

**Holy Eucharist Rite I
Church of the Advent**

The Third Sunday after the Epiphany

January 25, 2026, 8 AM

Welcome to Advent. Thank you for joining us for worship. We hope you meet God here today. All baptized Christians, regardless of tradition, are welcome to receive Holy Communion. We invite you to join us for coffee and conversation in the Parish Hall following the service.

Children of all ages are welcome in the service. You can find coloring sheets and children's bulletins in the narthex.

The Book of Common Prayer (BCP) is the red book in the racks. The 1982 Hymnal is the blue book; the hymnal "S" pages appear in the front of this book. LEVAS (Lift Every Voice and Sing) is the black and red hymnal at both the pews' ends.

Most of our services are live-streamed on YouTube. Please see an usher to avoid being visible in the recording.



New or Visiting This Morning?

We would love to pray for you by name this week and have the opportunity to get to know you. Please fill out the welcome card found in the pew or through the QR code to the left.

The Word of God

Rite I BCP p. 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be His kingdom, now and forever. Amen.**

The Collect for Purity

BCP p. 323

The Gloria

BCP p. 324

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with Thy spirit.**

Celebrant: Let us pray.

Please kneel or stand as able.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of His salvation, that we and all the whole world may perceive the glory of His marvelous works; who liveth and reigneth with Thee and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

Please sit.

First Lesson

Isaiah 9:1-4

A Reading from the book of the prophet Isaiah.

9 But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

- 2 The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.
- 3 You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
- 4 For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Psalm

Please read responsively by whole verse, beginning with the Lector.

Psalm 27

- 1 The LORD is my light and my salvation;
whom shall I fear?

The LORD is the stronghold of my life;
of whom shall I be afraid?

- 2 **When evildoers assail me
to devour my flesh—
my adversaries and foes—
they shall stumble and fall.**

- 3 Though an army encamp against me,
my heart shall not fear;
though war rise up against me,
yet I will be confident.

**4 One thing I asked of the LORD,
that will I seek after:
to live in the house of the LORD
all the days of my life,
to behold the beauty of the LORD,
and to inquire in his temple.**

5 For he will hide me in his shelter
in the day of trouble;
he will conceal me under the cover of his tent;
he will set me high on a rock.

**6 Now my head is lifted up
above my enemies all around me,
and I will offer in his tent
sacrifices with shouts of joy;
I will sing and make melody to the LORD.**

7 Hear, O LORD, when I cry aloud,
be gracious to me and answer me!

**8 ‘Come,’ my heart says, ‘seek his face!’
Your face, LORD, do I seek.**

9 Do not hide your face from me.
Do not turn your servant away in anger,
you who have been my help.
Do not cast me off, do not forsake me,
O God of my salvation!

Second Lesson

1 Corinthians 1:10-18

A Reading from the letter of Paul to the church in Corinth.

10 Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. **11** For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. **12** What I mean is that each of you says, ‘I belong to Paul’, or ‘I belong to

Apollos', or 'I belong to Cephas', or 'I belong to Christ.' **13** Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? **14** I thank God that I baptized none of you except Crispus and Gaius, **15** so that no one can say that you were baptized in my name. **16** (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) **17** For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

18 For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand as able.

The Gospel

Matthew 4:12-23

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: **Glory be to Thee, O Lord.**

12 Now when Jesus heard that John had been arrested, he withdrew to Galilee. **13** He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, **14** so that what had been spoken through the prophet Isaiah might be fulfilled:

15 'Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—

16 the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.'

17 From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.'

18 As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. **19** And he

said to them, ‘Follow me, and I will make you fish for people.’ **20** Immediately they left their nets and followed him. **21** As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. **22** Immediately they left the boat and their father, and followed him.

23 Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Please sit.

The Sermon

The Rev. Brian McVey

Please stand as able.

The Nicene Creed

BCP p. 326

Please kneel or stand as able.

The Prayers of the People

BCP p. 328

The Confession and Absolution

BCP p. 330

The Comfortable Words

BCP p. 332

Please stand as able.

The Peace

BCP p. 332

Please sit.

The Welcome and Announcements

The offering plates are on either side of the center aisle by the front pew.

You may also give online through the QR code to the right.



The Offertory Sentence

People: All Things come of thee, O Lord. And of thine own, have we given Thee.

The Holy Communion

Eucharistic Prayer I

BCP p. 333

Please kneel or stand as able.

The Lord's Prayer

BCP p. 336

The Prayer of Humble Access

BCP p. 337

This is the table, not of the Church, but of God. It is to be made ready for those who love God and who want to love God more. So, come, you who have much faith and have little, you who have been here often, and you who have not been for a long time, you who have tried to follow and you who have failed. Come, not because I invite you: it is God, and it is God's will that you who want God should meet God here. All baptized Christians, regardless of tradition, are invited to receive.

The Post-Communion Prayer

BCP p. 339

The Blessing

Dismissal

BCP p. 340

The Flowers on the altar are given in thanksgiving to God for the birth of His Son, our Lord Jesus Christ.

Thank you to our servers today.

Celebrant & Preacher: *The Rev. Brian McVey*

Deacon: *The Rev. Suzie Johnston*

Acolyte & Psalmist: *Joshua McVey*

Lector: *Janet Brown*

Chalice: *Nancy Allen*

Vestry: *Jeri Platt*

Altar Guild: *Janice Rice, Debbie Atkinson, and Pat Smith*

Live Stream: *Hunter McCarty and Joshua McVey*

MINISTRY CONTACTS

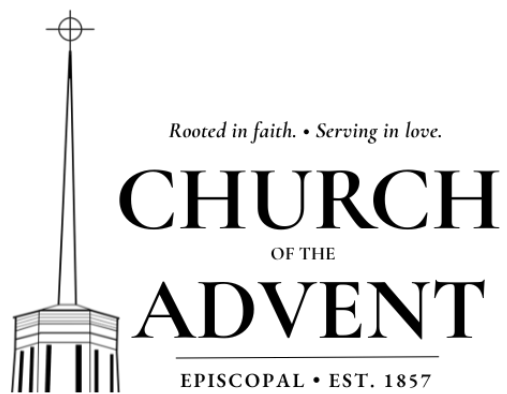
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VESTRY

Nancy Allen (2026), <i>Senior Warden</i>	Valerie Stogdill (2027)
Candida Banister (2028), <i>Junior Warden</i>	Flora Ukoli (2027)
Jeri Platt (2027), <i>Clerk</i>	Robyn Duffy (2028)
Rosemary Kelley (2026)	Hunter McCarty, <i>Treasurer</i>
Janet Brown (2026)	

DIOCESE OF TENNESSEE

Bishop John Bauerschmidt



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