



**The Transfiguration of Our Lord**  
**February 15, 2026**  
**Divine Service, Setting 4**  
**10:00 AM**

**Messiah Evangelical Lutheran Church**

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*Mr. Kyle Donohue ~ Lay Leader*

*Rev. Charles Bell ~ Pastor Emeritus*

*Mr. Thom Brownworth ~ Deacon*

*Mr. Chris Cuvier ~ Organist*

## **WELCOME TO MESSIAH!**

To all who carry a burden of sin and need a Savior; to all who wish to rejoice and give thanks; to all who are strangers and need a Church home; to all who are lonely and long for companionship; to all who worship the Lord, our Creator; to all who hunger for the Word; to all who are weary and need rest, the people of Messiah, in the Spirit and Name of Jesus, say

**WELCOME!**

If you are a visitor, we ask you to please introduce yourself to our pastors (don't worry, they're friendly!) and please sign our Guest Register in the narthex or fill out the yellow card in your bulletin. This will help us to get to know you better!

If you would like us to pray for you (or with you), please see one of our pastors before the church service or write a prayer request on the back of the yellow card.

### **OUR STATEMENT OF PURPOSE**

Messiah Evangelical Lutheran Church exists in order to lead people to faith in Christ Jesus and Fellowship in His family, to celebrate His presence in worship and the study of His Word, and to use all their God-given Time, Talents, and Treasures according to His Will in the ministry of His church and mission to the world.

### **PRIVATE PRAYERS FOR BEFORE, DURING, AND AFTER WORSHIP:**

#### **On entering a church**

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

#### **Before worship**

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for His sake. Amen.

#### **Before confession & absolution**

Almighty, everlasting God, for my many sins I justly deserve eternal condemnation. In Your mercy You sent Your dear Son, my Lord Jesus Christ, who won for me forgiveness of sins and everlasting salvation. Grant me a true confession that, dead to sin, I may be raised up by Your life-giving absolution. Grant me Your Holy Spirit that I may be ever watchful and live a true and godly life in Your service; through Jesus Christ, my Lord. Amen.

#### **Before communing**

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

#### **After communing**

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

### **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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## Prelude

## Welcome

*The order of service for today may be found in the Hymnal, page 203.*

*Stand*

## Opening Song: Majesty

Majesty, worship His majesty.  
Unto Jesus be all glory, honor and praise!

Majesty, kingdom authority  
Flow from His throne unto His own; His anthem raise.

So exalt, lift up on high the name of Jesus.  
Magnify, come glorify Christ Jesus, the King!

Majesty, worship His majesty.  
Jesus who died, now glorified, King of all Kings!

So exalt, lift up on high the name of Jesus.  
Magnify, come glorify Christ Jesus, the King!

Majesty, worship His majesty.  
Jesus who died, now glorified, King of all Kings!  
Jesus who died, now glorified, King of all Kings!

Text: Jack Hayford

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## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**L** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**L** Our help is in the name of the Lord,

**C** who made heaven and earth.

**L** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**L** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/ Stand*

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**L** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.

*Stand*

# Service of the Word

## Introit

*Psalm 99:1–5; antiphon: v. 9*

Exalt the LORD our God, and worship at his holy | mountain;\*  
for the LORD our God is | holy!

**The LORD reigns; let the peoples | tremble!\***

**He sits enthroned upon the cherubim; let the | earth quake!**

The LORD is great in | Zion;\*  
he is exalted over all the | peoples.

**Let them praise your great and | awesome name!\***

**Ho- | ly is he!**

The King in his might loves | justice.\*

You have established equity; you have executed justice and righteousness in | Jacob.

**Exalt the LORD our God; worship at his | footstool!\***

**Ho- | ly is he!**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Exalt the LORD our God, and worship at his holy | mountain;\*  
for the LORD our God is | holy!

## Kyrie

*LSB 204*



**☐** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

*LSB 204*



**☐** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

**L** The Lord be with you.

**C** And also with you.

**L** Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Children's Message

*Any children present (and Mom and Dad, too!) are encouraged to come up to the chancel.*

## Lectionary Summary

### ***God Manifests His Glory in the Body of Christ Jesus, Transfigured for Us by His Cross***

*The Transfiguration confirms “the prophetic word ... to which you will do well to pay attention as to a lamp shining in a dark place” (2 Peter 1:19). The divine glory of Jesus is manifested in the word of His apostles, who were “eyewitnesses of his majesty” (2 Peter 1:16). “He was transfigured before them, and his face shone like the sun” (Matt. 17:2). Moses and Elijah witnessed the fulfillment of the Old Testament in this Lord Jesus, and the Father testified concerning Him: “This is my beloved Son, with whom I am well pleased” (Matt. 17:5). By His own blood, shed on the cross, Jesus makes and seals the new covenant with us. Hence, “the appearance of the glory of the Lord” is no longer “like a devouring fire” (Ex. 24:17), but it is graciously revealed in His own body. As “Aaron, Nadab, and Abihu, and seventy of the elders of Israel” went up the mountain with Moses and “beheld God, and ate and drank” (Ex. 24:9, 11), we also behold the Lord our God in Christ Jesus, and we abide with Him as we eat and drink His body and blood at the altar.*

## Old Testament Reading

*Exodus 24:8–18*

<sup>8</sup>And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

<sup>12</sup>The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup>So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

<sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. <sup>17</sup>Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel.

