

FIFTEENTH SUNDAY AFTER PENTECOST

September 6, 2026



ST. BARTHOLOMEW'S
EPISCOPAL CHURCH

www.StBartsPewaukee.com

St. Bartholomew's Episcopal Church

ABOUT US

We're so glad you're with us today. We're a **Christian Church**: we believe Jesus is our Lord & Savior and the Bible is God's Word for us. We're an **Episcopal Church** in the Episcopal Diocese of Wisconsin which is part of the **Anglican Communion** dating back to the first Christians in England in the 2nd century A.D.

Our Mission is *helping everyone become who God created them to be.*

WELCOME

If this is your first time here we'd love to **say Thanks or answer any questions.** You can call/text our pastor, **Father Joel** at **(262) 725-2691** or email: **pastor@stbartspewaukee.com**.

OUR WORSHIP SERVICE

This bulletin will guide you through everything you need to participate in the service. Our worship is a "liturgy" with two parts: **THE WORD OF GOD** and **THE HOLY COMMUNION** which all baptized Christians are welcome to receive, including children.

KIDS

Children are always welcome in the Sanctuary for the entire service (we don't mind babies behaving like babies).

Children's Chapel is available for kids Pre-K through Elementary. They will follow the Teacher to the classroom in the south hallway at *The Collect of the Day*. They will return at *The Peace*.



WHO'S WHO

Pastor / Rector

the Rev'd Joel Allen Prather
pastor@stbartspewaukee.com

Music Director

Ethan Tarvin
music@stbartspewaukee.com

Parish Administration

Jan Watter
admin@stbartspewaukee.com

Rector's Assistance

Carol Cohen
office@stbartspewaukee.com

Sr. Warden

Dave Woods
davewoods2370@gmail.com

Jr. Warden

Jamie Thomson
jbthomson11@gmail.com

Treasurer

Mike Delmore
treasurer@stbartspewaukee.com

Prayer Requests

prayer@stbartspewaukee.com

The Hymnal 1982

The blue hymnal found in the pew racks is the collection of hymns, tunes, and service music authorized for use in the Episcopal Church. The Hymnal is a companion for the Book of Common Prayer, supporting the Lectionary and the Calendar. It includes service music and 720 hymns. The Hymnal is strongly founded on congregational singing.

We are singing the hymns that are in the hymnal from the hymnal. All other music will continue to have the lyrics in the printed worship bulletin.

If you are new to The Hymnal: hymn numbers are found in bold in the hymnal. The first quarter of the book is service music, such as the Song of Praise and the Sanctus that we sing every Sunday. Service music has an “S” in front of the number. Hymns comprise the rest of the hymnal, bold numbers 1 - 720. There are not page numbers. **Look for the hymn by its number, not its name.**

Opening Hymn: Lift Every Voice and Sing

Blue Hymnal 599

The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit .

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise: Glory to God

Glory to God in the highest. Sing! Glory to God!

Glory to God in the highest and peace to His people on earth!

Lord God, heavenly king, almighty God and Father, we worship You, we give you thanks, we praise You for Your glory.

Glory to God in the highest. Sing! Glory to God!

Glory to God in the highest and peace to His people on earth!

For You alone are the Holy One. You alone are the Lord, the most high Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Glory to God in the highest. Sing! Glory to God!

Glory to God in the highest and peace to His people on earth!

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

**A short prayer to unify, or "collect", our intentions for worship. It typically indicates the theme of the day.*

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Children's Chapel

At this time kids Pre-K through Elementary are invited to come to the front for a blessing and then follow the Teacher to Children's Chapel.

The Lessons *(please be seated)*

A reading from the Book of Exodus (12:1-14)

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 149

The Psalms were originally written to be sung. These poems and prayers have been the foundation of worship for Jews and Christians for 3,000 years, and Jesus prayed and sang the psalms regularly.

Hallelujah! Sing to the Lord a new song; * sing his praise in the congregation of the faithful.
Let Israel rejoice in his Maker; * let the children of Zion be joyful in their King.
Let them praise his Name in the dance; * let them sing praise to him with timbrel and harp.
For the Lord takes pleasure in his people * and adorns the poor with victory.
Let the faithful rejoice in triumph; * let them be joyful on their beds.
Let the praises of God be in their throat * and a two-edged sword in their hand;
To wreak vengeance on the nations * and punishment on the peoples;
To bind their kings in chains * and their nobles with links of iron;
To inflict on them the judgment decreed; * this is glory for all his faithful people. Hallelujah!

A reading from Paul's letter to the Romans (13:8-14)

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: The Word of the Lord.

People: Thanks be to God.

The Gradual* Hymn: He is Exalted

*Please stand as you are able. *This is a song to prepare us to hear Jesus' words. Its ancient name is from the Latin "gradus", the place it was sung in Church.*

He is exalted, the King is exalted on high. I will praise Him. He is exalted, forever exalted and I will praise His name! He is the Lord, forever His truth shall reign. Heaven and earth rejoice in His holy name. He is exalted, the King is exalted on high!

