

EIGHTEENTH SUNDAY AFTER
PENTECOST

October 12, 2025



ST. BARTHOLOMEW'S
EPISCOPAL CHURCH

www.StBartsPewaukee.com

St. Bartholomew's Episcopal Church

ABOUT US

We're so glad you're with us today. We're a **Christian Church**: we believe Jesus is our Lord & Savior and the Bible is God's Word for us. We're an **Episcopal Church** in the Episcopal Diocese of Wisconsin which is part of the **Anglican Communion** dating back to the first Christians in England in the 2nd century A.D.

Our Mission is *helping everyone become who God created them to be.*

WELCOME

If this is your first time here we'd love to **say Thanks or answer any questions.** You can call/text our pastor, **Father Joel** at **(262) 725-2691** or email: **pastor@stbarts pewaukee.com**.

OUR WORSHIP SERVICE

Everything you need today is in this bulletin. Our worship is a "liturgy" with two parts: **THE WORD OF GOD** and **THE HOLY COMMUNION** which all baptized Christians are welcome to receive, including children.

KIDS

Children are always welcome in the Sanctuary for the entire service (we don't mind babies behaving like babies).

Children's Chapel is available for kids Pre-K through Elementary. They will follow the Teacher to the classroom in the south hallway at *The Collect of the Day*. They will return at *The Peace*.



WHO'S WHO

Pastor / Rector

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Prayer Requests

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The Hymnal 1982

The blue hymnal found in the pew racks is the collection of hymns, tunes, and service music authorized for use in the Episcopal Church. The Hymnal is a companion for the Book of Common Prayer, supporting the Lectionary and the Calendar. It includes service music and 720 hymns. The Hymnal is strongly founded on congregational singing.

This summer we are going to sing the hymns that are in the hymnal from the hymnal. All other music will continue to have the lyrics for all other music in the printed worship bulletin.

If you are new to The Hymnal: hymn numbers are found in bold in the hymnal. The first quarter of the book is service music, such as the Song of Praise and the Sanctus that we sing every Sunday. Service music has an "S" in front of the number. Hymns comprise the rest of the hymnal, bold numbers 1 - 720. There are no page numbers. Look for the hymn by its number, not its name.

Opening Hymn: Now Thank We All Our God

Blue Hymnal 397

Please stand

The Opening Sentence

Officiant: I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Children's Chapel

At this time kids Pre-K through Elementary are invited to come to the front for a blessing and then follow the Teacher to Children's Chapel.

Confession of Sin *(please stand or kneel as you are able)*

Officiant: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Invitatory *(all stand)*

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant: Worship the Lord in the beauty of holiness:

All: Come let us adore him.

Venite

Hymnal S34

Come, let us sing to the Lord; let us shout for joy to the Rock of our Salvation.
Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.
For the Lord is a great God, and a great King above all gods.
In his hand are the caverns of the earth, and the heights of the hills are his also.
The sea is his, for he made it, and his hands have molded the dry land.
Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.
For he is our God, and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!
Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

Please be seated and join the musicians in singing the psalm.

Psalm 66:1-11

The Psalms were originally written to be sung. These poems and prayers have been the foundation of worship for Jews and Christians for 3,000 years, and Jesus prayed and sang the psalms regularly.

Be joyful in God, all you lands; * sing the glory of his Name; sing the glory of his praise.
Say to God, "How awesome are your deeds! * because of your great strength your enemies
cringe before you.

All the earth bows down before you, * sings to you, sings out your Name."

Come now and see the works of God, * how wonderful he is in his doing toward all people.
He turned the sea into dry land, so that they went through the water on foot, * and there we
rejoiced in him.

In his might he rules for ever; his eyes keep watch over the nations; * let no rebel rise up
against him.

Bless our God, you peoples; * make the voice of his praise to be heard;

Who holds our souls in life, * and will not allow our feet to slip.
Bless our God, you peoples; * make the voice of his praise to be heard;
Who holds our souls in life, * and will not allow our feet to slip.
For you, O God, have proved us; * you have tried us just as silver is tried.
You brought us into the snare; * you laid heavy burdens upon our backs.
You let enemies ride over our heads; we went through fire and water; * but you brought us out
into a place of refreshment.