<sup>18</sup>Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 117:1–2a; 96:8*

**C** Praise the LORD, all | nations!\*

Extol him, all | peoples!

For great is his steadfast | love toward us,\*

and the faithfulness of the LORD endures for- | ever.

Ascribe to the LORD the glory | due his name;\*

bring an offering, and come in- | to his courts!

## Epistle

2 Peter 1:16–21

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. <sup>17</sup>For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” <sup>18</sup>we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. <sup>19</sup>And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, <sup>20</sup>knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. <sup>21</sup>For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse



## Holy Gospel

Matthew 17:1–9

**L** The Holy Gospel according to St. Matthew, the seventeenth chapter.

**C** Glory to You, O Lord.

<sup>1</sup>After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. <sup>3</sup>And behold, there appeared to them Moses and Elijah, talking with him. <sup>4</sup>And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” <sup>5</sup>He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” <sup>6</sup>When the disciples heard this, they fell on their faces and were terrified. <sup>7</sup>But Jesus came and touched them, saying, “Rise, and have no fear.” <sup>8</sup>And when they lifted up their eyes, they saw no one but Jesus only.

<sup>9</sup>And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

**L** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

# Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

*Sit*

## Hymn of the Day: 414 'Tis Good, Lord, to Be Here



1	'Tis	good,	Lord,	to	be	here!	Thy
2	'Tis	good,	Lord,	to	be	here,	Thy
3	Ful -	fill -	er	of	the	past	And
4	Be -	fore	we	taste	of	death,	We
5	'Tis	good,	Lord,	to	be	here!	Yet



glo -	ry	fills	the	night;	Thy	face	and	gar -	ments,
beau -	ty	to	be -	hold	Where	Mo -	ses	and	E -
hope	of	things	to	be,	We	hail	Thy	bod -	y
see	Thy	king -	dom	come;	We	long	to	hold	the
we	may	not	re -	main;	But	since	Thou	bidst	us



like	the	sun,	Shine	with	un -	bor -	rowed	light.
li -	jah	stand,	Thy	mes -	sen -	gers	of	old.
glo -	ri -	fied	And	our	re -	demp -	tion	see.
vi -	sion	bright	And	make	this	hill	our	home.
leave	the	mount,	Come	with	us	to	the	plain.

Text: Joseph A. Robinson, 1858-1933, alt.  
Tune: Johann Sebastian Bach, 1685-1750, adapt.  
Text and tune: Public domain

## Sermon

Stand

## Prayer of the Church

*The response for the prayers of the church is as follows:*

- L** ... Lord, in Your mercy,
- C** hear our prayer.

## The Sharing of the Peace

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3). You are invited to greet one-another in whichever manner you are comfortable.*

Sit

## Offering

## Service of the Sacrament

*In Holy Communion, our Lord invites us to eat and drink His true Body and Blood for the forgiveness of sins and eternal life (Matthew 26:26-28). In preparation for this sacrament, each communicant should examine him or herself and come to the Lord's Table seeking these things. As the Catechism teaches, "a person is truly worthy and well prepared who has faith in these words: 'Given and shed for you for the forgiveness of sins.'" We likewise take seriously St. Paul's admonition in 1 Corinthians 11:27-30 regarding recognizing the Lord's Body and Blood in this sacrament and receiving it worthily. Therefore, we invite all baptized Christians who have been instructed in the Christian faith and who believe that Jesus offers here His true Body and Blood, in, with, and under the elements of bread and wine, for the strengthening of their bodies and souls, cleansing them of their old nature and giving them new life, to join us at His table. If you have any questions about this, please speak to our pastor. He will be happy to discuss it with you.*

*If you do not wish to commune or have not been baptized or instructed in the Christian faith, we invite you to come forward for a blessing. When you come forward toward the altar, please ask the pastor if he would bless you. If you would like to learn more about the Christian faith or wish to be baptized, please speak to our pastor!*

