

TWENTY-SECOND SUNDAY AFTER  
PENTECOST

November 9, 2025



ST. BARTHOLOMEW'S  
EPISCOPAL CHURCH

[www.StBartsPewaukee.com](http://www.StBartsPewaukee.com)

# St. Bartholomew's Episcopal Church

## ABOUT US

We're so glad you're with us today. We're a **Christian Church**: we believe Jesus is our Lord & Savior and the Bible is God's Word for us. We're an **Episcopal Church** in the Episcopal Diocese of Wisconsin which is part of the **Anglican Communion** dating back to the first Christians in England in the 2nd century A.D.

Our Mission is *helping everyone become who God created them to be.*

## WELCOME

If this is your first time here we'd love to **say Thanks or answer any questions.** You can call/text our pastor, **Father Joel** at **(262) 725-2691** or email: **[pastor@stbarts pewaukee.com](mailto:pastor@stbarts pewaukee.com)**.

## OUR WORSHIP SERVICE

Everything you need today is in this bulletin. Our worship is a "liturgy" with two parts: **THE WORD OF GOD** and **THE HOLY COMMUNION** which all baptized Christians are welcome to receive, including children.

## KIDS

**Children are always welcome** in the Sanctuary for the entire service (we don't mind babies behaving like babies).

**Children's Chapel** is available for kids Pre-K through Elementary. They will follow the Teacher to the classroom in the south hallway at *The Collect of the Day*. They will return at *The Peace*.



## WHO'S WHO

### Pastor / Rector

the Rev'd Joel Allen Prather  
[pastor@stbarts pewaukee.com](mailto:pastor@stbarts pewaukee.com)

### Music Director

Ethan Tarvin  
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### Parish Administration

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### Sr. Warden

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### Treasurer

Mike Delmore  
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### Prayer Requests

[prayer@stbarts pewaukee.com](mailto:prayer@stbarts pewaukee.com)

## The Hymnal 1982

The blue hymnal found in the pew racks is the collection of hymns, tunes, and service music authorized for use in the Episcopal Church. The Hymnal is a companion for the Book of Common Prayer, supporting the Lectionary and the Calendar. It includes service music and 720 hymns. The Hymnal is strongly founded on congregational singing.

We are singing the hymns that are in the hymnal from the hymnal. All other music will continue to have the lyrics in the printed worship bulletin.

**If you are new to The Hymnal:** hymn numbers are found in bold in the hymnal. The first quarter of the book is service music, such as the Song of Praise and the Sanctus that we sing every Sunday. Service music has an “S” in front of the number. Hymns comprise the rest of the hymnal, bold numbers 1 - 720. There are not page numbers. **Look for the hymn by its number, not its name.**

### Opening Hymn: Singing Songs of Expectation      Blue Hymnal 527

## The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit .

**People:      And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Song of Praise: Glory to God      Blue Hymnal S280

## The Collect of the Day

Celebrant:      The Lord be with you.

**People:      And also with you.**

Celebrant:      Let us pray.

*\*A short prayer to unify, or “collect”, our intentions for worship. It typically indicates the theme of the day.*

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## ***Children's Chapel***

*At this time kids Pre-K through Elementary are invited to come to the front for a blessing and then follow the Teacher to Children's Chapel.*

### **The Lessons** *(please be seated)*

#### **A reading from the Prophet Malachi** (3:10-12)

Bring the full tithe into the storehouse, so that there may be food in my house, and thus put me to the test, says the Lord of hosts; see if I will not open the windows of heaven for you and pour down for you an overflowing blessing. I will rebuke the locust for you, so that it will not destroy the produce of your soil, and your vine in the field shall not be barren, says the Lord of hosts. Then all nations will count you happy, for you will be a land of delight, says the Lord of hosts.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

#### **Psalms 145:1-5, 18-22**

*The Psalms were originally written to be sung. These poems and prayers have been the foundation of worship for Jews and Christians for 3,000 years, and Jesus prayed and sang the psalms regularly.*

I will exalt you, O God my King, \* and bless your Name for ever and ever.

Every day will I bless you \* and praise your Name for ever and ever.

Great is the Lord and greatly to be praised; \* there is no end to his greatness.

