

**A Penitential Order &
Holy Eucharist Rite I
Church of the Advent**

The Fourth Sunday of Lent

March 15, 2026, 8 AM

Welcome to Advent. Thank you for joining us for worship. We hope you meet God here today. All baptized Christians, regardless of tradition, are welcome to receive Holy Communion. We invite you to join us for coffee and conversation in the Parish Hall following the service.

Children of all ages are welcome in the service. You can find coloring sheets and children's bulletins in the narthex.

The Book of Common Prayer (BCP) is the red book in the racks. The 1982 Hymnal is the blue book; the hymnal "S" pages appear in the front of this book. LEVAS (Lift Every Voice and Sing) is the black and red hymnal at both the pews' ends.

Our services are live-streamed and available to the public via our YouTube channel. Please speak to an usher if you prefer not to be on camera.



New or Visiting This Morning?

We would love to pray for you by name this week and have the opportunity to get to know you. Please, fill out the welcome card found in the pew or through the QR code to the left.

A Penitential Order

Rite I BCP p. 319

Please stand as able.

Celebrant: Bless the Lord who forgiveth all our sins.

People: **His mercy endureth for ever. Amen.**

Please kneel as able.

The Decalogue: Traditional

BCP p. 317

Confession

BCP p. 320

Absolution

BCP p. 321

Please stand as able.

Kyrie

BCP p. 324

The Word of God

The Collect of the Day

Please stand or kneel as able.

We beseech thee, Almighty God, to purify our consciences by thy daily visitation, that when thy Son Jesus Christ cometh he may find in us a mansion prepared for himself; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, now and for ever. *Amen.*

Please sit.

A Reading from the First Book of Samuel:

16 The Lord said to Samuel, ‘How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.’ **2** Samuel said, ‘How can I go? If Saul hears of it, he will kill me.’ And the Lord said, ‘Take a heifer with you, and say, “I have come to sacrifice to the Lord.”’ **3** Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.’ **4** Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, ‘Do you come peaceably?’ **5** He said, ‘Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.’ And he sanctified Jesse and his sons and invited them to the sacrifice.

6 When they came, he looked on Eliab and thought, ‘Surely the Lord’s anointed is now before the Lord.’ **7** But the Lord said to Samuel, ‘Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.’ **8** Then Jesse called Abinadab, and made him pass before Samuel. He said, ‘Neither has the Lord chosen this one.’ **9** Then Jesse made Shammah pass by. And he said, ‘Neither has the Lord chosen this one.’ **10** Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, ‘The Lord has not chosen any of these.’ **11** Samuel said to Jesse, ‘Are all your sons here?’ And he said, ‘There remains yet the youngest, but he is keeping the sheep.’ And Samuel said to Jesse, ‘Send and bring him; for we will not sit down until he comes here.’ **12** He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, ‘Rise and anoint him; for this is the one.’ **13** Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

People: **Thanks be to God.**

The Psalm

Psalm 23 *Please read responsively by whole verse beginning with the Lector.*

1 The Lord is my shepherd, I shall not want.

**2 He makes me lie down in green pastures;
he leads me beside still waters;**

3 he restores my soul.

He leads me in right paths
for his name's sake.

4 Even though I walk through the darkest valley,

**I fear no evil;
for you are with me;
your rod and your staff—
they comfort me.**

5 You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.

**6 Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the Lord
my whole life long.**

Second Lesson

Ephesians 5:8-14

A Reading from the letter to the Ephesians:

8 For once you were darkness, but now in the Lord you are light. Live as children of light— **9** for the fruit of the light is found in all that is good and right and true. **10** Try to find out what is pleasing to the Lord. **11** Take no part in the unfruitful works of darkness, but instead expose them. **12** For it is shameful even to mention what such people do secretly; **13** but everything exposed by the light becomes visible, **14** for everything that becomes visible is light. Therefore it says,

‘Sleeper, awake!
Rise from the dead,
and Christ will shine on you.’

The Word of the Lord.

People: **Thanks be to God.**

Please stand as able.

The Gospel

John 9:1-41

The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

9 As he walked along, he saw a man blind from birth. **2** His disciples asked him, ‘Rabbi, who sinned, this man or his parents, that he was born blind?’ **3** Jesus answered, ‘Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. **4** We must work the works of him who sent me while it is day; night is coming when no one can work. **5** As long as I am in the world, I am the light of the world.’ **6** When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, **7** saying to him, ‘Go, wash in the pool of Siloam’ (which means Sent). Then he went and washed and came back able to see. **8** The neighbours and those who had seen him before as a beggar began to ask, ‘Is this not the man who used to sit and beg?’ **9** Some were saying, ‘It is he.’ Others were saying, ‘No, but it is someone like him.’ He kept saying, ‘I am the man.’ **10** But they kept asking him, ‘Then how were your eyes opened?’ **11** He answered, ‘The man called Jesus made mud, spread it on my eyes, and said to me, “Go to Siloam and wash.” Then I went and washed and received my sight.’ **12** They said to him, ‘Where is he?’ He said, ‘I do not know.’

