Sermon Notes & Daily Devotionals May 31-June 6



"Just Breathe..."

If we are to understand the peace, power and purpose we are granted by God in Christ, we need to understand the love that motivates and describes who this giving God is. The readings this week focus on clearly defining the nature of God. After each reading this week, ask: How does this understanding give me peace? How does it clarify my purpose and where does it empower me?

Monday, June 1 Read Psalm 136

How is the love described here so much more than mere emotion and is that important?	"Just Breathe"
	Sermon for Pentecost Sunday, May 31, 2020
Tuesday, June 2 Read Isaiah 43	Scripture: John 20:19-23 (NRSV)
This passage is, in reality, a love song for m God to His People. Read it again slowly with this in mind. What does this tell you about God?	1. Jesus offers us peace and surety in topsy-turvy world.
What does it tell you about yourself and the people who share your life?	
How should you respond to this song?	2. Jesus calls us to have a Divine purp

Wednesday, June 3 Read Mark 12:28-34

Love is the very nature of God and serves as the identifying mark of Jesus' disciples. Should it be surprising then that the most important directive (see also Deuteronomy 6:4-9) God gives us is that we go all out in love for God and for those around us? What does the last part of v.33 mean for our Christian discipleship today?

- surety in a
- vine purpose.
- 3. Jesus empowers and goes with us



Just Breathe...

Thursday, June 4 Read 1 Corinthians 13:1-8
The Greek word for "love" that Paul uses is <i>agape</i> (<i>agape</i>), which means literally a sacrifice of self and a preference for the other. Reread this passage with that definition in mind. Why is it so necessary for love to be sacrificial and separate from (or at least not driven by) an emotional experience?
Why is <i>agape</i> so necessarily central to a well-lived life?
why is agape so necessarily central to a wen-fived me:
Friday, June 5 Read 1 John 4:7-21
The wording here can become a little dense, but John is laying out the beautiful and cyclical nature of love: Love from God comes first. <i>We</i> love in response to that initial grace. The more we love, the more like Christ we become and the more evident that reality is in our lives. The more Christ resides in us the more receptive we become to him and the more generous we become in loving others. Where and how does this cycle break down in daily living and how can it be restored?
Saturday, June 6 Read John 21:15-19
There is much pain in Peter's protest, "Lord, you <i>know</i> I love you!" Yet in light of his failures and denials, Peter's love is not so sure a thing and though Jesus may know it, Peter needs to reaffirm it to himself. How does tell ing someone we love them encourage us as well as the person to whom we are speaking?
Why do we often fail to tell the ones we love this simple truth?

