



**The Fourth Sunday in Advent**  
**December 21, 2025**  
**Divine Service, Setting 3**  
**10:00 AM**

**Messiah Evangelical Lutheran Church**

465 Pond Path ~ East Setauket, NY 11733

e-mail: [info@messiahny.org](mailto:info@messiahny.org)

website: [www.messiahny.org](http://www.messiahny.org)

(631) 751-1775

*Rev. David Wackenbuth ~ Covering Pastor*

*Mr. Thom Brownworth ~ Deacon*

*Mr. Chris Cuvier ~ Organist*

## **WELCOME TO MESSIAH!**

To all who carry a burden of sin and need a Savior; to all who wish to rejoice and give thanks; to all who are strangers and need a Church home; to all who are lonely and long for companionship; to all who worship the Lord, our Creator; to all who hunger for the Word; to all who are weary and need rest, the people of Messiah, in the Spirit and Name of Jesus, say

**WELCOME!**

If you are a visitor, we ask you to please introduce yourself to our pastors (don't worry, they're friendly!) and please sign our Guest Register in the narthex or fill out the yellow card in your bulletin. This will help us to get to know you better!

If you would like us to pray for you (or with you), please see one of our pastors before the church service or write a prayer request on the back of the yellow card.

### **OUR STATEMENT OF PURPOSE**

Messiah Evangelical Lutheran Church exists in order to lead people to faith in Christ Jesus and Fellowship in His family, to celebrate His presence in worship and the study of His Word, and to use all their God-given Time, Talents, and Treasures according to His Will in the ministry of His church and mission to the world.

### **PRIVATE PRAYERS FOR BEFORE, DURING, AND AFTER WORSHIP:**

#### **On entering a church**

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

#### **Before worship**

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for His sake. Amen.

#### **Before confession & absolution**

Almighty, everlasting God, for my many sins I justly deserve eternal condemnation. In Your mercy You sent Your dear Son, my Lord Jesus Christ, who won for me forgiveness of sins and everlasting salvation. Grant me a true confession that, dead to sin, I may be raised up by Your life-giving absolution. Grant me Your Holy Spirit that I may be ever watchful and live a true and godly life in Your service; through Jesus Christ, my Lord. Amen.

#### **Before communing**

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

#### **After communing**

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

## Prelude

## Welcome

*The order of service for today may be found in the Hymnal, page 184.*

## Stand

### Lighting of the Advent Wreath – Fourth Sunday

- L** Christmas will soon be upon us; soon with loud hosannas we shall celebrate the birth of Jesus.

We are not there yet, however; we are still on our Advent journey. But we have heard the promise given to Mary, His mother:

**"AND BEHOLD, YOU WILL CONCEIVE IN YOUR WOMB AND BEAR A SON, AND YOU SHALL CALL HIS NAME JESUS.**

**HE WILL BE GREAT AND WILL BE CALLED THE SON OF THE MOST HIGH.**

**AND THE LORD GOD WILL GIVE TO HIM THE THRONE OF HIS FATHER DAVID,**

**AND HE WILL REIGN OVER THE HOUSE OF JACOB FOREVER, AND OF HIS KINGDOM THERE WILL BE NO END."**

A reading from Gospel according to St. John, the 15th Chapter:

**<sup>9</sup> AS THE FATHER HAS LOVED ME, SO HAVE I LOVED YOU. ABIDE IN MY LOVE.**

**<sup>10</sup> IF YOU KEEP MY COMMANDMENTS, YOU WILL ABIDE IN MY LOVE, JUST AS I HAVE KEPT MY FATHER'S COMMANDMENTS AND ABIDE IN HIS LOVE.**

**<sup>11</sup> THESE THINGS I HAVE SPOKEN TO YOU, THAT MY JOY MAY BE IN YOU, AND THAT YOUR JOY MAY BE FULL.**

*[The four candles of the Advent wreath are lit while the following is spoken]*

- L** We light these candles as we announce the coming of God's light among us in the world. For we remember that with Christ's coming, joy is proclaimed to all peoples, all nations, everywhere.

