



**Holy Eucharist Rite I
Church of the Advent**

The Eighteenth Sunday after Pentecost

October 12, 2025, 8 AM

Welcome to Advent. Thank you for joining us for worship. We hope you meet God here today. All baptized Christians, regardless of tradition, are welcome to receive Holy Communion. We invite you to join us for coffee and conversation in the Parish Hall following the service.

Children of all ages are welcome in the service. You can find coloring sheets and children's bulletins in the narthex.

The Book of Common Prayer (BCP) is the red book in the racks. The 1982 Hymnal is the blue book; the hymnal "S" pages appear in the front of this book. LEVAS (Lift Every Voice and Sing) is the black and red hymnal at both the pews' ends.

Most of our services are live-streamed on YouTube. Please see an usher to avoid being visible in the recording.



New or Visiting This Morning?

We would love to pray for you by name this week and have the opportunity to get to know you. Please fill out the welcome card found in the pew or through the QR code to the left.

The Word of God

Rite I BCP p. 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be His kingdom, now and forever. Amen.**

The Collect for Purity

BCP p. 323

The Gloria

BCP p. 324

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with Thy spirit.**

Celebrant: Let us pray.

The people kneel or stand for the Collect of the Day:

Lord, we pray thee that Thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Spirit, one God, now and for ever.

People: **Amen.**

The people sit.

First Lesson

Jeremiah 29:1-7

A Reading from the Book of the prophet Jeremiah

29 These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. ² This was after King Jeconiah, and the queen mother, the court officials, the leaders of Judah and Jerusalem, the artisans, and the smiths had departed from Jerusalem. ³ The letter was sent by the hand of Elasah son of Shaphan and Gemariah son of Hilkiah, whom King Zedekiah of Judah sent to Babylon to King Nebuchadnezzar of Babylon. It said: ⁴ Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: ⁵ Build houses and live in them; plant gardens and eat what they produce. ⁶ Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. ⁷ But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

The Word of the Lord.

People: **Thanks be to God.**

The Psalm

Psalm 66 *please read responsively by whole verse beginning with the Lector.*

¹ Make a joyful noise to God, all the earth;

² **sing the glory of his name;
give to him glorious praise.**

³ Say to God, ‘How awesome are your deeds!

Because of your great power, your enemies cringe before you.

⁴ **All the earth worships you;
they sing praises to you,
sing praises to your name.’**

⁵ Come and see what God has done:

he is awesome in his deeds among mortals.

⁶ **He turned the sea into dry land;
they passed through the river on foot.**

There we rejoiced in him,

⁷ who rules by his might for ever,
whose eyes keep watch on the nations—
let the rebellious not exalt themselves.

⁸ **Bless our God, O peoples,
let the sound of his praise be heard,**

⁹ who has kept us among the living,
and has not let our feet slip.

¹⁰ **For you, O God, have tested us;
you have tried us as silver is tried.**

¹¹ You brought us into the net;
you laid burdens on our backs;

¹² **you let people ride over our heads;
we went through fire and through water;
yet you have brought us out to a spacious place.**

Second Lesson

2 Timothy 2:8-15

A Reading from the second letter of Paul to Timothy.

⁸ Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹ for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰ Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory.

¹¹ The saying is sure:

If we have died with him, we will also live with him;

¹² if we endure, we will also reign with him;

if we deny him, he will also deny us;

¹³ if we are faithless, he remains faithful—
for he cannot deny himself.

¹⁴ Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵ Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.

People: **Thanks be to God.**

The Gospel

Luke 17:11-19

The Holy Gospel of our Lord Jesus Christ according to Luke

People: **Glory be to Thee, O Lord.**

¹¹ On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹² As he entered a village, ten lepers approached him. Keeping their distance, ¹³ they called out, saying, ‘Jesus, Master, have mercy on us!’ ¹⁴ When he saw them, he said to them, ‘Go and show yourselves to the priests.’ And as they went, they were made clean. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶ He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. ¹⁷ Then Jesus asked, ‘Were not ten made clean? But the other nine, where are they?’ ¹⁸ Was none of them found to return and give praise to God except this foreigner?’ ¹⁹ Then he said to him, ‘Get up and go on your way; your faith has made you well.’

The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

The Sermon

The Rev. Brian McVey

The people stand.

The Nicene Creed

BCP p. 326

The people kneel or stand.

The Prayers of the People

BCP p. 328

The Confession and Absolution

BCP p. 330

The Comfortable Words

BCP p. 332

The people stand.

The Peace

BCP p. 332

The people sit.

The Welcome and Announcements

The offering plates are on either side of the center aisle by the front pew.

You may also give online through the QR code to the right.



The Offertory Sentence

People: **All Things come of thee, O Lord. And of thine own, have we given Thee.**

The Holy Communion

Eucharistic Prayer I

BCP p. 333

The people kneel or stand

The Lord's Prayer

BCP p. 336

The Prayer of Humble Access

BCP p. 337

This table belongs to God, not the church. It is prepared for everyone who loves God and wants to love God more. So come, whether your faith is strong or weak. Come, whether you have been here many times or not in a long time. Come, whether you are struggling or content. God invites you to meet Him here. All baptized Christians, regardless of tradition, are welcome.

The Post-Communion Prayer

BCP p. 339

The Blessing

Dismissal

BCP p. 340

The Flowers on the Altar are given in Thanksgiving to God and in celebration of the
Resurrection of our Lord Jesus Christ!

Thank you to our servers today.

Celebrant & Preacher: *The Rev. Brian McVey*

Deacon: *The Rev. Suzie Johnston*

Acolyte & Psalmist: *Joshua McVey*

Chalice: *Larry Douglass*

Lector: *Hilary Wagner*

Flowers: *Lynn Conroy*

Vestry: *Valerie Stogdill*

Altar Guild: *Lynn Conroy, Hannah McVey, Nancy Allen, and Valerie Stogdill*

Live Stream: *Nancy Allen, Hunter McCarty, Joshua McVey*



5501 Franklin Rd, Nashville, TN 37220
www.adventnashville.net
615 373 5630