



Holy Eucharist Rite II
Church of the Advent

Second Sunday After Pentecost

June 7, 2026, 10:30 AM

Welcome to Church of the Advent. Thank you for joining us for worship. We hope you meet God here today. All baptized Christians, regardless of tradition, are welcome to receive Holy Communion. We invite you to join us for coffee and conversation in the Parish Hall following the service.

Nursery is available for children up to age five in the Parish Hall across the courtyard. Children of all ages are welcome in the service. You can find coloring sheets and children's bulletins in the narthex.

The Book of Common Prayer (BCP) is the red book in the racks. The 1982 Hymnal is the blue book; the hymnal "S" pages appear in the front of this book. LEVAS (Lift Every Voice and Sing) is the black and red hymnal at both the pews' ends.

Our services are live-streamed and available to the public via our YouTube channel. Please speak to an usher if you prefer not to be on camera.



New or Visiting This Morning?

We would love to pray for you by name this week and have the opportunity to get to know you. Please, fill out the welcome card found in the pew or through the QR code to the left.

Prelude:

Under His Care

W. Wensell

The Word of God

BCP p. 355

Please stand as able.

Processional: *Come, thou font of every blessing*

Hymnal #686

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be His holy kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355

The Gloria: *Gloria in excelsis*

Hymnal S-280

The Collect of the Day

BCP p. 357

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Please stand or kneel as able.

Remember, O Lord, what You have wrought in us and not what we deserve; and, as You have called us to Your service, make us worthy of our calling; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and for ever.

People: **Amen.**

Please sit.

First Lesson

Hosea 5:15-6:6

A reading from the Prophet Hosea.

- ¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favour:
- 6 'Come, let us return to the Lord;
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.
- ² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.
- ³ Let us know, let us press on to know the Lord;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.'
- ⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.
- ⁵ Therefore I have hewn them by the prophets,
I have killed them by the words of my mouth,
and my judgement goes forth as the light.
- ⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt-offerings.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Psalm

Psalm 50:7-15 *Please read responsively by whole verse beginning with the Lector.*

- ⁷ ‘Hear, O my people, and I will speak,
O Israel, I will testify against you.
I am God, your God.
- ⁸ **Not for your sacrifices do I rebuke you;
your burnt-offerings are continually before me.**
- ⁹ I will not accept a bull from your house,
or goats from your folds.
- ¹⁰ **For every wild animal of the forest is mine,
the cattle on a thousand hills.**
- ¹¹ I know all the birds of the air,
and all that moves in the field is mine.
- ¹² **‘If I were hungry, I would not tell you,
for the world and all that is in it is mine.**
- ¹³ Do I eat the flesh of bulls,
or drink the blood of goats?
- ¹⁴ **Offer to God a sacrifice of thanksgiving,
and pay your vows to the Most High.**
- ¹⁵ Call on me in the day of trouble;
I will deliver you, and you shall glorify me.’

Second Lesson

Romans 4:13-25

A reading from Paul’s letter to the Romans.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

¹⁴ If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath; but where there is no law, neither is there violation.

¹⁶ For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the

law but also to those who share the faith of Abraham (for he is the father of all of us,¹⁷ as it is written, ‘I have made you the father of many nations’)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.¹⁸ Hoping against hope, he believed that he would become ‘the father of many nations’, according to what was said, ‘So numerous shall your descendants be.’¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb.²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,²¹ being fully convinced that God was able to do what he had promised.²² Therefore his faith ‘was reckoned to him as righteousness.’²³ Now the words, ‘it was reckoned to him’, were written not for his sake alone,²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead,²⁵ who was handed over to death for our trespasses and was raised for our justification.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Hymn: *Lord Jesus, think on me* **Hymnal #641**

The Gospel **Matthew 9:9-13, 18-26**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to You, Lord Christ.**

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, ‘Follow me.’ And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, ‘Why does your teacher eat with tax-collectors and sinners?’ ¹²

But when he heard this, he said, ‘Those who are well have no need of a physician, but those who are sick.’¹³ Go and learn what this means, “I desire mercy, not sacrifice.” For I have come to call not the righteous but sinners.’¹⁸ While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, ‘My daughter has just died; but come and lay your hand on her, and she will live.’¹⁹ And Jesus got up and followed him, with his disciples.²⁰ Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak,²¹ for she said to herself, ‘If I only touch his cloak, I will be made well.’²² Jesus turned, and seeing her he said, ‘Take heart, daughter; your faith has made you well.’ And instantly the woman was made well.²³ When Jesus came to the leader’s house and saw the flute-players and the crowd making a commotion,²⁴ he said, ‘Go away; for the girl is not dead but sleeping.’ And they laughed at him.²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up.²⁶ And the report of this spread throughout that district.

Reader: The Gospel of the Lord
People: **Praise be to Thee, O Christ.**

Sermon The Rev. Brian McVey

The Nicene Creed **BCP p. 358**

Please stand or kneel, as able.

The Prayers of the People, Form III **BCP p. 387**

The Confession and Absolution **BCP p. 360**

Please stand as able.

The Peace

BCP p. 360

Please sit.

The Welcome and Announcements



Make your offering in the plates being passed along the pews or online through the QR code to the right.

The Holy Communion

The Offertory

Offertory Anthem: *Here, O My Lord* by W. Swensonl John Womack

Please stand as able.

Presentation: *Praise God, from whom* **Tune:** Old Hundredth

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

Sanctus: *Holy, holy, holy, Lord*

Hymnal S-129

Please kneel or stand as able.

The Lord's Prayer

BCP p. 364

Fraction Anthem: *Christ, our Passover*

Hymnal S-155

This is the table, not of the Church, but of God. It is to be made ready for those who love God and who want to love God more. So, come you who have much faith and you who have little, have been here often and have not been for a long time, have tried to follow, and have failed. Come, not because I invite you: it is God, and it is God's will that you who want God should meet God here.

All baptized Christians of any tradition are welcome to receive Holy Communion.

Communion Music: Organ meditation

Please kneel as able.

Post Communion Prayer

BCP p. 365

The Blessing

Please stand as able.

Hymn: *O for a thousand tongues to sing*

Hymnal #493

The Dismissal

BCP p. 366

Postlude: *Postlude on the closing hymn*

W. Wensell

The altar flowers are given in thanksgiving and to the glory of God for the resurrection of our Lord Jesus Christ.

Thank You to our Servers Today:

Celebrant & Preacher: *The Rev. Brian McVey*

Acolytes: *Hannah McVey, Katie Womack*, Paige Freundlich*

Thurifer: *Lillian Williams*

Verger: *Candida Bannister*

Lector: *Abbey Williams*

Chalice Bearers: *Joshua McVey and Candida Bannister*

Music Director: *Waldemar Wensell*

Vestry: *Candida Bannister*

Children's Chapel: *Jane Simmons*

Altar Guild: *Lynn Conroy, Hannah McVey, Nancy Allen, Valeria Stogdill*

Ushers: *Carol LaNeve, Jonathan Williams*

MINISTRY CONTACTS

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VESTRY

Nancy Allen (2026), <i>Sr. Warden</i>	Valerie Stogdill (2027)
Candida Banister (2028), <i>Jr. Warden</i>	Flora Ukoli (2027)
Jeri Platt (2027), <i>Clerk</i>	Robyn Duffy (2028)
Rosemary Kelley (2026)	Hunter McCarty, <i>Treasurer</i>
Janet Brown (2026)	

DIOCESE OF TENNESSEE

Bishop John Bauerschmidt



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