13 They brought to the Pharisees the man who had formerly been blind. **14** Now it was a sabbath day when Jesus made the mud and opened his eyes. **15** Then the Pharisees also began to ask him how he had received his sight. He said to them, ‘He put mud on my eyes. Then I washed, and now I see.’ **16** Some of the Pharisees said, ‘This man is not from God, for he does not observe the sabbath.’ But others said, ‘How can a man who is a sinner perform such signs?’ And they were divided. **17** So they said again to the blind

man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.'

18 The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight **19** and asked them, 'Is this your son, who you say was born blind? How then does he now see?' **20** His parents answered, 'We know that this is our son, and that he was born blind; **21** but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' **22** His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. **23** Therefore his parents said, 'He is of age; ask him.'

24 So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' **25** He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' **26** They said to him, 'What did he do to you? How did he open your eyes?' **27** He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' **28** Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. **29** We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' **30** The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. **31** We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. **32** Never since the world began has it been heard that anyone opened the eyes of a person born blind. **33** If this man were not from God, he could do nothing.' **34** They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out.

35 Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' **36** He answered, 'And who is he, sir? Tell me, so that I may believe in him.' **37** Jesus said to him, 'You have seen him, and the one speaking with you is he.' **38** He said, 'Lord, I believe.' And he worshipped him. **39** Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' **40** Some of the Pharisees near him heard this and said to him,

‘Surely we are not blind, are we?’ **41** Jesus said to them, ‘If you were blind, you would not have sin. But now that you say, “We see”, your sin remains.

The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Please sit.

The Sermon

The Rev. Brian McVey

Please stand as able.

The Nicene Creed

BCP p. 326

Please kneel or stand as able.

The Prayers of the People

BCP p. 328

Please stand as able.

The Peace

BCP p. 332

Please sit.

The Welcome and Announcements

The offering plates are on either side of the center aisle by the front pew.

You may also give online through the QR code to the right.



The Offertory Sentence

People: **All Things come of thee, O Lord. And of thine own, have we given Thee.**

The Holy Communion

Eucharistic Prayer I

BCP p. 333

Please kneel or stand as able.

The Lord's Prayer

BCP p. 336

The Prayer of Humble Access

BCP p. 337

This is the table, not of the Church, but of God. It is to be made ready for those who love God and who want to love God more. So, come you who have much faith and you who have little, have been here often and have not been for a long time, have tried to follow, and have failed. Come, not because I invite you: it is God, and it is God's will that you who want God should meet God here.

The Post-Communion Prayer

BCP p. 339

The Blessing

Dismissal

BCP p. 340

Thank you to our servers today.

Preacher & Celebrant: *The Rev. Brian McVey*

Deacon: *The Rev. Suzie Johnston*

Chalice: *Hunter McCarty*

Lector: *Hilary Wagner*

Acolyte & Psalmist: *Joshua McVey*

Vestry: *Candida Bannister*

Live Stream: *Hunter McCarty and Joshua McVey*

Altar Guild: *Anne Williams, Jeri Platt, Jane Simmons*

MINISTRY CONTACTS

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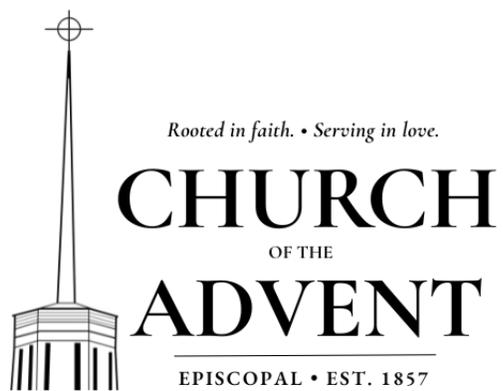
VESTRY

Nancy Allen (2026), *Sr. Warden*
Candida Banister (2028), *Jr. Warden*
Jeri Platt (2027), *Clerk*
Rosemary Kelley (2026)
Janet Brown (2026)

Valerie Stogdill (2027)
Flora Ukoli (2027)
Robyn Duffy (2028)
Hunter McCarty, *Treasurer*

DIOCESE OF TENNESSEE

Bishop John Bauerschmidt



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