The Gospel (means “Good News”)

Gospeler: The Holy Gospel + of our Lord Jesus Christ + according to Matthew + (18:15-20)

People: Glory to you, Lord Christ.

+ *You may make a small + Cross with your thumb over your mind, lips, and heart.*

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Gradual* Hymn: He is Exalted

He is exalted, the King is exalted on high!

The Sermon

The Rev'd Joel Prather

The Nicene Creed *(please stand and pray together)*

The Nicene Creed in this bulletin is slightly different than what you may be used to. This is because the Episcopal Church restored the original language of the Nicene Creed which was shared by all Christians until the 6th Century.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, *(you may bow down here)* was incarnate of the Holy Spirit and the Virgin Mary and became truly human. *(you may rise)*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his

kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic Church. (* means universal)

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection+ of the dead, and the life of the world to come. Amen.

+ you may make the Sign of the Cross here to acknowledge the hope that you will be resurrected

The Prayers of the People

The Reader and People pray responsively

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them. Remembering especially those on our prayer list...

We also pray for our ministry partners:

- Arlo and Ashtyn's Hope
- Fr. Andrew and Amazing Grace AIDS Ministry
- Pastor David and Breaking the Chains Church
- Joe and Family Promise of Waukesha County

- Our Karén Families
- Dave, Judy, and the Pewaukee Food Pantry
- Fr. Daudi and Olivia in Tanzania
- Bill and our Veterans and Families Group

... let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection+, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the Blessed Virgin Mary, Bartholomew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

We will observe silent reflection

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(All stand.)*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Sharing “peace” with one another is an ancient Christian tradition, not only in the words of Jesus, but also in the practices of the Christian community. As you are comfortable, you are welcome to shake hands when we pass the peace. Please respect those that are not comfortable with hand shaking. A simple nod or the peace sign is also a meaningful way to share the peace of Christ.

Announcements

Be sure to sign-up for our eNews using the Welcome! card in your pew rack, scan this QR code, or at our website. We also encourage you to follow us on our YouTube, Facebook and/or Instagram accounts to stay up-to-date and hit “Share” to let your friends see what’s happening.



The Offertory

God tells us in the Bible, no one should feel pressured about giving (2 Corinthians 9:7). Please be at peace about what you choose to do or not to do. The most important offering God wants from us is our life & our hearts. You can place an offering in the basket passed by the ushers or in the wooden box marked Donations near the exit of the Church.

Offertory Hymn: Praise My Soul

Blue Hymnal 410

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and says

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(The Celebrant reads a Preface of the Lord's Day - a variable portion of the text of our Eucharistic Prayer that plays an important role in aligning our worship with the theme of a particular occasion or season.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People: Mass of Ascent - Sanctus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People say together

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we now say,

The Lord's Prayer

Together

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.* Alleluia**

*(*1 Corinthians 5:7-8)*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Invitation to Spiritual Communion for livestream worshippers - a personal devotional that anyone can pray to express their desire to receive Holy Communion at that moment, but in circumstances which prevent them from actually receiving communion. The prayer will be displayed on the screen.

About Communion at St. Bartholomew's

All baptized Christians are welcome to receive Holy Communion with us, including children. If this doesn't describe where you're at, you are invited to come forward for a prayer of blessing which you can indicate by crossing your hands over your heart. Or feel free to stay in your seat to pray or reflect.

Please come to the rail in front of the altar to receive the Bread & Wine. Bread will be served to you as you stand or kneel. We have gluten free bread if you prefer it, simply let the minister know. We have two options for receiving the wine. You may take a sip of wine from the shared Chalice or you may take a small cup of wine from the tray, and place the empty cup in the bowl near the end of the first pew as you return to your seat. We use alcoholic wine.

If you need Communion brought to you just let one of our Ushers know.

Prayer Ministry is offered confidentially during the Eucharist in the side chapel. Let us pray for all those in need; for yourself, family, or friends. You may also be anointed with oil for healing as the Bible teaches (James 5:14). We do so by making a small sign of the Cross upon one's forehead. All are welcome.

Communion Song 1: Made to Worship

Before the day, before the light,
before the world revolved around the sun.
God on high stepped down into time,
and wrote the story of His love for everyone.

He has filled our hearts with wonder,
so that we always remember:

[Chorus]

You and I are made to worship,
you and I are called to love.
You and I are forgiven and free.
When you and I embrace surrender,
when you and I choose to believe,
then you and I will see who we were meant to be.

