

# The Nineteenth Sunday after Pentecost October 19, 2025 Divine Service, Setting 4 10:00 AM

# Messiah Evangelical Lutheran Church

465 Pond Path ~ East Setauket, NY 11733 e-mail: info@messiahny.org website: www.messiahny.org (631) 751-1775

> Mr. Thom Brownworth ~ Deacon Mr. Chris Cuvier ~ Organist

#### **WELCOME TO MESSIAH!**

To all who carry a burden of sin and need a Savior; to all who wish to rejoice and give thanks; to all who are strangers and need a Church home; to all who are lonely and long for companionship; to all who worship the Lord, our Creator; to all who hunger for the Word; to all who are weary and need rest, the people of Messiah, in the Spirit and Name of Jesus, say WELCOME!

If you are a visitor, we ask you to please introduce yourself to our pastors (don't worry, they're friendly!) and please sign our Guest Register in the narthex or fill out the yellow card in your bulletin. This will help us to get to know you better!

If you would like us to pray for you (or with you), please see one of our pastors before the church service or write a prayer request on the back of the yellow card.

#### OUR STATEMENT OF PURPOSE

Messiah Evangelical Lutheran Church exists in order to lead people to faith in Christ Jesus and Fellowship in His family, to celebrate His presence in worship and the study of His Word, and to use all their God-given Time, Talents, and Treasures according to His Will in the ministry of His church and mission to the world.

#### PRIVATE PRAYERS FOR BEFORE, DURING, AND AFTER WORSHIP:

#### On entering a church

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

#### Before worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for His sake. Amen.

#### Before confession & absolution

Almighty, everlasting God, for my many sins I justly deserve eternal condemnation. In Your mercy You sent Your dear Son, my Lord Jesus Christ, who won for me forgiveness of sins and everlasting salvation. Grant me a true confession that, dead to sin, I may be raised up by Your life-giving absolution. Grant me Your Holy Spirit that I may be ever watchful and live a true and godly life in Your service; through Jesus Christ, my Lord. Amen.

#### Before communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

#### After communing

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

### **Prelude**

### Welcome

The order of service for today may be found in the Hymnal, page 203.

sts. 1-5

Stand



### **Confession and Absolution**

The sign of the cross may be made by all in remembrance of their Baptism.

- **■** In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- L Our help is in the name of the Lord,
- C who made heaven and earth.
- If You, O Lord, kept a record of sins, O Lord, who could stand?
- But with You there is forgiveness; therefore You are feared.

L Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C Amen.

Stand

### Service of the Word

**Introit** 

Psalm 74:18–19, 21, 20a, 22a; antiphon: v. 2a

Remember your congregation, which you have pur- | chased of old,\* which you have redeemed to be the tribe of your | heritage!

Remember this, O LORD, how the en- | emy scoffs,\* and a foolish people re- | viles your name.

Do not deliver the soul of your dove to the | wild beasts;\* do not forget the life of your poor for- | ever.

Let not the downtrodden turn | back in shame;\* let the poor and needy | praise your name.

Have regard for the | covenant;\* arise, O God, de- | fend your cause.

Glory be to the Father and | to the Son\* and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Remember your congregation, which you have pur- | chased of old,\* which you have redeemed to be the tribe of your | heritage!

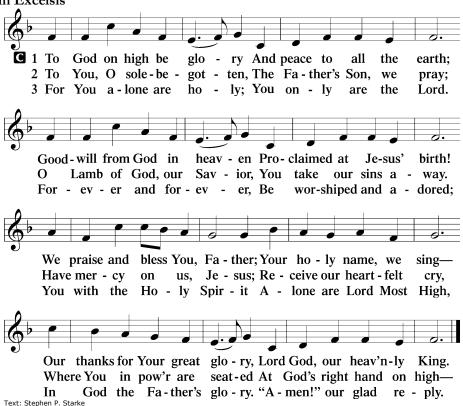
**Kyrie** 

LSB 204



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis LSB 204



### Salutation and Collect of the Day

- **L** The Lord be with you.
- C And also with you.
- **L** Let us pray.

O Lord, almighty and everlasting God, You have commanded us to pray and have promised to hear us. Mercifully grant that Your Holy Spirit may direct and govern our hearts in all things that we may persevere with steadfast faith in the confession of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

# Children's Message

Any children present (and Mom and Dad, too!) are encouraged to come up to the chancel.

