

Holy Eucharist Rite I Church of the Advent

*The Feast of All Saints*November 1, 2025, 6:30 PM

Welcome to Advent. Thank you for joining us for worship. We hope you meet God here today. All baptized Christians, regardless of tradition, are welcome to receive Holy Communion. We invite you to join us for coffee and conversation in the Parish Hall following the service.

Children of all ages are welcome in the service. You can find coloring sheets and children's bulletins in the narthex.

The Book of Common Prayer (BCP) is the red book in the racks. The 1982 Hymnal is the blue book; the hymnal "S" pages appear in the front of this book. LEVAS (Lift Every Voice and Sing) is the black and red hymnal at both the pews' ends.

Most of our services are live-streamed on YouTube. Please see an usher to avoid being visible in the recording.



New or Visiting This Morning?

We would love to pray for you by name this week and have the opportunity to get to know you. Please fill out the welcome card found in the pew or through the QR code to the left.

The Word of God

Rite I BCP p. 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and forever. Amen.

The Collect for Purity

BCP p. 323

The Gloria BCP p. 324

The Collect of the Day

Celebrant: The Lord be with you.*People:* And with Thy spirit.

Celebrant: Let us pray.

The people kneel or stand for the Collect of the Day:

O Almighty God, who hast knit together Thine elect in one communion and fellowship in the mystical body of Thy Son Christ our Lord: Grant us grace so to follow Thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which Thou hast prepared for those who unfeignedly love Thee; through the same Jesus Christ our Lord, who with Thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting.

People: Amen.

The people sit.

First Lesson

Daniel 7:1-3, 15-18

A Reading from the Book of the prophet Daniel

7 In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ²I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³ and four great beasts came up out of the sea, different from one another. ¹⁵ As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷ 'As for these four great beasts, four kings shall arise out of the earth. ¹⁸ But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.'

The Word of the Lord.

People: Thanks be to God.

The Psalm

Psalm 149 please read responsively by whole verse beginning with the Lector.

¹ Praise the Lord!

Sing to the Lord a new song,

his praise in the assembly of the faithful.

- ²Let Israel be glad in its Maker; let the children of Zion rejoice in their King.
- ³ Let them praise his name with dancing, making melody to him with tambourine and lyre.
- ⁴For the Lord takes pleasure in his people; he adorns the humble with victory.
- ⁵ Let the faithful exult in glory; let them sing for joy on their couches.
- ⁶Let the high praises of God be in their throats and two-edged swords in their hands,
- ⁷ to execute vengeance on the nations and punishment on the peoples,
- ⁸ to bind their kings with fetters and their nobles with chains of iron,
- ⁹ to execute on them the judgement decreed. This is glory for all his faithful ones.

Praise the Lord!

Second Lesson

Ephesians 1:11-23

A Reading from the letter of Paul to the church in Ephesus.

¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

¹⁵ I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason ¹⁶ I do not cease to give thanks for you as I remember you in my prayers. ¹⁷ I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, 18 so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹ and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. 20 God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²² And he has put all things under his feet and has made him the head over all things for the church, ²³ which is his body, the fullness of him who fills all in all.

The Word of the Lord.

People: Thanks be to God.

The Gospel Luke 6:20-31

The Holy Gospel of our Lord Jesus Christ according to Luke

Glory be to Thee, O Lord. People:

²⁰ Then he looked up at his disciples and said:

'Blessed are you who are poor,

for yours is the kingdom of God.

²¹ 'Blessed are you who are hungry now, for you will be filled.

'Blessed are you who weep now,

for you will laugh.

²² 'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴ 'But woe to you who are rich,

for you have received your consolation.

²⁵ 'Woe to you who are full now, for you will be hungry.

'Woe to you who are laughing now,

for you will mourn and weep.

²⁶ Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

²⁷ 'But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸ bless those who curse you, pray for those who abuse you. ²⁹ If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰ Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹ Do to others as you would have them do to you.

The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Homily

The Rev. Brian McVey

The people stand.

The Nicene Creed

BCP p. 326

The people kneel or stand.

The Prayers of the People	BCP p. 328
The Confession and Absolution	BCP p. 330
The Comfortable Words	BCP p. 332

The people stand.

The Peace BCP p. 332

The people sit.

The Welcome and Announcements

The offering plates are on either side of the center aisle by the front pew. You may also give online through the QR code to the right.



The Offertory Sentence

People: All Things come of thee, O Lord. And of thine own, have we given Thee.

The Holy Communion

Eucharistic Prayer I BCP p. 333

The people kneel or stand

The Lord's Prayer BCP p. 336

The Prayer of Humble Access BCP p. 337

This table belongs to God, not the church. It is prepared for everyone who loves God and wants to love God more. So come, whether your faith is strong or weak. Come, whether you have been here many times or not in a long time. Come, whether you are struggling or content. God invites you to meet Him here. All baptized Christians, regardless of tradition, are welcome to receive communion.

The Post-Communion Prayer BCP p. 339

The Blessing

Dismissal BCP p. 340

The Flowers on the Altar are given in Thanksgiving to God and in celebration of the Resurrection of our Lord Jesus Christ and of the Great Cloud of Witnesses He has compassed about us!

Church of the Advent Episcopal is a place and people with historic roots where faith in Jesus Christ grows through worship, study, community, & service across all ages.

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