

Holy Eucharist Rite I
Church of the Advent

Second Sunday After Pentecost

June 7, 2026, 8 AM

Welcome to Church of the Advent. Thank you for joining us for worship. We hope you meet God here today. All baptized Christians, regardless of tradition, are welcome to receive Holy Communion. We invite you to join us for coffee and conversation in the Parish Hall following the service.

Children of all ages are welcome in the service. You can find coloring sheets and children's bulletins in the narthex.

The Book of Common Prayer (BCP) is the red book in the racks. The 1982 Hymnal is the blue book; the hymnal "S" pages appear in the front of this book. LEVAS (Lift Every Voice and Sing) is the black and red hymnal at both the pews' ends.

Our services are live-streamed and available to the public via our YouTube channel. Please speak to an usher if you prefer not to be on camera.



New or Visiting This Morning?

We would love to pray for you by name this week and have the opportunity to get to know you. Please fill out the welcome card found in the pew or through the QR code to the left.

Holy Eucharist Rite 1

BCP p. 323

The Word of God

Please stand as able.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be His kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 323

The Gloria

BCP p. 324

The Collect of the Day

BCP p. 325

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Please kneel or stand as able.

Remember, O Lord, what Thou hast wrought in us and not what we deserve; and, as Thou hast called us to Thy service, make us worthy of our calling; through Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Spirit, one God, now and for ever.

People: **Amen.**

Please sit.

First Lesson

Hosea 5:15-6:6

A reading from the Prophet Hosea.

¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favour:

6 ‘Come, let us return to the Lord;
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know, let us press on to know the Lord;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.’

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets,
I have killed them by the words of my mouth,
and my judgement goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt-offerings.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Psalm

Psalm 50:7-15 *Please read responsively by whole verse beginning with the Lector.*

⁷ ‘Hear, O my people, and I will speak,
O Israel, I will testify against you.
I am God, your God.

⁸ **Not for your sacrifices do I rebuke you;
your burnt-offerings are continually before me.**

⁹ I will not accept a bull from your house,
or goats from your folds.

¹⁰ **For every wild animal of the forest is mine,
the cattle on a thousand hills.**

¹¹ I know all the birds of the air,
and all that moves in the field is mine.

¹² **‘If I were hungry, I would not tell you,
for the world and all that is in it is mine.**

¹³ Do I eat the flesh of bulls,
or drink the blood of goats?

¹⁴ **Offer to God a sacrifice of thanksgiving,
and pay your vows to the Most High.**

¹⁵ Call on me in the day of trouble;
I will deliver you, and you shall glorify me.’

Second Lesson

Romans 4:13-25

A reading from Paul’s letter to the Romans.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the

righteousness of faith. ¹⁴ If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath; but where there is no law, neither is there violation.

¹⁶ For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷ as it is written, ‘I have made you the father of many nations’)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become ‘the father of many nations’, according to what was said, ‘So numerous shall your descendants be.’ ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore his faith ‘was reckoned to him as righteousness.’ ²³ Now the words, ‘it was reckoned to him’, were written not for his sake alone, ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over to death for our trespasses and was raised for our justification.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand as able.

The Gospel

Matthew 9:9-13, 18-26

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory be to thee, O Lord.**

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, ‘Follow me.’ And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, ‘Why does your teacher eat with tax-collectors and sinners?’ ¹² But when he heard this, he said, ‘Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, “I desire mercy, not sacrifice.” For I have come to call not the righteous but sinners.’

¹⁸ While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, ‘My daughter has just died; but come and lay your hand on her, and she will live.’ ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she said to herself, ‘If I only touch his cloak, I will be made well.’ ²² Jesus turned, and seeing her he said, ‘Take heart, daughter; your faith has made you well.’ And instantly the woman was made well. ²³ When Jesus came to the leader’s house and saw the flute-players and the crowd making a commotion, ²⁴ he said, ‘Go away; for the girl is not dead but sleeping.’ And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread throughout that district.

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Please sit.

Sermon

The Rev. Brian McVey

Please stand as able.

The Nicene Creed

BCP p. 326

Please kneel or stand as able.

The Prayers of the People

BCP p. 328

The Confession and Absolution

BCP p. 330

The Comfortable Words

BCP p. 332

Please stand as able.

The Peace

BCP p. 332

Celebrant: The Peace of the Lord be always with you.

People: **And with Thy spirit.**

Please sit.

The Welcome and Announcements

The offering plates are on either side of the center aisle by the front pew.

You may also give online through the QR code to the right.



The Holy Communion

Offertory Sentence

People: **All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.**

Please kneel or stand as able.

Eucharistic Prayer I **BCP p. 333**

The Lord's Prayer **BCP p. 336**

The Prayer of Humble Access **BCP p. 337**

This is the table, not of the Church, but of God. It is to be made ready for those who love God and who want to love God more. So, come you who have much faith and you who have little, have been here often and have not been for a long time, have tried to follow, and have failed. Come, not because I invite you: it is God, and it is God's will that you who want God should meet God here.

All baptized Christians of any tradition are welcome to receive Holy Communion.

Post Communion Prayer **BCP p. 339**

Please kneel as able.

The Blessing

Please stand as able.

Dismissal

BCP p. 340

The altar flowers are given in thanksgiving and to the glory of God for the resurrection of our Lord Jesus Christ.

Thank you to our servers today.

Lector: *Rusty Bowden*

Chalice: *Larry Douglass*

Acolyte & Psalmist: *Joshua McVey*

Vestry: *Candida Bannister*

Altar Guild: *Lynn Conroy, Nancy Allen, Hannah McVey, Valerie Stogdill*

Live Stream: *Hunter McCarty, Joshua McVey*

MINISTRY CONTACTS

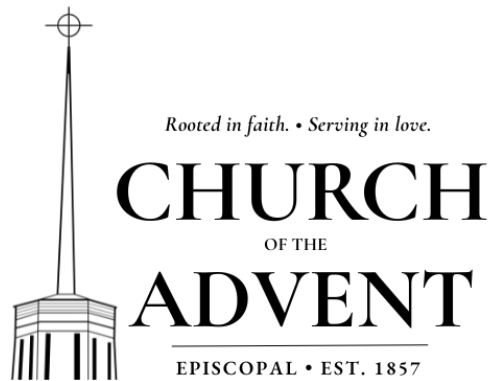
Fr. Brian McVey, *Rector*..... frbrian@adventnashville.net
Candida Bannister, *Verger* verger@adventnashville.net
Waldemar O. Wensell, *Music Dir* music@adventnashville.net
Hannah McVey, *Godly Play* children@adventnashville.net
Sarah McVey, *Parish Administrator* churchoffice@adventnashville.net
Lisa Gaines, *Bookkeeper* finance@adventnashville.net
Sally Chambers-Rhea, *Communications* communications@adventnashville.net
Nancy Allen, *Sr Warden & the Vestry* vestry@adventnashville.net

VESTRY

Nancy Allen (2026), <i>Sr. Warden</i>	Valerie Stogdill (2027)
Candida Banister (2028), <i>Jr. Warden</i>	Flora Ukoli (2027)
Jeri Platt (2027), <i>Clerk</i>	Robyn Duffy (2028)
Rosemary Kelley (2026)	Hunter McCarty, <i>Treasurer</i>
Janet Brown (2026)	

DIOCESE OF TENNESSEE

Bishop John Bauerschmidt



5501 Franklin Rd, Nashville, TN 37220 | adventnashville.net