One generation shall praise your works to another \* and shall declare your power.

I will ponder the glorious splendor of your majesty \* and all your marvelous works.

The Lord is righteous in all his ways \* and loving in all his works.

The Lord is near to those who call upon him, \* to all who call upon him faithfully.

He fulfills the desire of those who fear him; \* he hears their cry and helps them.

The Lord preserves all those who love him, \* but he destroys all the wicked.

My mouth shall speak the praise of the Lord; \* let all flesh bless his holy Name for ever and ever.

#### **A reading from the first letter to Timothy** (6:6-10,17-18)

Of course, there is great gain in godliness combined with contentment, for we brought nothing into the world, so that we can take nothing out of it, but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

## The Gradual Hymn\*: Celtic Alleluia

*Please stand as you are able. \*This is a song to prepare us to hear Jesus' words. Its ancient name is from the Latin "gradus", the place it was sung in Church.*



## The Gospel (means "Good News")

Gospeler: The Holy Gospel + of our Lord Jesus Christ + according to Luke + (12:13-15 from  
The Amplified Bible)

**People:** Glory to you, Lord Christ.

+ You may make a small + Cross with your thumb over your mind, lips, and heart.

Someone from the crowd said to Him, Master, order my brother to divide the inheritance and share it with me.

But He told him, Man, who has appointed Me a judge or umpire and divider over you?

And He said to them, Guard yourselves and keep free from all covetousness (the immoderate desire for wealth, the greedy longing to have more); for a man's life does not consist in and is not derived from possessing an overflowing abundance or that which is over and above his needs.

Gospeler: The Gospel of the Lord.

**People:** Praise to you, Lord Christ.



## The Nicene Creed *(please stand and pray together)*

*The Nicene Creed in this bulletin is slightly different than what you may be used to. This is because the Episcopal Church restored the original language of the Nicene Creed which was shared by all Christians until the 6th Century.*

**We believe in one God, the Father**, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God**,

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, *(you may bow down here)* was incarnate of the Holy Spirit and the Virgin Mary and became truly human. *(you may rise)*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit**, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic\* and apostolic Church. *(\* means universal)*

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection+ of the dead, and the life of the world to come. Amen.

+ *you may make the Sign of the Cross here to acknowledge the hope that you will be resurrected*

## The Prayers of the People

*The Reader and People pray responsively*

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, let us pray to the Lord.

*Here and after every petition the People respond*

**Lord, have mercy.**

For Sean our Presiding Bishop, for Matthew our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust especially Donald our President, Tony our Governor, Paul our County Executive, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For the first inhabitants of Pewaukee: we honor the Potawatomi people, as well as the Oneida people who brought the Episcopal Church to Wisconsin. Help us to be instruments of your peace and justice, we pray to you, O Lord.

Let us pray for the poor, the sick, the hungry, the oppressed, prisoners, the unemployed, and those in any need. Remembering especially those on our prayer list...

We also pray for our ministry partners:

- Arlo and Ashtyn's Hope (*Canavan's Disease*)
- Fr. Andrew and Amazing Grace AIDS Ministry (*Malawi*)
- Pastor David and Breaking The Chains Church (*Felmers O. Cheney Correctional Center, Milwaukee*)
- Joe and Family Promise of Waukesha County (*Homelessness*)
- Our Karén Refugee Families and their Beautiful Garden
- Dave, Judy, and the Pewaukee Food Pantry
- Bishop Daudi and Olivia in Tanzania
- Bill and our Veterans and Families Groups
- Sharon and our Waukesha County Affordable Housing Coalition

...we pray to you, O Lord.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Bartholomew and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*We will observe an extended moment of silent reflection before proceeding. Please feel free to relax and sit down if you prefer.*

Celebrant: For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

## **The Confession of Sin**

Celebrant: Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **The Absolution**

### **The Peace** *(All stand.)*

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

*Sharing “peace” with one another is an ancient Christian tradition, not only in the words of Jesus, but also in the practices of the Christian community. As you are comfortable, you are welcome to shake hands when we pass the peace. Please respect those that are not comfortable with hand shaking. A simple nod or the peace sign is also a meaningful way to share the peace of Christ.*

