



Dear Exhibitor:

You are invited to exhibit at the 2023 Christian Educators' Summit on Thursday–Friday, November 9–10, 2023, at the Garland Christian Academy in Garland, Texas. The Summit is sponsored by the Mid-South American Association of Christian Schools, and these days are specifically targeted for schools located in Texas, Oklahoma, Louisiana, and Mississippi.

You are encouraged to register early and take advantage of the early bird discount which ends on September 1.

Please note following important information and details:

1. Exhibitors must be approved by the Summit coordinator. Any company that offers products or services that are in conflict with the AACCS Statement of Faith will not be approved.
2. **Summit Booth Prices (includes a color advertisement in the program book).**
 - a. Early Bird Registration - \$175 for first table, \$50 for each additional table (ends September 1).
 - b. Regular Registration - \$225 for first table, \$55 for each additional table (after September 1).
 - c. Late Registration - \$325 for first table, \$55 for each additional table (after October 1).
2. To register as an exhibitor, please complete pages 2–3.
3. To view the 2023 Summit Master Schedule, see page 4.
4. **Sponsorship** - If you wish to be a Lunch, Welcome or Prize sponsor, see page 5.
5. **Program Book Advertisement** - see page 6.
6. Exhibitors are welcome to use our block of our rooms at Tru by Hilton Garland Richardson. Details can be found on msaacs.com.

If you have any questions, please feel free to contact me at mticzkus@aaccs.org or 817.565.4876.

Sincerely,

Matt Ticzkus
Regional Director, MSAACS
msaacs.com

2023 MSAACS
Christian Educators' Summit
Exhibitor Registration Form

November 9–10, 2023
Garland Christian Academy, Garland, Texas

Business Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Attendee's Name: _____

Booth Reservation (includes Friday lunch)

If your company is a sponsor, do not complete this section

of tables needed

_____ Early Bird Registration: \$175 for first, \$50 each additional (by September 1) = \$ _____

_____ Regular Registration: \$225 for first, \$55 for each additional (after September 1) = \$ _____

_____ Late Registration: \$325 for first, \$55 for each additional (after October 15) = \$ _____

Sponsorship (includes Friday lunch) See page 5 for sponsorship details.

of tables needed for booth (up to 5 included for lunch and welcome; 3 for prize)

_____ Lunch: \$1,000 (2 available or \$1,500 for exclusive sponsorship) = \$ _____

_____ Welcome: \$750 (2 available or \$1,250 for exclusive sponsorship) = \$ _____

_____ Prize: \$500 (3 available) = \$ _____

Outlets for Electricity

of plugs needed for booth (120V 20 amp; 1 single female plug)

_____ \$0 (1 included, if needed)

****continued on next page***

If you would like to send this form electronically, please email to mticzkus@acs.org and send payment immediately. If mailing registration form, please include payment.

**2023 MSAACS
Christian Educators' Summit
Exhibitor Registration Form**

November 9–10, 2023
Garland Christian Academy, Garland, Texas

Program Book Advertisement

_____ Color Advertisement with booth reservation or sponsorship: \$0 = \$ _____

_____ Color Advertisement without booth reservation or sponsorship: \$125 = \$ _____

**Program Book Advertisement Location
(lunch and welcome sponsors have prime location included, as available)**

_____ Location chosen by designer: \$0 = \$ _____

_____ Prime Location (middle of book-2 available): \$150 = \$ _____

_____ Prime Location (back inside cover): \$200 = \$ _____

_____ Prime Location (front inside cover): \$250 = \$ _____

_____ Prime Location (back outside cover): \$300 = \$ _____

Total Due: = \$ _____

Signature _____ **Date:** _____

Mail checks to: **TOCS**, 102 Hannah Ct., Weatherford, TX 76085

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Master Schedule for Christian Educators' Summit

(schedule is subject to change)

Thursday, November 9, 2023

8:00 a.m.–11:45 a.m.	Exhibitor Registration and Setup (all exhibits should be setup by noon)
10:30 a.m.–12:15 p.m.	Conference Delegate Registration and Visit Exhibits
12:30 p.m.–1:50 p.m.	Keynote Session #1
2:00 p.m.–2:50 p.m.	Workshop Session #1
3:00 p.m.–3:50 p.m.	Workshop Session #2 (pastors and administrators to visit exhibits)
4:00 p.m.–4:50 p.m.	Workshop Session #3
5:00 p.m.–5:50 p.m.	Keynote Session #2

Friday, November 10, 2023

8:00 a.m.	Exhibits Open
8:30 a.m.–9:20 a.m.	Workshop Session #4 (secondary teachers to visit exhibits)
9:30 a.m.–10:20 a.m.	Workshop Session #5 (upper elementary teachers to visit exhibits)
10:30 a.m.–11:20 a.m.	Workshop Session #6 (lower elementary teachers to visit exhibits)
11:30 a.m.–12:30 p.m.	Lunch (included with your booth reservation)
12:30 p.m.–1:00 p.m.	Visit Exhibits
1:00 p.m.–1:50 p.m.	Workshop Session #7
2:00 p.m.–2:50 p.m.	Keynote #3 (exhibit tear down—please complete by 5:00 p.m.)

Christian Educators' Summit Sponsorship

Lunch, \$1,000 (2 Available or \$1,500 for exclusive sponsorship)

- Booth space with up to 5 tables and 1 electrical outlet.
- Recognized as one of the Friday lunch sponsors for the event.
- Full page, color advertisement in program book, prime location in book as available.
- Up to 3 minutes of face time with all attendees to present your company.
- Note: Lunch logistics will be arranged by the Summit coordinator.

Welcome, \$750 (2 Available or \$1,250 for exclusive sponsorship)

- Booth space with up to 5 tables and 1 electrical outlet.
- Recognized as one of the welcome sponsors for the event (your company can provide themed items to distribute during registration).
- Full page, color advertisement in program book, prime location in book as available.

Prize, \$500 (3 Available)

- Booth space with up to 3 tables and 1 electrical outlet.
- Recognized as one of the prize sponsors for the event.
- Full page, color advertisement in program book.
- Notes:
 - Most prizes will be selected by the Summit coordinator, but your input is welcomed.
 - Other companies will be able to donate prizes to be given away to delegates.

Christian Educators' Summit Program Book Advertisement

Color Advertisement

- This is included with a booth reservation or sponsorship.
- Without a booth reservation or sponsorship, \$125.

Prime Location in Program Book

- *Lunch sponsors will have first choice of location.*
- *Welcome sponsors will have second choice of location.*
- Options:
 - Middle of stapled book (2 available): additional \$150
 - Back inside cover: additional \$200
 - Front inside cover: additional \$250
 - Back outside cover: additional \$300

Advertisement specifications

- Book size is 5.5" (horizontal) x 8.5" (vertical).
- No bleed.
- Both PDF and .jpg formats are requested.
- **Please submit all artwork to mticzkus@acs.org by October 16.**