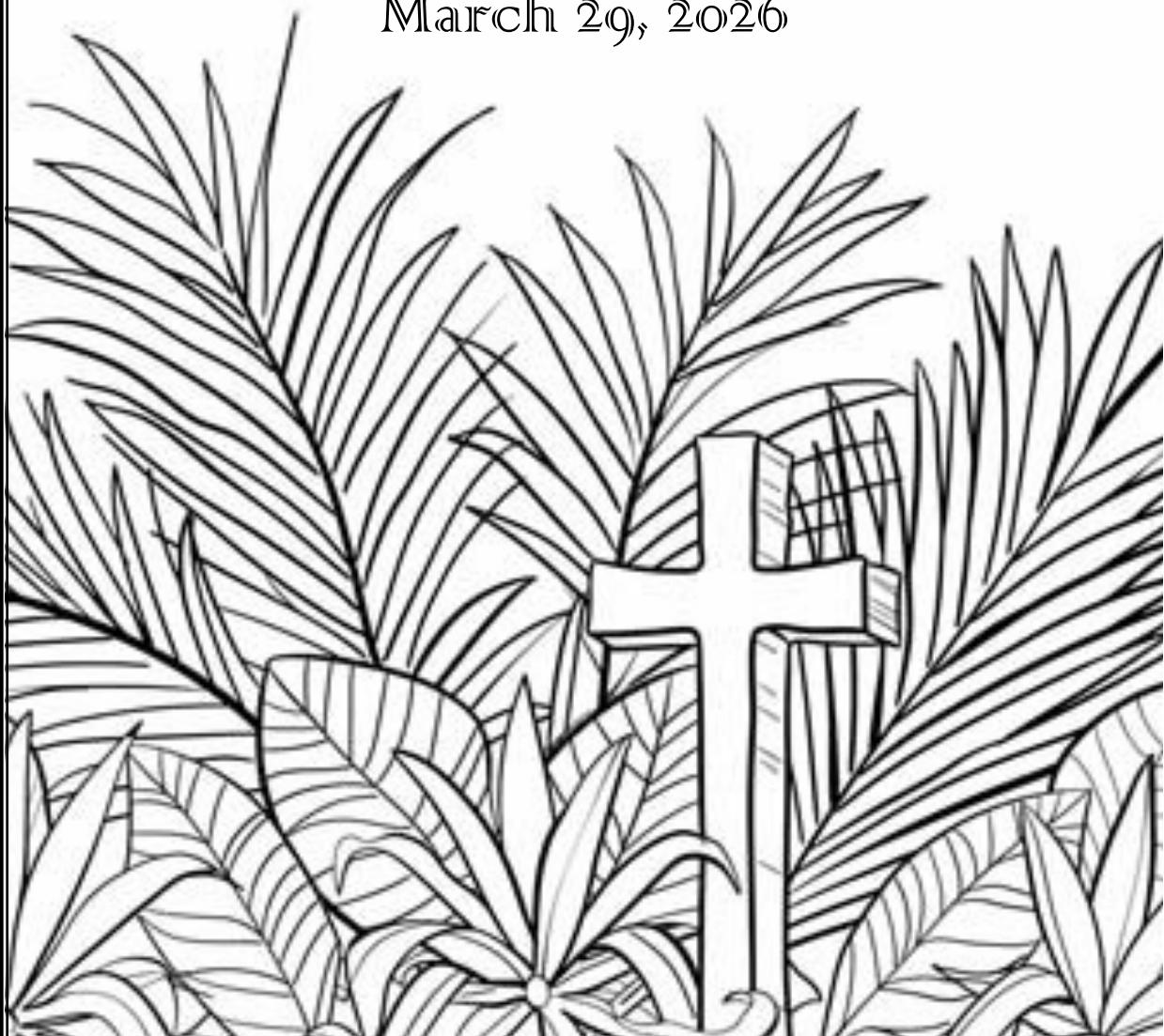


SUNDAY OF THE PASSION:

# PALM SUNDAY

March 29, 2026



[www.stbartspewaukee.com](http://www.stbartspewaukee.com)

# St. Bartholomew's Episcopal Church

## ABOUT US

We're so glad you're with us today. We're a **Christian Church**: we believe Jesus is our Lord & Savior and the Bible is God's Word for us. We're an **Episcopal Church** in the Episcopal Diocese of Wisconsin which is part of the **Anglican Communion** dating back to the first Christians in England in the 2nd century A.D.