# **Lectionary Summary**

## Faith Clings to the Word and Promises of God and Perseveres in Prayer

"Left alone," Jacob wrestled through the night with the Lord, "until the breaking of the day" (Gen. 32:24). Though "Jacob's hip was put out of joint as he wrestled with him" (Gen. 32:25), he would not let go until the Lord blessed him. At times, we, too, strive with God; He strives with us and blesses us by grace. So Jesus teaches us "always to pray and not lose heart" (Luke 18:1). Jesus speaks of "a judge who neither feared God nor respected man" and of a widow "who kept coming to him and saying, "Give me justice against my adversary" (Luke 18:2–3). Because of her persistence, the judge agreed to "give her justice" (Luke 18:5). Our Lord dispenses justice generously and swiftly, giving "justice to his elect, who cry to him day and night" (Luke 18:7). He does so according to the Gospel. Therefore, His ministers are to persevere faithfully in their vocation, in what they "have learned and have firmly believed" (2 Tim. 3:14). On the basis of "the sacred writings" (2 Tim. 3:15), they are to "preach the word" at all times and not lose heart (2 Tim. 4:2).

### **Old Testament Reading**

Genesis 32:22–30

<sup>22</sup>The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and everything else that he had. <sup>24</sup>And Jacob was left alone. And a man wrestled with him until the breaking of the day. <sup>25</sup>When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." <sup>27</sup>And he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

- **A** This is the Word of the Lord.
- C Thanks be to God.

**Gradual** Psalm 91:11; 103:1

He will command his angels con- | cerning you\* to guard you in | all your ways.

Bless the LORD, | O my soul,\*

and all that is within me, bless his | holy name!

Epistle 2 Timothy 3:14—4:5

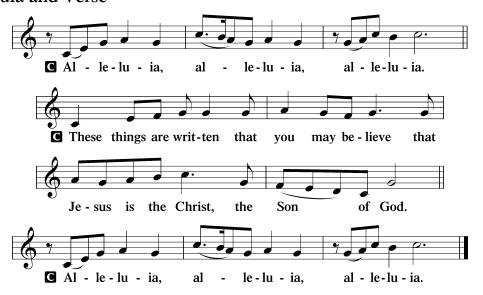
<sup>14</sup>As for you, continue in what you have learned and have firmly believed, knowing from whom you learned it <sup>15</sup>and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. <sup>16</sup>All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>that the man of God may be competent, equipped for every good work.

<sup>1</sup>I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: <sup>2</sup>preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. <sup>3</sup>For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, <sup>4</sup>and will turn away from listening to the truth and wander off into myths. <sup>5</sup>As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

- **A** This is the Word of the Lord.
- C Thanks be to God.

Stand

### Alleluia and Verse



Holy Gospel

Luke 18:1–8

**P** The Holy Gospel according to St. Luke, the eighteenth chapter.

C Glory to You, O Lord.

<sup>1</sup>[Jesus] told them a parable to the effect that they ought always to pray and not lose heart. <sup>2</sup>He said, "In a certain city there was a judge who neither feared God nor respected man. <sup>3</sup>And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' <sup>4</sup>For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, <sup>5</sup>yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming." <sup>6</sup>And the Lord said, "Hear what the unrighteous judge says. <sup>7</sup>And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? <sup>8</sup>I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"

**P** This is the Gospel of the Lord.

C Praise to You, O Christ.

### Apostles' Creed

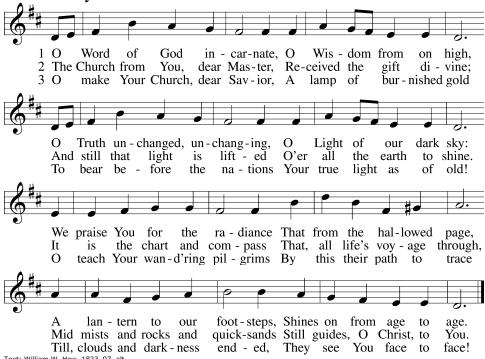
I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen.

Sit

### Hymn of the Day: 523 O Word of God Incarnate



Text: William W. How, 1823–97, alt.
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen
Text and tune: Public domain

#### Sermon

Stand

### Prayer of the Church

The response for the prayers of the church is as follows:

- **P** ... Lord, in Your mercy,
- C hear our prayer.

### The Sharing of the Peace

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3). You are invited to greet one-another in whichever manner you are comfortable.

Sit

#### Attendance Cards - No Communion

Before you leave, we ask that all attendees fill out the yellow attendance card in the pew. **Please place your** attendance card in the box in the narthex when you go out. Thank you!

### Offering

Stand

### Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

### Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.

Stand

Benedicamus LSB 212

- **A** Let us bless the Lord.
- C Thanks be to God.

### Benediction

- C Amen.

Sit

### **Matters of Importance**

Stand

Closing Hymn: 924 Lord, Dismiss Us with Your Blessing



### **Postlude**

## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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