

**Holy Eucharist Rite I  
Church of the Advent**

***The Fourth Sunday after the Epiphany***

February 1, 2026, 8 AM

*Welcome to Advent. Thank you for joining us for worship. We hope you meet God here today. All baptized Christians, regardless of tradition, are welcome to receive Holy Communion. We invite you to join us for coffee and conversation in the Parish Hall following the service.*

*Children of all ages are welcome in the service. You can find coloring sheets and children's bulletins in the narthex.*

*The Book of Common Prayer (BCP) is the red book in the racks. The 1982 Hymnal is the blue book; the hymnal "S" pages appear in the front of this book. LEVAS (Lift Every Voice and Sing) is the black and red hymnal at both the pews' ends.*

*Most of our services are live-streamed on YouTube. Please see an usher to avoid being visible in the recording.*



### **New or Visiting This Morning?**

We would love to pray for you by name this week and have the opportunity to get to know you. Please fill out the welcome card found in the pew or through the QR code to the left.

## The Word of God

Rite I BCP p. 323

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be His kingdom, now and forever. Amen.**

## The Collect for Purity

BCP p. 323

## The Gloria

BCP p. 324

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And with Thy spirit.**

*Celebrant:* Let us pray.

*Please kneel or stand as able.*

Almighty and everlasting God, you govern all things both in heaven and on earth:  
Mercifully hear the supplications of your people, and in our time grant us your peace;  
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one  
God, for ever and ever.

*People:* **Amen.**

*Please sit.*

## First Lesson

**Micah 6:1-8**

A Reading from the book of the prophet Micah

Hear what the LORD says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,  
and you enduring foundations of the earth;  
for the LORD has a controversy with his people,  
and he will contend with Israel.

“O my people, what have I done to you?  
In what have I wearied you? Answer me!  
For I brought you up from the land of Egypt,  
and redeemed you from the house of slavery;  
and I sent before you Moses,  
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,  
and bow myself before God on high?  
Shall I come before him with burnt-offerings,  
with calves a year old?  
Will the LORD be pleased with thousands of rams,  
with tens of thousands of rivers of oil?  
Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”  
He has told you, O mortal, what is good;  
and what does the LORD require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## The Psalm

*Please read responsively by whole verse, beginning with the Lector.*

### Psalm 15

1 LORD, who may dwell in your tabernacle? \*

who may abide upon your holy hill?

**2 Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.**

3 There is no guile upon his tongue;

he does no evil to his friend; \*

he does not heap contempt upon his neighbor.

**4 In his sight the wicked is rejected, \*  
but he honors those who fear the LORD.**

5 He has sworn to do no wrong \*

and does not take back his word.

**6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.**

7 Whoever does these things \*

shall never be overthrown.

## Second Lesson

## 1 Corinthians 1:18-31

A Reading from the letter of Paul to the church in Corinth.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age?  
Has not God made foolish the wisdom of the world? For since, in the wisdom of  
God, the world did not know God through wisdom, God decided, through the

foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*Please stand as able.*

## **The Gospel**

**Matthew 5:1-12**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People:* **Glory be to Thee, O Lord.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

*Deacon:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

*Please sit.*

## **The Sermon**

**The Rev. Brian McVey**

*Please stand as able.*

## **The Nicene Creed**

**BCP p. 326**

*Please kneel or stand as able.*

## **The Prayers of the People**

**BCP p. 328**

## **The Confession and Absolution**

**BCP p. 330**

## **The Comfortable Words**

**BCP p. 332**

*Please stand as able.*

## **The Peace**

**BCP p. 332**

*Please sit.*

## **The Welcome and Announcements**

*The offering plates are on either side of the center aisle by the front pew.  
You may also give online through the QR code to the right.*



## **The Offertory Sentence**

*People: All Things come of thee, O Lord. And of thine own, have we given Thee.*

## **The Holy Communion**

### **Eucharistic Prayer I**

**BCP p. 333**

*Please kneel or stand as able.*

### **The Lord's Prayer**

**BCP p. 336**

### **The Prayer of Humble Access**

**BCP p. 337**

*This is the table, not of the Church, but of God. It is to be made ready for those who love God and who want to love God more. So, come, you who have much faith and have little, you who have been here often, and you who have not been for a long time, you who have tried to follow and you who have failed. Come, not because I invite you: it is God, and it is God's will that you who want God should meet God here. All baptized Christians, regardless of tradition, are invited to receive.*

### **The Post-Communion Prayer**

**BCP p. 339**

### **The Blessing**

### **Dismissal**

**BCP p. 340**

*The Flowers on the altar are given in thanksgiving to God for the birth of His Son, our Lord Jesus Christ.*







## MINISTRY CONTACTS

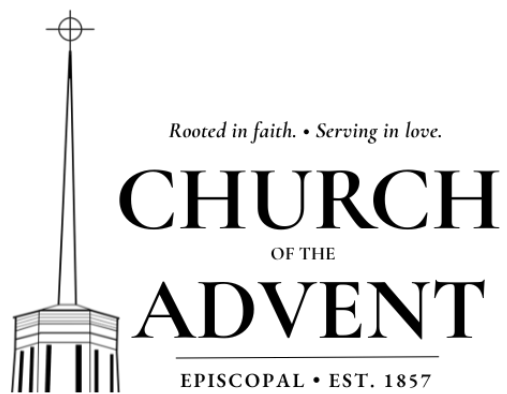
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## VESTRY

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Candida Banister (2028), <i>Junior Warden</i>	Flora Ukoli (2027)
Jeri Platt (2027), <i>Clerk</i>	Robyn Duffy (2028)
Rosemary Kelley (2026)	Hunter McCarty, <i>Treasurer</i>
Janet Brown (2026)	

## DIOCESE OF TENNESSEE

Bishop John Bauerschmidt



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