Our Mission is *helping everyone become who God created them to be.*

## WELCOME

If this is your first time here we'd love to **say Thanks or answer any questions.** You can call/text our pastor, **Father Joel** at **(262) 725-2691** or email: **pastor@stbartspewaukee.com.**

## OUR WORSHIP SERVICE

This bulletin will guide you through everything you need to participate in the service. Our worship is a "liturgy" with two parts: **THE WORD OF GOD** and **THE HOLY COMMUNION** which all baptized Christians are welcome to receive, including children.

## KIDS

**Children are always welcome** in the Sanctuary for the entire service (we don't mind babies behaving like babies).

**Children's Chapel** is available for kids Pre-K through Elementary. They will follow the Teacher to the classroom in the south hallway *before The Litany of Penitence.* They will return at *The Peace.*



## WHO'S WHO

### Pastor / Rector

the Rev'd Joel Allen Prather  
pastor@stbartspewaukee.com

### Music Director

Ethan Tarvin  
music@stbartspewaukee.com

### Parish Administration

Jan Watter  
admin@stbartspewaukee.com

### Rector's Assistance

Carol Cohen  
office@stbartspewaukee.com

### Sr. Warden

Dave Woods  
davewoods2370@gmail.com

### Jr. Warden

Jamie Thomson  
jbthomson11@gmail.com

### Treasurer

Mike Delmore  
treasurer@stbartspewaukee.com

### Prayer Requests

prayer@stbartspewaukee.com

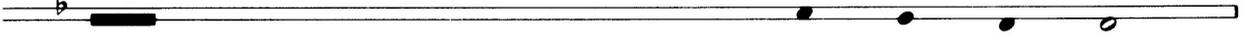
# The Liturgy of the Palms

*Cantor or Celebrant*



Blessed is the King who comes in the name of the Lord:

*People*



Peace in heaven and glory in the high - est.

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

## The Gospel (Luke 19:28-40)

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

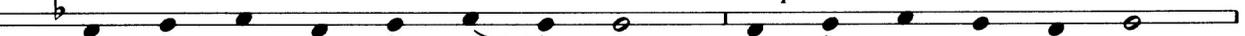
The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

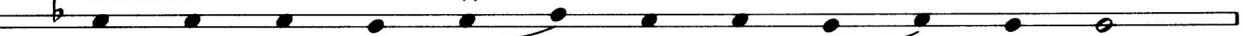
*Celebrant*

*People*



The Lord be with you. And al - so with you.

*Celebrant*



Let us give thanks to the Lord our God.





Celebrant: Christ became obedient unto death, even the death of the cross. Wherefore God has highly exalted him, giving him the name which is above every name. ~ *Phillippians 2:8-9*

## The Passion of our Lord Jesus Christ According to St. Luke

*A dramatic reading presented by St. Bart's youth. Please be seated. At the verse which mentions the arrival at Golgotha all stand.*

**The Sermon:**

*The Rev'd Joel A. Prather*

**TRISAGION** (*sing three times*)

Blue Hymnal S102

### Litany of Penitence

*The Celebrant and People together, all kneeling*

**Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

*The Reader continues*

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

**Have mercy on us, Lord.**

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**Have mercy on us, Lord.**

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

**We confess to you, Lord.**

Our self-indulgent appetites and ways, and our exploitation of other people,

**We confess to you, Lord.**

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

**We confess to you, Lord.**

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

**We confess to you, Lord.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

**We confess to you, Lord.**

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

**Accept our repentance, Lord.**

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

**Accept our repentance, Lord.**

For our waste and pollution of your creation, and our lack of concern for those who come after us,

**Accept our repentance, Lord.**

Restore us, good Lord, and let your anger depart from us;

**Favorably hear us, for your mercy is great.**

Accomplish in us the work of your salvation,

**That we may show forth your glory in the world.**

By the cross and passion of your Son our Lord,

**Bring us with all your saints to the joy of his resurrection.**

*The Priest, stands and, facing the people, says*

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

**The Peace** *(All stand)*

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

*Sharing "peace" with one another is an ancient Christian tradition, not only in the words of Jesus, but also in the practices of the Christian community. As you are comfortable, you are welcome to shake hands when we pass the peace. Please respect those that are not comfortable with hand shaking. A simple nod or the peace sign is also a meaningful way to share the peace of Christ.*

**Announcements**

*Be sure to sign-up for our eNews using the Welcome! card in your pew rack or at our website. We also encourage you to follow us on our YouTube, Facebook and/or Instagram accounts to stay up-to-date and hit "Share" to let your friends see what's happening.*