## **Announcements**

*Be sure to sign-up for our eNews using the Welcome! card in your pew rack or at our website. We also encourage you to follow us on our YouTube, Facebook and/or Instagram accounts to stay up-to-date and hit “Share” to let your friends see what’s happening.*

## **The Offertory**

*God tells us in the Bible, no one should feel pressured about giving (2 Corinthians 9:7). Please be at peace about what you choose to do or not to do. The most important offering God wants from us is our life & our hearts. You can place an offering in the basket passed by the ushers or in the wooden box marked Donations near the exit of the Church.*

**Offertory Hymn: For the Bread Which You Have Broken Blue Hymnal 341**



# The Great Thanksgiving

The musical notation is arranged in four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant, with the lyrics 'The Lord be with you. And al - so with you.' The second staff is for the People, with the lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Celebrant, with the lyrics 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with the lyrics 'It is right to give him thanks and praise.' The melody is simple and melismatic, with many notes beamed together. The lyrics are written below the notes.

*Celebrant*  
The Lord be with you. And al - so with you.

*Celebrant*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(The Celebrant reads a Preface of the Lord's Day - a variable portion of the text of our Eucharistic Prayer that plays an important role in aligning our worship with the theme of a particular occasion or season.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Celebrant and People: Pewaukee Mass Sanctus

Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in, hosanna in the highest.

*The people stand or kneel. Then the Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we now say,

**The Lord's Prayer**

**Blue Hymnal S119**

**Fraction Anthem**

**Blue Hymnal S152**

**Agnus Dei**

**Blue Hymnal S157**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Invitation to Spiritual Communion for livestream worshippers** - a personal devotional that anyone can pray to express their desire to receive Holy Communion at that moment, but in circumstances which prevent them from actually receiving communion. The prayer will be displayed on the screen.

## ***About Communion at St. Bartholomew's***

*All baptized Christians are welcome to receive Holy Communion with us, including children. If this doesn't describe where you're at, you are invited to come forward for a prayer of blessing which you can indicate by crossing your hands over your heart. Or feel free to stay in your seat to pray or reflect.*

*Please come to the rail in front of the altar to receive the Bread and Wine. We have Gluten free Communion Bread for those who desire it. We use alcoholic wine. Bread will be served to you as you stand or kneel. Small cups of wine will be presented to you. Take a cup of wine. As you leave, place the empty cup in the bowl near the end of the first pew and return to your seat. Thank you.*

*If you need Communion brought to you just let one of our Ushers know.*

*Prayer Ministry is offered confidentially during the Eucharist in the side chapel. Let us pray for all those in need; for yourself, family, or friends. You may also be anointed with oil for healing as the Bible teaches (James 5:14). We do so by making a small sign of the Cross upon one's forehead. All are welcome.*

## **Communion Song 1: Lead Me to the Cross**

Savior I come, quiet my soul, remember.  
Redemption's hill, where Your blood was spilled, for my ransom.

[Pre-Chorus]

Everything I once held dear, I count it all as loss.

[Chorus]

Lead me to the cross, where Your love poured out.  
Bring me to my knees, Lord, I lay me down.  
Rid me of myself, I belong to You. Oh, lead me. Lead me to the cross.

You were as I, tempted and tried, human.  
The word became flesh, bore my sin and death. Now, You're risen.

[Pre-Chorus]

[Chorus]

To Your heart. To Your heart. To Your heart. To Your heart. (sing 4 times)

[Chorus - sing 2 times]

## Communion Song 2: Great Are You Lord

You give life. You are love. You bring light to the darkness.  
You give hope. You restore every heart that is broken  
And great are You, Lord.

It's Your breath in our lungs, so we pour out our praise, we pour out our praise.  
It's Your breath in our lungs, so we pour out our praise to You only. *(Repeat)*

And all the earth will shout Your praise.  
Our hearts will cry, these bones will sing,  
"Great are You, Lord!" *(Repeat)*

It's Your breath in our lungs, so we pour out our praise, we pour out our praise.  
It's Your breath in our lungs, so we pour out our praise to You only. *(Repeat)*

## Prayers After Communion

*After Communion, the Celebrant says*

Let us pray.