A true joy, a real joy. For with His coming, the night is ended, and death is no more.

- L** Let us pray:

O God, as the great Nativity feast draws near, we know and feel the joy of the celebration of the Savior's blessed birth.

But we also know that not everyone feels this joy.

Some of us feel sadness because we have lost loved ones, fallen on hard times, or suffer in ways known only to You.

Help us to know the joy of Christ's coming in spite of our earthly woes and pains.

Help us to know that this joy does not depend on our happiness, but on You and You alone.

And help those of us who know and feel that joy to share it with those who do not, and with those who struggle.

Let us be little lights reflecting Your light into the darkness of the world.

Let Your joy be spread by us to overcome the joylessness of the world.

- C** Amen.

# Opening Hymn: 357 O Come, O Come, Emmanuel

sts. 1, ref, 2-4



1 O come, O come, Em - man - u - el, And ran - som  
2 O come, Thou Wis - dom from on high, Who or - d'rest  
3 O come, O come, Thou Lord of might, Who to Thy  
4 O come, Thou Branch of Jes - se's tree, Free them from

cap - tive Is - ra - el, That mourns in lone - ly  
all things might - i - ly; To us the path of  
tribes on Si - nai's height In an - cient times didst  
Sa - tan's tyr - an - ny That trust Thy might - y

ex - ile here Un - til the Son of God ap - pear.  
knowl - edge show, And teach us in her ways to go.  
give the Law In cloud and maj - es - ty and awe.  
pow'r to save, And give them vic - t'ry o'er the grave.

*Refrain*  
Re - joice! Re - joice! Em - man - u - el  
Shall come to thee, O Is - ra - el!

Text: Latin, c. 12th cent.; Psalterium Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818-66, alt.  
Tune: French, 15th cent.  
Text and tune: Public domain

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Kneel/ Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

Introit

*Psalm 130:5–8; antiphon: Isaiah 64:1*

Oh that you would rend the heavens | and come down,\*  
that the mountains might quake at your | presence.

**I wait for the LORD, my | soul waits,\***  
**and in his | word I hope;**

my soul waits for the Lord more than watchmen for the | morning,\*  
more than watchmen for the | morning.

**O Israel, hope in the LORD! For with the LORD there is | steadfast love,\***  
**and with him is plentiful re- | demption.**

And he will redeem | Israel\*  
from all his in- | iquities.



**C** Glo - ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Oh that you would rend the heavens | and come down,\*  
that the mountains might quake at your | presence.

Kyrie

*LSB 186*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day

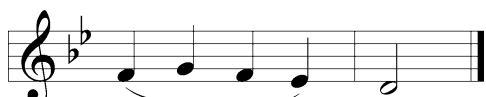
**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Children's Message

*Any children present (and Mom and Dad, too!) are encouraged to come up to the chancel.*

### Lectionary Summary

#### ***God's Word Is Fulfilled for Us in the Flesh and Blood of Christ Jesus, the Son of Mary***

*The Fourth Sunday in Advent turns our attention toward the Nativity of Our Lord. With the blessed Virgin Mary, we await the coming of the Christ, her Son, conceived in her womb by the Word and Spirit of God. This fulfillment of the sign once given to the house of David, that "the virgin shall conceive and bear a son" (Is. 7:14), is now given to us in the Gospel. It declares that salvation is by His grace alone, entirely His work and a free gift. It also is the way and means by which the Lord our God is Immanuel, "God with us." The almighty and eternal Son of God is conceived and born of Mary, and is thus "descended from David according to the flesh" (Rom. 1:3-4). He comes in this way to save us with His own flesh and blood; wherefore, He is called "Jesus, for he will save his people from their sins" (Matt. 1:21). As Joseph received this sign in faith and immediately "did as the angel of the Lord commanded him" (Matt. 1:24), we also live by faith in this Holy Gospel.*

## Old Testament Reading

*Isaiah 7:10-17*

<sup>10</sup>Again the LORD spoke to Ahaz, <sup>11</sup>"Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven." <sup>12</sup>But Ahaz said, "I will not ask, and I will not put the LORD to the test." <sup>13</sup>And he said, "Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? <sup>14</sup>Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. <sup>15</sup>He shall eat curds and honey when he knows how to refuse the evil and choose the good. <sup>16</sup>For before the boy knows how to refuse the evil and choose the good, the land whose two kings you dread will be deserted. <sup>17</sup>The LORD will bring upon you and upon your people and upon your father's house such days as have not come since the day that Ephraim departed from Judah—the king of Assyria."