Stand

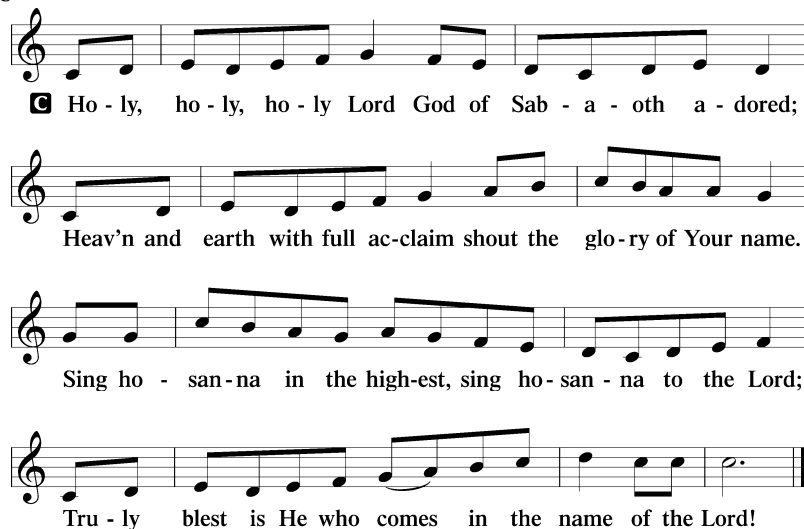
## Preface

LSB 208

- L** The Lord be with you.
- C** And also with you.
- L** Lift up your hearts.
- C** We lift them to the Lord.
- L** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.
- L** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!



## Prayer of Thanksgiving

- L** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

- L** *The elements for today's communion have been pre-consecrated by Pastor Wackenhuth.  
He spoke:*

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

***Come now and receive the gifts of God for the people of God.***

## Pax Domini

- L** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 210

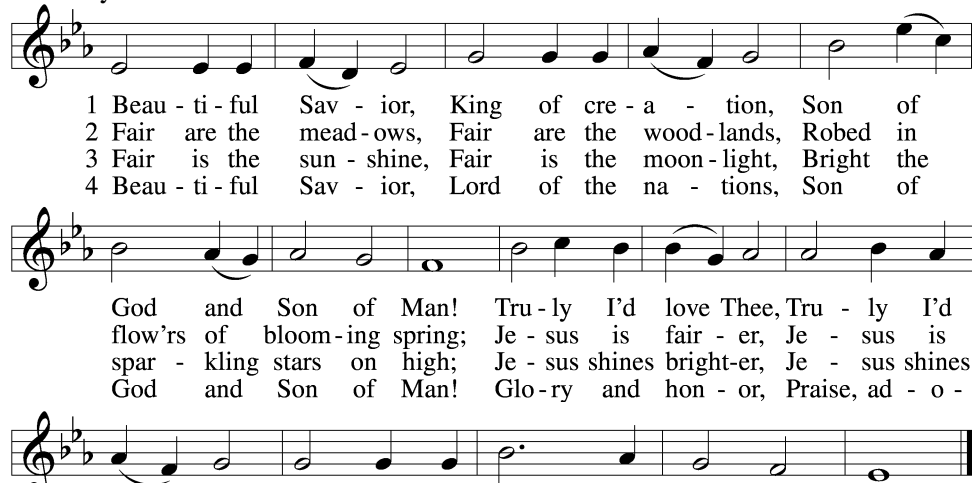
1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

## Distribution

*Prior to the communion liturgy, we ask that all attendees fill out the yellow attendance card in the pew. When the usher dismisses your row to go to the altar, please hand your yellow card to the usher. Thank you!*

## Distribution Hymn: 537 Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
 3 Fair is the sun - shine, Fair is the moon - light, Bright the  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of

God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -

serve Thee, Light of my soul, my joy, my crown.  
 pur - er, He makes our sor - r'wing spir - it sing.  
 pur - er Than all the an - gels in the sky.  
 ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823-1904  
 Tune: Silesian, 19th cent.  
 Text and tune: Public domain

## The Dismissal

- L** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  
 ✠ in peace.
- C** Amen.

Stand

## Nunc Dimittis

LSB 211



**C** 1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -  
 For as in lead the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benedicamus

LSB 212

- A** Let us bless the Lord.  
**C** Thanks be to God.

## Benediction

- L** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

*Sit*

## Matters of Importance

*Stand*

### Closing Song: Shine, Jesus, Shine

- 1 Lord, the light of Your love is shining,  
In the midst of the darkness shining;  
Jesus, Light of the world, shine upon us,  
Set us free by the truth You now bring us.  
Shine on me. shine on me.
- Ch Shine, Jesus, shine,  
Fill this land  
With the Father's glory;  
Blaze, Spirit, blaze,  
Set our hearts on fire.  
Flow, river, flow  
Flood the nations  
With grace and mercy;  
Send forth Your word, Lord,  
And let there be light
- 2 Lord, I come to Your awesome presence,  
From the shadows into Your radiance;  
By the blood I may enter Your brightness,  
Search me, try me, consume all my darkness.  
Shine on me, shine on me. Chorus
- 3 As we gaze on Your kingly brightness,  
So our faces display Your likeness;  
Ever changing from glory to glory,  
Mirrored here, may our lives tell Your story.  
Shine on me, shine on me. Chorus

Text: Graham Kendrick  
Text: © 1987 Make Way Music CCLI Song # 30426. For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 21243036. Used by permission: CCLI  
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## Postlude

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