cornerstone of the Father’s “spiritual house,” and we are built upon Him as “living stones” (1 Peter 2:5).*

## First Reading

*Acts 6:1–9; 7:2a, 51–60*

<sup>1</sup>Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. <sup>2</sup>And the twelve summoned the full number of the disciples and said, “It is not right that we should give up preaching the word of God to serve tables. <sup>3</sup>Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. <sup>4</sup>But we will devote ourselves to prayer and to the ministry of the word.” <sup>5</sup>And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. <sup>6</sup>These they set before the apostles, and they prayed and laid their hands on them.

<sup>7</sup>And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

<sup>8</sup>And Stephen, full of grace and power, was doing great wonders and signs among the people. <sup>9</sup>Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. . . .

<sup>2</sup>And Stephen said:

“Brothers and fathers, hear me. . . .

<sup>51</sup>You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. <sup>52</sup>Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, <sup>53</sup>you who received the law as delivered by angels and did not keep it.”

<sup>54</sup>Now when they heard these things they were enraged, and they ground their teeth at him. <sup>55</sup>But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. <sup>56</sup>And he said, “Behold, I see the heavens opened, and the Son of Man standing at the right hand of God.” <sup>57</sup>But they cried out with a loud voice and stopped their ears and rushed together at him. <sup>58</sup>Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. <sup>59</sup>And as they were stoning Stephen, he called out, “Lord Jesus, receive my spirit.” <sup>60</sup>And falling to his knees he cried out with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

**C** Christ has risen | from the dead.\*

[God the Father] has crowned him with glory and | honor.  
He has given him dominion over the works | of his hands;\*  
he has put all things un- | der his feet.

## Epistle

1 Peter 2:2–10

<sup>2</sup>Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation— <sup>3</sup>if indeed you have tasted that the Lord is good.

<sup>4</sup>As you come to him, a living stone rejected by men but in the sight of God chosen and precious, <sup>5</sup>you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup>For it stands in Scripture:

“Behold, I am laying in Zion a stone,  
a cornerstone chosen and precious,  
and whoever believes in him will not be put to shame.”

<sup>7</sup>So the honor is for you who believe, but for those who do not believe,

“The stone that the builders rejected  
has become the cornerstone,”

<sup>8</sup>and

“A stone of stumbling,  
and a rock of offense.”

They stumble because they disobey the word, as they were destined to do.

<sup>9</sup>But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. <sup>10</sup>Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

Alleluia

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**P** The Holy Gospel according to St. John, the fourteenth chapter.



**G** Glo - ry be to Thee, O Lord.

<sup>1</sup>[Jesus said:] “Let not your hearts be troubled. Believe in God; believe also in me. <sup>2</sup>In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. <sup>4</sup>And you know the way to where I am going.” <sup>5</sup>Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup>Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. <sup>7</sup>If you had known me, you would have known my Father also. From now on you do know him and have seen him.”

<sup>8</sup>Philip said to him, “Lord, show us the Father, and it is enough for us.” <sup>9</sup>Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

<sup>12</sup>“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father.

<sup>13</sup>Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. <sup>14</sup>If you ask me anything in my name, I will do it.”

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  $\dagger$  everlasting. Amen.

*Sit*

## Song of the Day: The Old Rugged Cross

On a hill far away stood an old rugged cross,  
The emblem of suffering and shame;  
And I love that old cross where the dearest and best  
For a world of lost sinners was slain.

*Chorus:*

So I'll cherish the old rugged cross,  
Till my trophies at last I lay down;  
I will cling to the old rugged cross,  
And exchange it someday for a crown.

Oh, that old rugged cross, so despised by the world,  
Has a wondrous attraction for me;  
For the dear Lamb of God left His glory above  
To bear it to dark Calvary. (*Chorus*)

In the old rugged cross, stained with blood so divine,  
Such a wonderful beauty I see;  
For 'twas on that old cross Jesus suffered and died  
To pardon and sanctify me. (*Chorus*)

To the old rugged cross I will ever be true;  
Its shame and reproach gladly bear.  
Then He'll call me someday to my home far away,  
Where His glory forever I'll share. (*Chorus*)