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Zechariah 9:9; Psalm 118:26, alt.*

**C** Rejoice greatly, O daughter of | Zion.\*

Shout aloud, O daughter of Je- | rusalem.

Behold, your king is com- | ing to you;\*

righteous and having sal- | vation.

Blessèd is he who comes in the name | of the Lord.\*

From the house of the Lord we | bless you.

## Epistle

*Romans 1:1–7*

<sup>1</sup>Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God,  
<sup>2</sup>which he promised beforehand through his prophets in the holy Scriptures, <sup>3</sup>concerning his Son,  
who was descended from David according to the flesh <sup>4</sup>and was declared to be the Son of God in  
power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord,  
<sup>5</sup>through whom we have received grace and apostleship to bring about the obedience of faith for the  
sake of his name among all the nations, <sup>6</sup>including you who are called to belong to Jesus Christ,

<sup>7</sup>To all those in Rome who are loved by God and called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia

*LSB 190*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

*Matthew 1:18–25*

**P** The Holy Gospel according to St. Matthew, the first chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>18</sup>Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit.  
<sup>19</sup>And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. <sup>20</sup>But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. <sup>21</sup>She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” <sup>22</sup>All this took place to fulfill what the Lord had spoken by the prophet:

<sup>23</sup>“Behold, the virgin shall conceive and bear a son,  
and they shall call his name Immanuel”

(which means, God with us). <sup>24</sup>When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, <sup>25</sup>but knew her not until she had given birth to a son. And he called his name Jesus.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

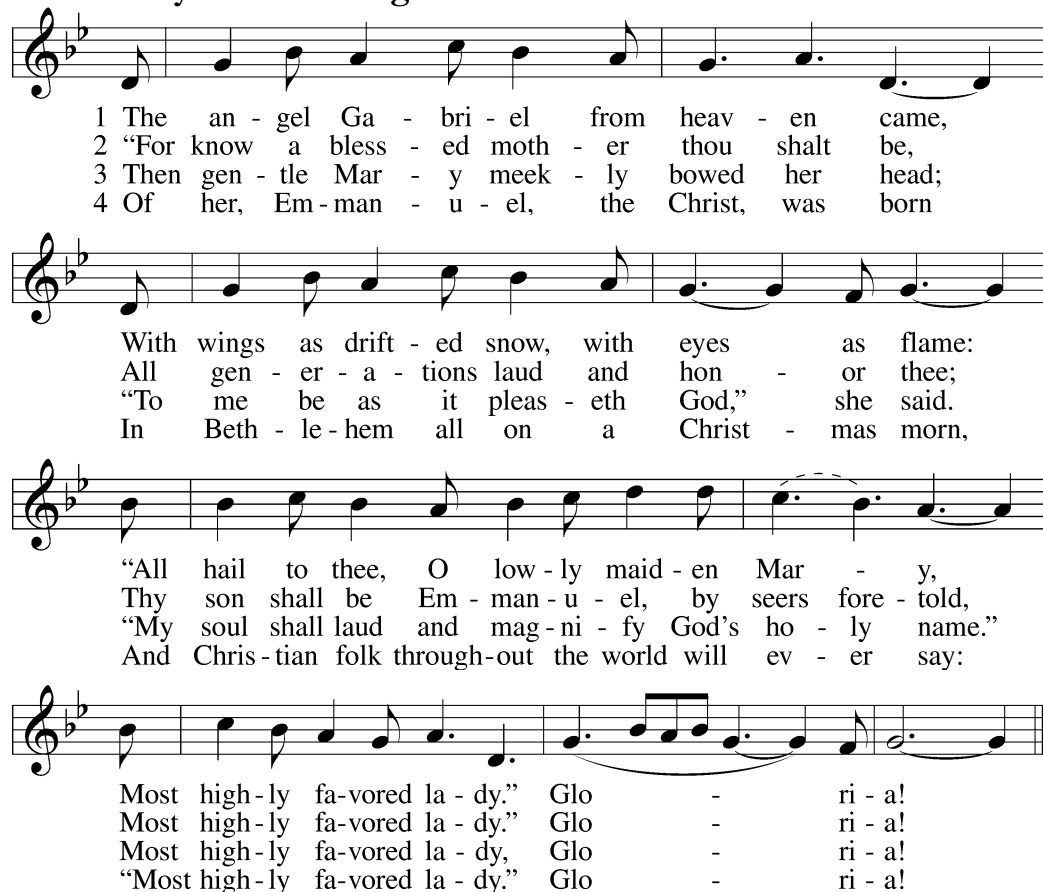
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