The Old Testament Lesson *(please remain seated)*

A reading from the Prophet Jeremiah (29:1, 4-7)

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand.

Canticle 13, A Song of Praise: *Benedictus es, Domine*

Hymnal S236

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

The New Testament Lesson *(please br seated)*

A reading from the Paul's second letter to the Corinthians (8:9-15 The Voice translation)

Remember this - a farmer who plants only a few seeds will get a small crop. But the one who plants generously will get a generous crop. You must each decide in your heart how much to give. And don't give reluctantly or in response to pressure. "For God loves a person who gives cheerfully." And God will generously provide all you need. Then you will always have everything you need and plenty left over to share with others. As the Scriptures say,

"They share freely and give generously to the poor.
Their good deeds will be remembered forever."

For God is the one who provides seed for the farmer and then bread to eat. In the same way, he will provide and increase your resources and then produce a great harvest of generosity in you.

Yes, you will be enriched in every way so that you can always be generous. And when we take your gifts to those who need them, they will thank God. 12 So two good things will result from this ministry of giving—the needs of the believers in Jerusalem will be met, and they will joyfully express their thanks to God.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.

Hymn: Wade in the Water

[Refrain:]

Wade in the water, wade in the water, children, wade in the water.
God's gonna trouble the water.

See that host all dressed in white, God's gonna trouble the water.
The leader looks like the Israelite, God's gonna trouble the water. *[Refrain]*

See that band all dressed in red, God's gonna trouble the water.
Looks like the band that Moses led, God's gonna trouble the water. *[Refrain]*

Look over yonder, what do I see? God's gonna trouble the water.
The Holy Ghost a-coming on me, God's gonna trouble the water. *[Refrain]*

If you don't believe I've been redeemed, God's gonna trouble the water. Just
follow me down to Jordan's stream, God's gonna trouble the water. *[Refrain]*

Officiant: A reading from the Gospel according to Matthew (16:19-31; 25-34)

“That is why I tell you not to worry about everyday life—whether you have enough food and drink, or enough clothes to wear. Isn’t life more than food, and your body more than clothing? Look at the birds. They don’t plant or harvest or store food in barns, for your heavenly Father feeds them. And aren’t you far more valuable to him than they are? Can all your worries add a single moment to your life?

“And why worry about your clothing? Look at the lilies of the field and how they grow. They don’t work or make their clothing, yet Solomon in all his glory was not dressed as beautifully as they are. And if God cares so wonderfully for wildflowers that are here today and thrown into the fire tomorrow, he will certainly care for you. Why do you have so little faith?

“So don’t worry about these things, saying, ‘What will we eat? What will we drink? What will we wear?’ These things dominate the thoughts of unbelievers, but your heavenly Father already knows all your needs. Seek the Kingdom of God above all else, and live righteously, and he will give you everything you need.

“So don’t worry about tomorrow, for tomorrow will bring its own worries. Today’s trouble is enough for today.

Reader: The Word of the Lord.

People: Thanks be to God.

The Sermon

The Apostle’s Creed

Officiant and People together, all standing.

I believe in God, the Father almighty, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. **Amen.** *(* means Universal)*

The Lord’s Prayer

Together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Prayers of the People *(you may remain standing, kneel, or be seated)*

The Reader and People pray responsively

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, let us pray to the Lord.

Here and after every petition the People respond

Lord, have mercy.

For Sean our Presiding Bishop, for Matthew our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust especially Donald our President, Tony our Governor, Paul our County Executive, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For the first inhabitants of Pewaukee: we honor the Potawatomi people, as well as the Oneida people who brought the Episcopal Church to Wisconsin. Help us to be instruments of your peace and justice, we pray to you, O Lord.

Let us pray for the poor, the sick, the hungry, the oppressed, prisoners, the unemployed, and those in any need. Remembering especially those on our prayer list...