## Sermon ~ “I can ask for anything?”

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

*Stand*

### Offertory

LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

### Offering

*Stand*

### Prayer of the Church

*The response for the prayers of the church is as follows:*

**P** ... Lord, in Your mercy,

**C** hear our prayer.

### The Sharing of the Peace

*Following the prayers, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3). You are invited to greet one-another in whichever manner you are comfortable.*

## Service of the Sacrament

*In Holy Communion, our Lord invites us to eat and drink His true Body and Blood for the forgiveness of sins and eternal life (Matthew 26:26-28). In preparation for this sacrament, each communicant should examine him or herself and come to the Lord’s Table seeking these things. As the Catechism teaches, “a person is truly worthy and well prepared who has faith in these words: ‘Given and shed for you for the forgiveness of sins.’” We likewise take seriously St. Paul’s admonition in 1 Corinthians 11:27-30 regarding recognizing the Lord’s Body and Blood in this sacrament and receiving it worthily. Therefore, we invite all baptized Christians who have been instructed in the Christian faith and who believe that Jesus offers here His true Body and Blood, in, with, and under the elements of bread and wine, for the strengthening of their bodies and souls, cleansing them of their old nature and giving them new life, to join us at His table. If you have any questions about this, please speak to our pastor. He will be happy to discuss it with you.*

*If you do not wish to commune or have not been baptized or instructed in the Christian faith, we invite you to come forward for a blessing. When you come forward toward the altar, please ask the pastor if he would bless you. If you would like to learn more about the Christian faith or wish to be baptized, please speak to our pastor!*

## Preface

LSB 194

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 179

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197

**P** The peace of the Lord be with you always.



**C** A - men.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

*Sit***Distribution****Distribution Song: Nearer My God, To Thee**

- 1 Nearer, my God to Thee, nearer to Thee,  
E'en though it be a cross that raiseth me!  
Still all my song shall be: nearer, my God, to Thee.  
Nearer, my God to Thee, nearer to Thee.
- 2 Though like the wanderer, the sun gone down,  
Darkness be over me, my rest a stone;  
Yet in my dreams I'd be nearer, my God, to Thee.  
Nearer, my God to Thee, nearer to Thee.
- 3 There let the way appear, steps unto heav'n;  
All that Thou sendest me, in mercy giv'n.  
Angels to beckon me nearer, my God to Thee.  
Nearer, my God, to Thee, nearer to Thee.
- 4 Then with my waking tho'ts bright with Thy praise,  
Out of my stony griefs Bethel I'll raise;  
So, by my woes, to be nearer, my God to Thee.  
Nearer, my God, to Thee, nearer to Thee.
- 5 Or if on joyful wing cleaving the sky,  
Sun, moon, and stars forgot, upward I fly,  
Still all my song shall be: nearer, my God, to Thee.  
Nearer, my God, to Thee, nearer to Thee.

Text: Lowell Mason, Sarah Fuller Flower Adams  
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## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

*Stand*

## Nunc Dimittis

*LSB 199*

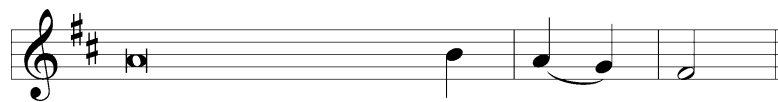


**C** Lord, now lettest Thou Thy servant de - part in peace accord - ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo - ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho - ly Ghost; as it was in the beginning, is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

*LSB 200*

**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Salutation

LSB 201

**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202

**A** Bless we the Lord.



**C** Thanks be to God.

## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

*Sit*

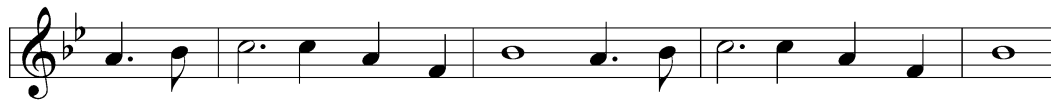
## Matters of Importance

*Stand*

### Closing Hymn: 761 Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;  
2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;  
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.  
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,  
Could my zeal no res - pite know, Could my tears for - ev - er flow,  
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;  
When I soar to worlds un-known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.  
All for sin could not a - tone; Thou must save, and Thou a - lone.  
Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text: Augustus M. Toplady, 1740-78  
Tune: Thomas Hastings, 1784-1872  
Text and tune: Public domain

## Postlude

## Acknowledgments

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