*Sit*



## Hymn of the Day: 356 The Angel Gabriel from Heaven Came



1 The an - gel Ga - bri - el from heav - en came,  
 2 "For know a bless - ed moth - er thou shalt be,  
 3 Then gen - tle Mar - y meek - ly bowed her head;  
 4 Of her, Em - man - u - el, the Christ, was born

With wings as drift - ed snow, with eyes as flame:  
 All gen - er - a - tions laud and hon - or thee;  
 "To me be as it pleas - eth God," she said.  
 In Beth - le - hem all on a Christ - mas morn,

"All hail to thee, O low - ly maid - en Mar - y,  
 Thy son shall be Em - man - u - el, by seers fore - told,  
 "My soul shall laud and mag - ni - fy God's ho - ly name."  
 And Chris - tian folk through - out the world will ev - er say:

Most high - ly fa - vored la - dy." Glo - ri - a!  
 Most high - ly fa - vored la - dy." Glo - ri - a!  
 Most high - ly fa - vored la - dy, Glo - ri - a!  
 "Most high - ly fa - vored la - dy." Glo - ri - a!

Text: para. Sabine Baring-Gould, 1834-1924  
 Text and tune: Basque, c. 18th cent.  
 Text and tune: Public domain

## Sermon ~ "A Sign for Our Times"

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

*Stand*

## Offertory

*LSB 192*



**C** Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

*Sit*

## Offering

*Stand*

## Prayer of the Church

*The response for the prayers of the church is as follows:*

**P** ... Lord, in Your mercy,

**C** hear our prayer.

## The Sharing of the Peace

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3). You are invited to greet one-another in whichever manner you are comfortable.*

## Service of the Sacrament

*In Holy Communion, our Lord invites us to eat and drink His true Body and Blood for the forgiveness of sins and eternal life (Matthew 26:26-28). In preparation for this sacrament, each communicant should examine him or herself and come to the Lord's Table seeking these things. As the Catechism teaches, "a person is truly worthy and well prepared who has faith in these words: 'Given and shed for you for the forgiveness of sins.'" We likewise take seriously St. Paul's admonition in 1 Corinthians 11:27-30 regarding recognizing the Lord's Body and Blood in this sacrament and receiving it worthily. Therefore, we invite all baptized Christians who have been instructed in the Christian faith and who believe that Jesus offers here His true Body and Blood, in, with, and under the elements of bread and wine, for the strengthening of their bodies and souls, cleansing them of their old nature and giving them new life, to join us at His table. If you have any questions about this, please speak to our pastor. He will be happy to discuss it with you.*

*If you do not wish to commune or have not been baptized or instructed in the Christian faith, we invite you to come forward for a blessing. When you come forward toward the altar, please ask the pastor if he would bless you. If you would like to learn more about the Christian faith or wish to be baptized, please speak to our pastor!*