We also pray for our ministry partners:

- Arlo and Ashtyn's Hope *(Canavan's Disease)*
- Fr. Andrew and Amazing Grace AIDS Ministry *(Malawi)*
- Pastor David and Breaking The Chains Church *(Felmers O. Cheney Correctional Center, Milwaukee)*
- Joe and Family Promise of Waukesha County *(Homelessness)*
- Our Karén Refugee Families and their Beautiful Garden
- Dave, Judy, and the Pewaukee Food Pantry
- Fr. Daudi and Olivia in Tanzania
- Bill and our Veterans and Families Groups
- Sharon and our Waukesha County Affordable Housing Coalition

...we pray to you, O Lord.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Bartholomew and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

We will observe an extended moment of silent reflection before proceeding. Please feel free to relax and sit down if you prefer.

Celebrant: For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

Please stand

The Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Sharing “peace” with one another is an ancient Christian tradition, not only in the words of Jesus, but also in the practices of the Christian community. As you are comfortable, you are welcome to shake hands when we pass the peace. Please respect those that are not comfortable with hand shaking. A simple nod or the peace sign is also a meaningful way to share the peace of Christ.

Announcements

Be sure to sign-up for our eNews using the Welcome! card in your pew rack or at our website. We also encourage you to follow us on our YouTube, Facebook and/or Instagram accounts to stay up-to-date and hit “Share” to let your friends see what’s happening.

The Offertory *(Prayer Ministers are available to pray for you or with you)*

God tells us in the Bible, no one should feel pressured about giving (see 2 Corinthians 9:7). Please be at peace about whatever you choose to do or not to do. The most important offering God wants from us is our life and our hearts. The ushers will pass the baskets for your offering or welcome card.

Offertory Song 1: Goodness of God

I love You Lord, Oh Your mercy never fails me.
All my days, I've been held in Your hands.
From the moment that I wake up, until I lay my head,
I will sing of the goodness of God.

[Chorus]

All my life You have been faithful. All my life You have been so so good.
With every breath that I am able, I will sing of the goodness of God.

I love Your voice, You have led me through the fire.
In darkest night You are close like no other.
I've known You as a father, I've known You as a friend.
I have lived in the goodness of God.

[Chorus]

[Bridge – sing 2 times]

Your goodness is running after. It's running after me.
Your goodness is running after. It's running after me.
With my life laid down, I'm surrendered now,
I give You everything.
Your goodness is running after. It's running after me.

[Chorus – sing 2 times]

I will sing of the goodness of God.

Offertory Song 2: Bless the Lord (10,000 Reasons)

[Chorus]

Bless the Lord, O my soul, O my soul; Worship His holy name.
Sing like never before, O my soul; I'll worship Your holy name.

The sun comes up, it's a new day dawning. It's time to sing Your song again
Whatever may pass and whatever lies before me, Let me be singing when the
evening comes.

[Chorus]

You're rich in love and You're slow to anger. Your name is great and Your heart is
kind. For all Your goodness, I will keep on singing; Ten thousand reasons for my
heart to find .

[Chorus]

And on that day, when my strength is failing, The end draws near and my time has come; Still, my soul will sing Your praise unending Ten thousand years and then forevermore!

[Chorus - sing 2 times]

The General Thanksgiving

Officiant and People:

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Officiant and People:

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Closing Hymn: O For a Thousand Tongues Blue Hymnal 493

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

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Thank you for worshiping with us today.

Please join us for coffee and refreshments in the Parish Hall.

BECOMING A MEMBER AT ST. BART'S

You can become a Member any Sunday.

What does it mean to be a Member of the Church?

1. Make it official.
2. Participate in worship, in-person and/or online, more often than you don't.
3. Connect with other Members.
4. Serve.
5. Give.

Membership Starts With Baptism

If you, or your children, are not baptized you can do so any Sunday. Simply talk to Father Joel and he'd be glad to answer any questions and help you prepare for Baptism.

So How Do I Make It Official?

- Talk to our pastor Father Joel.
- During Sunday worship you'll be invited up front to...
 - ◊ Renew your Baptismal Promises with two questions.
 - ◊ The congregation will then promise to "do all in their power to support you in your life in Christ."
 - ◊ We'll say a prayer for you.
 - ◊ We'll present you with a gift of Membership and a beautiful watercolor Membership Certificate by our own Dulcie Shupe.
 - ◊ Thunderous applause for you!
 - ◊ That's it...Congratulations!

So...Want To Make It Official?