



Holy Eucharist Rite II
Church of the Advent

The Fourth Sunday after the Epiphany

February 1, 2026, 10:30 AM

Welcome to Advent. Thank you for joining us for worship. We hope you meet God here today. All baptized Christians, regardless of tradition, are welcome to receive Holy Communion. We invite you to join us for coffee and conversation in the Parish Hall following the service.

Children of all ages are welcome in the service. Nursery is available for children four years and under in the Parish Hall across the courtyard. Older children are invited to follow the cross during the Gloria for a children's homily. Find activity bags and coloring sheets for children in the narthex.

The Book of Common Prayer (BCP) is the red book in the racks. The 1982 Hymnal is the blue book; the hymnal "S" pages appear in the front of this book. LEVAS (Lift Every Voice and Sing) is the black and red hymnal at both the pews' ends.

Our services are live-streamed and available to the public via our YouTube channel. Please speak to an usher if you prefer not to be on camera.



New or Visiting This Morning?

We would love to pray for you by name this week and have the opportunity to get to know you. Please fill out the welcome card found in the pew or through the QR code to the left.

Prelude

Prelude in E Minor by J.S. Bach

W. Wensell

The Word of God

Rite II BCP p. 355

Please stand as able.

Processional

I come with joy to meet my Lord

Hymnal #304

Celebrant: Blessed Be God: Father, Son, and Holy Spirit.

People: **And blessed be His kingdom, now and for ever.**

The Collect for Purity

BCP p. 355

The Gloria

Hymnal #278

† *The children are invited to follow the cross to the Children's Chapel.* †

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Please stand or kneel as able.

Almighty and everlasting God, you govern all things both in heaven and on earth:
Mercifully hear the supplications of your people, and in our time grant us your peace;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one
God, for ever and ever.

People: Amen.

Please sit.

First Lesson

Micah 6:1-8

A Reading from the book of the prophet Micah

Hear what the LORD says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;
for the LORD has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,
and bow myself before God on high?

Shall I come before him with burnt-offerings,
with calves a year old?

Will the LORD be pleased with thousands of rams,
with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Psalm

Please read responsively by whole verse, beginning with the Lector.

Psalm 15

1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?

**2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.**

3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.

**4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.**

5 He has sworn to do no wrong *
and does not take back his word.

**6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.**

7 Whoever does these things *
shall never be overthrown.

Second Lesson

1 Corinthians 1:18-31

A Reading from the letter of Paul to the church in Corinth.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand as able.

Hymn *I have decided to follow Jesus*

LEVAS #136

The Gospel

Matthew 5:1-12

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: **Glory to You, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Brian McVey

Please stand as able.

The Nicene Creed

BCP p. 358

Please kneel or stand as able.

The Prayers of the People, Form III

BCP p. 387

The Confession and Absolution

BCP p. 393

Please stand as able.

The Peace

BCP p. 360

Please sit.

The Welcome and Announcements

Giving financially is a part of our weekly worship. You can leave a gift in the offering plate or online using the QR code to the right.



The Offertory

For the beauty of the earth by W. Wensell

Advent Choir

Please stand as able.

Presentation Hymn *Praise God, from whom all blessings ...*

The Holy Communion

Eucharistic Prayer A

BCP p. 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Proper Preface

BCP p. 378

Sanctus

Hymnal #S-125

Please stand or kneel as able.

The Lord's Prayer

BCP p. 364

Fraction Anthem

Christ our Passover

Hymnal #S-152

This is the table, not of the Church, but of God. It is to be made ready for those who love God and who want to love God more. So, come, you who have much faith and have little, you who have been here often, and you who have not been for a long time, you who have tried to follow and you who have failed. Come, not because I invite you: it is God, and it is God's will that you who want God should meet God here. All baptized Christians, regardless of tradition, are welcome to receive communion.

Communion Music

Organ Meditation

The Post-Communion Prayer

BCP p. 365

The Blessing

Closing Hymn

Spread, O spread, Thou mighty word

Hymnal #530

The Dismissal

BCP p. 366

Postlude: Postlude on the closing hymn

W Wensell

The flowers on the altar are given in Thanksgiving to God for the birth of His Son, our Lord Jesus Christ.

MINISTRY CONTACTS

Fr. Brian McVey, <i>Rector</i>	frbrian@adventnashville.net
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VESTRY

Nancy Allen (2026), <i>Senior Warden</i>	Valerie Stogdill (2027)
Candida Banister (2028), <i>Junior Warden</i>	Flora Ukoli (2027)
Jeri Platt (2027), <i>Clerk</i>	Robyn Duffy (2028)
Rosemary Kelley (2026)	Hunter McCarty, <i>Treasurer</i>
Janet Brown (2026)	

DIOCESE OF TENNESSEE

Bishop John Bauerschmidt