## Preface

LSB 194

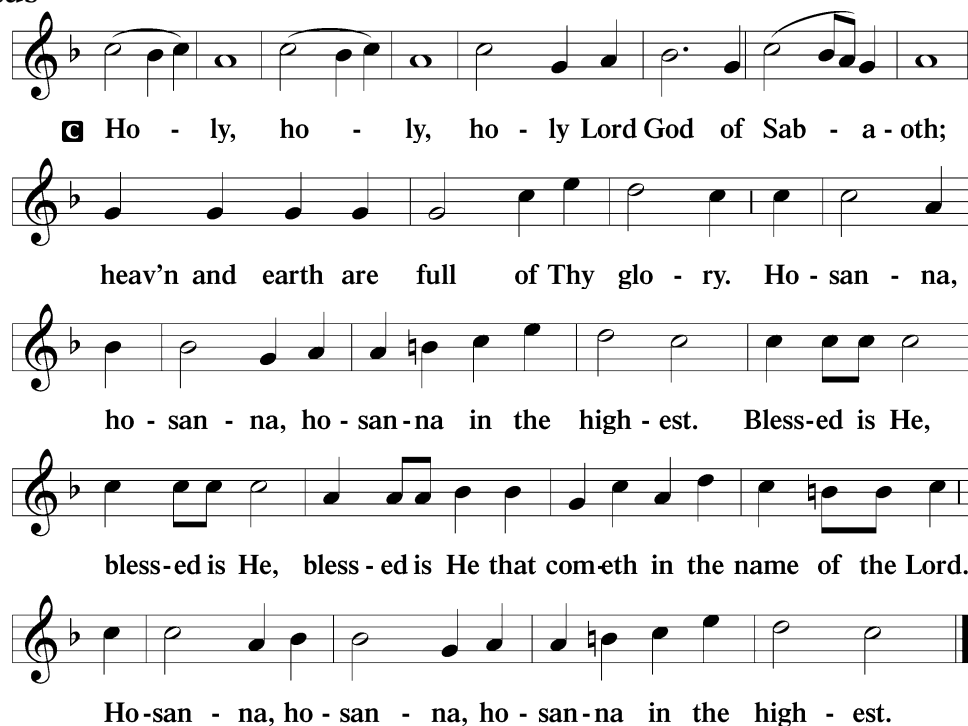
**P** The Lord be with you.



**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*LSB 179*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197

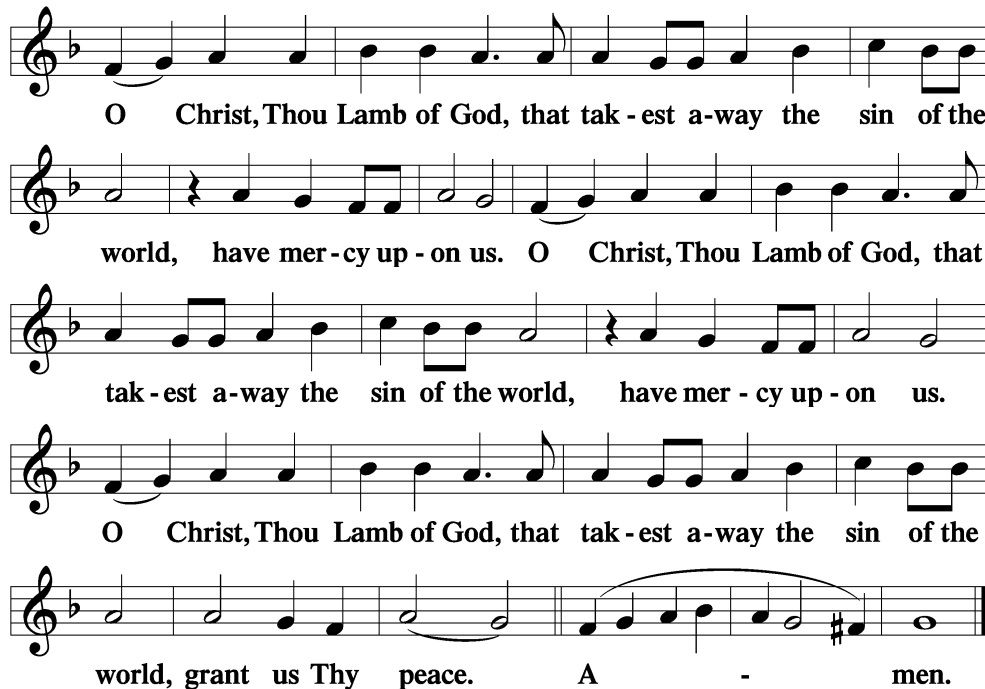
**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei

