



# St. Paul's

United Methodist Church

*Journeying Together Since 1885*

10:30 A.M. WORSHIP

OCTOBER 29, 2023

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**Thank you for worshipping with us today.**

*Wherever you are on your spiritual journey, we welcome you to St. Paul's, a Reconciling congregation of the United Methodist Church. All are celebrated here and all are safe. This bulletin will guide our service today. More helpful information can be found following the order of worship.*

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## **Gathering for Worship**

(\* - please stand in body or spirit)

Announcements

Lay Leader

Prelude

*VI. Andantino from 24 Préludes Liturgiques*

Gaston Litaize

\*Call to Worship

Lay Reader

Leader: We are all called to recognize and join God's mission of love.

**ALL: We gather to become more like Jesus.**

Leader: We learn how grace has met other lives.

**ALL: We wait for God's empowering presence to open our eyes.**

Leader: We engage our neighbors, online and in person.

**ALL: And God's love, power, and justice help repair the world.**

\*Hymn #418

*We Are Climbing Jacob's Ladder*

Opening Prayer

Lay Reader

**ALL: Miraculous God, come to us now, even as your Son came to those first disciples on the shores of Galilee. Speak your peace to our hearts. Touch us with your Holy Spirit. Reveal your word, that we may hear your message this day, and live as your disciples in the days and years to come. In Christ's name, we pray. Amen.**

Pastoral Prayer

Rev. Dr. Patricia Allen

Ministry Moment

Grace Graham

### **Proclamation of the Word**

1 Corinthians 12:12-27 (NRSVUE)

*Pew Bible: New Testament page 174*

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members yet one body. <sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect, <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one

another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it.

Leader: The Word of God for the people of God.

**People: Thanks be to God.**

Anthem

*Christ, Whose Glory Fills the Skies*  
Sanctuary Choir

T. Frederick H. Candlyn

*Christ, whose glory fills the skies, Christ, the true, the only light,  
Sun of righteousness, arise! Triumph o'er the shades of night:  
Dayspring from on high be near; Daystar in my heart appear.*

*Dark and cheerless is the morn, unaccompanied by thee;  
Joyless is the day's return till thy mercy's beams I see;  
Till they inward light impart, glad my eyes and warm my heart.*

*Visit then this soul of mine! Pierce the gloom of sin and grief.  
Fill me, Radiancy Divine; scatter all my unbelief;  
More and more thyself display, shining to the perfect day. Amen.*

Sermon

“Each Part, One Purpose”

Rev. Joey Heath-Mason

## **Response to the Word**

Invitation to Giving

Rev. Joey Heath-Mason

*Offerings by check may be made out to St. Paul's UMC. Scan the QR code to see one-time and recurring online giving options at [stpaulsk.org](http://stpaulsk.org). Thank you for supporting all of St. Paul's efforts to engage in meaningful worship and vibrant ministry in our community.*



Offertory

*Prelude on Jacob's Ladder*

Ralph Simpson

\*Doxology #94

LASST UNS ERFREUEN

\*Prayer of Dedication

Rev. Dr. Patricia Allen

Holy Communion

*The United Methodist Hymnal, pages 12-14*

The Invitation

Confession & Pardon

Passing the Peace

The Great Thanksgiving

The Lord's Prayer (*UM Hymnal, #895*)

Breaking the Bread and Giving the Bread & Cup (*Communion bread is gluten-free.*)

Prayer of Thanksgiving

**All: Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.**

### **Sending Forth**

\*Hymn #525

*We'll Understand it Better By and By*

\*Benediction and Dismissal

Rev. Joey Heath-Mason

Postlude (10:30 only)

*Toccata in d minor, BWV 565*

J. S. Bach



### WORSHIP SCHEDULE

**All Saints Sunday, November 4, 2023**

**9:00 AM and 10:30 AM**

Drop-in office hours this week: Monday–Thursday, 10:00 AM – 3:00 PM

Staff & clergy available other times by appointment!



## SANCTUARY FLOWERS

are given today by **MaryAnn Steele**

in celebration of her amazing grandchildren Cade, Jeremy, Mara, and Helena.