## The Offertory

*It takes \$747 a day to sustain the ministry of St. Bart's.*

*God tells us in the Bible, no one should feel pressured about giving (2 Corinthians 9:7). Please be at peace about what you choose to do or not to do. The most important offering God wants from us is our life & our hearts. You can place an offering in the basket passed by the ushers or in the wooden box marked Donations near the exit of the Church.*

## The Offertory Hymn: In the Cross of Christ I Glory Blue Hymnal 441

### The Great Thanksgiving

*The people remain standing. The Celebrant, whether bishop or priest, faces them and says*

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus: Holy, Holy, Holy Lord

Blue Hymnal S129

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest\*, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

*\*A priest is one who serves as a "bridge" between God and people: communicating God's blessings to people, and people's needs to God. The High Priest was "the priest of priests" representing all of God's people as their ambassador before God. Jesus is our, and the whole world's, great High Priest.*

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** *(say together)*

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**The Breaking of the Bread**

Celebrant: Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast.\***

*(\*1 Corinthians 5:7-8)*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Invitation to Spiritual Communion for livestream worshippers** - a personal devotional that anyone can pray to express their desire to receive Holy Communion at that moment, but in circumstances which prevent them from actually receiving communion. The prayer will be displayed on the screen.

## **About Communion at St. Bartholomew's**

*All baptized Christians are welcome to receive Holy Communion with us, including children. If this doesn't describe where you're at, you are invited to come forward for a prayer of blessing which you can indicate by crossing your hands over your heart. Or feel free to stay in your seat to pray or reflect.*

*If you need Communion brought to you just let one of our Ushers know.*

*Prayer Ministry is offered confidentially during the Eucharist in the side chapel. Let us pray for all those in need; for yourself, family, or friends. You may also be anointed with oil for healing as the Bible teaches (James 5:14). We do so by making a small sign of the Cross upon one's forehead. All are welcome.*

## **Communion Song 1: Beautiful Savior**

All my days I will sing this song of gladness, give my praise to the Fountain of delights; For in my helplessness You heard my cry, and waves of mercy poured down on my life.

I will trust in the cross of my Redeemer, I will sing of the blood that never fails; Of sins forgiven, of conscience cleansed, of death defeated and life without end.

Beautiful Savior, Wonderful Counsellor, clothed in majesty, Lord of history, You're the Way, the Truth, the Life. Star of the Morning, glorious in holiness, You're the Risen One, heaven's Champion, and You reign, You reign over all.

I long to be where the praise is never-ending, Yearn to dwell where the glory never fades; Where countless worshippers will share one song, and cries of 'worthy' will honor the Lamb!

Beautiful Savior, Wonderful Counsellor, clothed in majesty, Lord of history, You're the Way, the Truth, the Life. Star of the Morning, glorious in holiness, You're the Risen One, heaven's Champion And You reign, You reign over all.

## Communion Song 2: Hosanna

I see the King of glory, coming on the clouds with fire.  
The whole earth shakes, the whole earth shakes  
I see His love and mercy, washing over all our sin.  
The people sing, the people sing.

*[Chorus]*

Hosanna, hosanna. Hosanna in the highest.  
Hosanna, hosanna. Hosanna in the highest

I see a generation, rising up to take their place.  
With selfless faith. With selfless faith.  
I see a near revival. Stirring as we pray and seek.  
We're on our knees, We're on our knees.

*[Chorus]*

Heal my heart and make it clean.  
Open up my eyes to the things unseen.  
Show me how to love, like You have loved me.

Break my heart for what breaks Yours.  
Everything I am, for Your kingdom's cause.  
As I walk from earth into eternity.

*[Chorus – Sing 2 times]*

*After Communion, the Celebrant says*

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

A Prayer attributed to St. Francis

**Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

## Solemn Prayer

Celebrant: Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen**

The service has ended.

Please leave the Sanctuary in Silence.

.....  
Please join us for coffee and refreshments in the Parish Hall.

## HOLY WEEK AT ST. BART'S

### **MAUNDY THURSDAY (April 2)**

6:30 PM + Worship Service with Foot Washing

9PM to midnight & 4AM to 8AM + Watch of the Lord

*signup to "keep watch with Jesus for one hour" in the Sanctuary, security will be present*

### **GOOD FRIDAY (April 3)**

11:30 AM + Stations of the Cross

*sign up at our website*

6:30 PM + 7 Last Words Preached by Our Members & Veneration of Cross

### **EASTER (April 5)**

10 AM + WORSHIP & CELEBRATE THE RESURRECTION

*Holy Communion + Flowers + Rose Petals + the "A" word*

*Coffee Hour & Easter Egg Hunt after the service*

*Bring your bells*

Please scan here to support the mission and ministry of St. Bart's.

We thank you for your generosity.