LSB 198



*Sit*

## Distribution

*Prior to the communion liturgy, we ask that all attendees fill out the yellow attendance card in the pew.*

***When the usher dismisses your row to go to the altar, please hand your yellow card to the usher. Thank you!***

## Distribution Hymn: 361 O Little Town of Bethlehem



1 O lit - tle town of Beth - le - hem, How still we see thee lie!  
 2 For Christ is born of Mar - y, And, gath - ered all a - bove  
 3 How si - lent - ly, how si - lent - ly The won - drous gift is giv'n!  
 4 O ho - ly Child of Beth - le - hem, De - scend to us, we pray;



A - bove thy deep and dream-less sleep The si - lent stars go by;  
 While mor-tals sleep, the an - gels keep Their watch of won-d'ring love.  
 So God im - parts to hu - man hearts The bless - ings of His heav'n.  
 Cast out our sin, and en - ter in, Be born in us to - day.



Yet in thy dark streets shin - eth The ev - er - last - ing light.  
 O morn-ing stars, to - geth - er Pro - claim the ho - ly birth,  
 No ear may hear His com - ing; But in this world of sin,  
 We hear the Christ - mas an - gels The great glad tid - ings tell;



The hopes and fears of all the years Are met in thee to - night.  
 And prais - es sing to God the king And peace to all the earth!  
 Where meek souls will re - ceive Him, still The dear Christ en - ters in.  
 O come to us, a - bide with us, Our Lord Im - man - u - el!

Text: Phillips Brooks, 1835-93  
 Tune: Lewis H. Redner, 1831-1908  
 Text and tune: Public domain

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

*Stand*

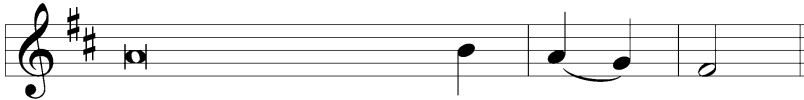
## Nunc Dimittis

LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac-  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving


LSB 200

**A** O give thanks unto the Lord, for He is good,  


**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

**A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

# Salutation

LSB 201

**P** The Lord be with you.



**C** And with thy spir - it.

# Benedicamus

LSB 202

**A** Bless we the Lord.



**C** Thanks be to God.

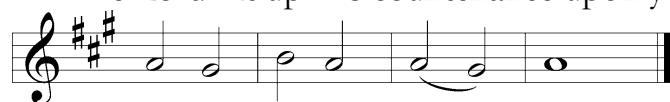
# Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

*Sit*

# Matters of Importance

*Stand*

# Closing Hymn: 357 O Come, O Come, Emmanuel

sts. ref, 5–7



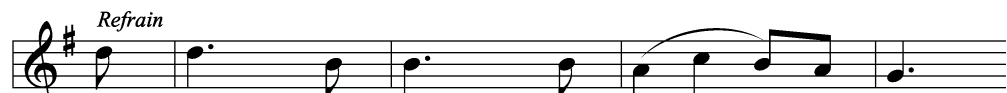
5 O come, Thou Key of Da - vid, come, And o - pen  
6 O come, Thou Day - spring from on high, And cheer us  
7 O come, De - sire of na - tions, bind In one the



wide our heav'n - ly home; Make safe the way that  
by Thy draw - ing nigh; Dis - perse the gloom - y  
hearts of all man - kind; Bid Thou our sad di -



leads on high, And close the path to mis - er - y.  
clouds of night, And death's dark shad - ows put to flight.  
vi - sions cease, And be Thy self our King of Peace.



*Refrain*  
Re - joice! Re - joice! Em - man - u - el



Shall come to thee, O Is - ra - el!

Text: Latin, c. 12th cent.; Psalterium Canticum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818–66, alt.  
Tune: French, 15th cent.  
Text and tune: Public domain

## **Postlude**

## **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.