## ANNOUNCEMENTS

**Weekly News** – Visit [stpaulsk.org/community/epistle-weekly-news](http://stpaulsk.org/community/epistle-weekly-news) or scan the QR code to find all the announcements in our Weekly News. For questions about announcements, please contact Erin Steele in the church office ([stpaulsunited@stpaulsk.org](mailto:stpaulsunited@stpaulsk.org)). Here are some featured events:



- Coffee Hour and Ministry Fair, today after worship
- Youth Pizza & Game Night, 5:00 PM today – contact Pastor Joey
- Pancake Breakfast, 8:00-10:30 AM, Nov. 4 – contact Jerry Watkins ([j50.09w@verizon.net](mailto:j50.09w@verizon.net))
- Fall Study: *Courage*, Wednesdays at 4:00 PM – contact Meg Baker

**Welcome Visitors! – Restrooms** including a family restroom with changing table can be found past the church office, near the water fountain. **Children** in grades K-5 will be in worship with their families today; families with infants and preschoolers may make use of the Nursery on the second floor. To receive Sunday School updates by email, contact Meg Baker at [mbaker@stpaulsk.org](mailto:mbaker@stpaulsk.org). **Large print Bibles and Hymnals** are available from our ushers. **T-coil hearing aids** work in our Sanctuary. **Say Hello!** Use the attendance pads in the pews to share your name and, if you wish, contact information. **Masks** are optional. Please read more at [stpaulsk.org/worship](http://stpaulsk.org/worship).



## SOURCES AND LICENSING

Livestreaming each week at 10:30 AM at [stpaulsk.org/worship/worship-at-home](http://stpaulsk.org/worship/worship-at-home).

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\*\* Prelude: VI. *Andantino* from 24 *Préludes Liturgiques* by Gaston Litaize, copyright 1998 Master Music Publications, Inc. All rights reserved.

Call to Worship: [www.umcdiscipleship.org/worship-planning/pressing-on/twentieth-sunday-after-pentecost-year-a-lectionary-planning-notes/laity-sunday-year-a-order-of-worship](http://www.umcdiscipleship.org/worship-planning/pressing-on/twentieth-sunday-after-pentecost-year-a-lectionary-planning-notes/laity-sunday-year-a-order-of-worship)

\*\* *We Are Climbing Jacob's Ladder*. Words & Music: Afro-American Spiritual, adapt. and arranged by William Farley Smith (1986), copyright 1989 by The United Methodist Publishing House.

Opening Prayer: Adapted from *The Abingdon Worship Annual 2009*, copyright 2008 Abingdon Press. Posted on the Worship Elements page, [www.ministrymatters.com/](http://www.ministrymatters.com/). Used by permission.

\*\* *Christ Whose Glory Fills the Skies* by T. Frederick H. Candlyn, with text by Charles Wesley. Copyright 1942, Carl Fisher Inc. All rights reserved.

Bible Reading: *New Revised Standard Version Bible Updated Edition (NRSVUE)*, © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved.

\*\* Offertory: *Prelude on Jacob's Ladder* from *Two Spirituals for Organ*, by Ralph Simpson, copyright 1993 Birnamwood Publications (ASCAP), a division of MorningStar Music Publishers.

\*\* Doxology: *Doxology: Praise God, from Whom All Blessings Flow* (LASST UNS ERFREUEN). Words: Thomas Ken (1674), adapt. Gilbert H. Vieira (1978). Music: *Geistliche Kirchengesänge* (1623), harm. Ralph Vaughan Williams (1906). Adapt. © 1989, The United Methodist Publishing House.

*We'll Understand It Better By and By*. Words & Music: Charles Albert Tindley (1906), arr. by F. A. Clark (1906). Public domain.

*Toccata in d minor, BWV 565* by J. S. Bach. Public domain.



## LEADING AND SERVING

**Senior Pastor:** Rev. Dr. Patricia Allen, [pallen@stpaulsk.org](mailto:pallen@stpaulsk.org)

**Associate Pastor:** Rev. Joey Heath-Mason, [joeym@stpaulsk.org](mailto:joeym@stpaulsk.org)

**Music Director:** Mr. N. Thomas Pedersen, [tpedersen@stpaulsk.org](mailto:tpedersen@stpaulsk.org)

**Organist:** Mr. Marvin Mills, [mmills@stpaulsk.org](mailto:mmills@stpaulsk.org)

**Facilities:** Ms. Tracey Furman, [tfurman@stpaulsk.org](mailto:tfurman@stpaulsk.org)

**Minister of Spiritual Care & Formation:** Dr. Meg Baker, [mbaker@stpaulsk.org](mailto:mbaker@stpaulsk.org)

**Communications & Administration:** Dr. Erin Bone Steele, [stpaulsunited@stpaulsk.org](mailto:stpaulsunited@stpaulsk.org)

**A/V Team:** John & Biljana Regan, John Stephens

**Children's Choir:** Christina Griffin

**Lay Leader:** Marge Higgins

**Usher Coordinator:** Nathan Bazawada

**Lay Reader:** Bill Butz





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