All we are and all we have,
is all a gift from God that we receive.
Brought to life we open up our eyes,
to see the majesty and glory of the King

He has filled our hearts with wonder
So that we always remember

[Chorus]

Even the rocks cry out, even the heavens shout
at the sound of His Holy name.
So let every voice sing out let every knee bow down,
He's worthy of all our praise

[Chorus - sing 2 times]

Communion Song 2: He Reigns

It's the song of the redeemed, rising from the African plain.
It's the song of the forgiven, drowning out the Amazon rain.
The song of Asian believers filled with God's holy fire.
It's every tribe, every tongue, every nation; a love song born of a grateful choir.

[Chorus - sing 2 times]

It's all God's children singing: "Glory, glory, hallelujah! He reigns! He reigns!

Let it rise above the four winds, caught up in the heavenly sound.
Let praises echo from the towers of cathedrals, to the faithful gathered underground. Of all the songs sung from the dawn of creation, some were meant to persist. Of all the bells rung from a thousand steeples, none rings truer than this.

[Chorus]

It's all God's children singing: "Glory, glory, hallelujah! He reigns! He reigns!

It's all God's children singing: "Glory, glory, hallelujah! He reigns! He reigns!

It's all God's children singing: "Glory, glory, hallelujah! He reigns! He reigns!

It's all God's people singing: "Glory, glory, hallelujah! He reigns! He reigns!

And all the powers of darkness tremble at what they've just heard, 'cause all their powers of darkness can't drown out a single word.

Prayers After Communion

After Communion, the Celebrant says

Let us pray.

Celebrant & People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

A Prayer attributed to St. Francis

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand;

to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Blessing

Go into the world in peace, be of good cheer, hold fast to that which is good, return to no one evil for evil, strengthen the faint-hearted, support the weak, help the poor, honor all people, love and serve our Lord Jesus, rejoicing in the power of the Holy Spirit, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Closing Hymn: Love Divine, All Loves Excelling Blue Hymnal 657

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

.....
Thank you for worshiping with us today.
Please join us for coffee and refreshments in the Parish Hall.

Please scan here to support the mission and ministry of St. Bart's.
We thank you for your generosity.



Celebrating the Lives of Saints

Christians have, since ancient times, honored people whose lives represent heroic commitment to Christ and who have borne witness to their faith even at the cost of their lives.

Today, we celebrate:

HANNAH MORE **Religious Writer and Philanthropist, 1833**

Hannah More brought a wide array of gifts and talents to her work in the church. She was a religious writer, poet and playwright, philanthropist, social reformer, and abolitionist.

More was born in Bristol in 1745 and was raised in the Church of England. She and her four sisters were instructed at home by their father, who was a local school teacher. When the oldest two sisters had reached adulthood, their father established a school for girls and placed them in charge of it. Hannah completed her education there and then taught at the school herself.

Hannah devoted considerable energy to writing even as a child. Her first works were poems and plays that were intended to be performed in girls' schools, with the characters being primarily women. In the 1780s, Hannah became friends with James Oglethorpe, an early abolitionist who was working to abolish the slave trade. Around this time, she began to address issues of religious concerns and social reform, particularly the evils of slavery. She also wrote on a number of other religious topics, with important works such as *Practical Piety* (1811), *Christian Morals* (1813), and *The Character of St. Paul* (1815). Her works were extremely popular in some circles, but reviled in others. In his 1906 work *Hannah More Once More*, the lawyer and politician Augustine Birrell admits to burying all 19 volumes of her work in his garden in disgust.

More was heavily active in philanthropic work, establishing twelve schools for the education of poor children. She also donated money to Bishop Philander Chase for the establishment of Kenyon College, and established a number of Sunday Schools which offered instruction in both literacy and Christianity. Many of More's poems drew forceful attention to the evils of slavery and forced the issue into the public gaze. While their literary quality is often not to modern tastes, in their own day they were very influential, and raised awareness of the issue among literary circles who were not otherwise inclined to discussions of public policy and social reform.

BECOMING A MEMBER AT ST. BART'S

You can become a Member any Sunday.

What does it mean to be a Member of the Church?

1. Make it official.
2. Participate in worship, in-person and/or online, more often than you don't.
3. Connect with other Members.
4. Serve.
5. Give.

Membership Starts With Baptism

If you, or your children, are not baptized you can do so any Sunday. Simply talk to Father Joel and he'd be glad to answer any questions and help you prepare for Baptism.

So How Do I Make It Official?

- Talk to our pastor Father Joel.
- During Sunday worship you'll be invited up front to...
 - ◊ Renew your Baptismal Promises with two questions.
 - ◊ The congregation will then promise to "do all in their power to support you in your life in Christ."
 - ◊ We'll say a prayer for you.
 - ◊ We'll present you with a gift of Membership and a beautiful watercolor Membership Certificate by our own Dulcie Shupe.
 - ◊ Thunderous applause for you!
 - ◊ That's it...Congratulations!

So...Want To Make It Official?