*Celebrant & People:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

A Prayer attributed to St. Francis

**Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

## The Blessing

Go into the world in peace, be of good cheer, hold fast to that which is good, return to no one evil for evil, strengthen the faint-hearted, support the weak, help the poor, honor all people, love and serve our Lord Jesus, rejoicing in the power of the Holy Spirit, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## Closing Hymn: Blessed Assurance

Blessed assurance, Jesus is mine! O what a foretaste of glory divine!  
Heir of salvation, purchase of God, Born of His spirit, washed in His blood.

*[Refrain]*

*This is my story, this is my song, Praising my savior all the day long;*

*This is my story, this is my song, Praising my savior all the day long.*

Perfect submission, perfect delight, Visions of rapture now burst on my sight;  
Angels descending, bring from above, Echoes of mercy, whispers of love.

*[Refrain]*

Perfect submission, all is at rest, I in my savior am happy and blest;  
Watching and waiting, looking above, Filled with His goodness, lost in His love.

*[Refrain]*

### The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

.....

*Thank you for worshipping with us today.*

**Please join us for coffee and refreshments in the Parish Hall.**

Please scan here to support the mission and ministry of St. Bart's.

We thank you for your generosity.



# Celebrating the Lives of Saints

Christians have, since ancient times, honored people whose lives represent heroic commitment to Christ and who have borne witness to their faith even at the cost of their lives. Such witnesses, by the grace of God, live in every age. It should encourage us to realize that the saints, like us, are first and foremost redeemed sinners in whom the risen Christ's words to St. Paul come to fulfillment, "My grace is sufficient for you, for my power is made perfect in weakness."

This week, we celebrate:

## THE CONSECRATION OF SAMUEL SEABURY, 1784

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Samuel Seabury, the first bishop of the Episcopal Church, was born in Groton, Connecticut on November 30th, 1729. After ordination in England in 1753, he was assigned, as a missionary of the Society for the Propagation of the Gospel, to Christ Church, New Brunswick, New Jersey. In 1757, he became rector of Grace Church, Jamaica, Long Island, and in 1766, rector of St. Peter's, Westchester County. During the American Revolution, he remained loyal to the British crown and served as a chaplain in the British army.

After the Revolution, a secret meeting of Connecticut clergy in Woodbury, held on March 25th, 1783, named Seabury or the Rev. Jeremiah Leaming, whichever would be able or willing, to seek episcopal consecration in England. They extended the call first to Leaming, who declined; Seabury then accepted, and sailed for England.

After a year of negotiation, Seabury found it impossible to obtain episcopal orders from the Church of England because, as an American citizen, he could not swear allegiance to the crown. He then turned to the non-juring bishops of the Episcopal Church in Scotland. On November 14th, 1784, in Aberdeen, he was consecrated by the Bishop and the Bishop Coadjutor of Aberdeen and the Bishop of Ross and Caithness in the presence of many people.

Upon his return home, Seabury was recognized as Bishop of Connecticut in Convocation on August 3rd, 1785, at Middletown. With Bishop William White, he was active in the organization of the Episcopal Church at the General Convention of 1789. Seabury kept his promise, made in a concordat with the Scottish bishops, to persuade the American Church to adopt the Scottish form for the celebration of the Holy Eucharist.

In 1790, Seabury became responsible for episcopal oversight of the churches in Rhode Island; and, at the General Convention of 1792, he participated in the first consecration of a bishop on American soil, that of John Claggett of Maryland. Seabury died on February 25th, 1796, and is buried beneath St. James' Church, New London.

# STEWARDSHIP

## DO YOU KNOW:

1. St. Bart's is 100% self-funded.
2. It takes \$747 per day to sustain St. Bart's Mission & Ministry.
3. 96% of our income comes from Member Giving.
4. The remaining 4% comes from grants, fundraising, & rent.
5. If 2026 Giving is the same as that of 2025, we will have a \$43,375 Budget Deficit.

# **BECOMING A MEMBER AT ST. BART'S**

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You can become a Member any Sunday.

## **What does it mean to be a Member of the Church?**

1. Make it official.
2. Participate in worship, in-person and/or online, more often than you don't.
3. Connect with other Members.
4. Serve.
5. Give.

## **Membership Starts With Baptism**

If you, or your children, are not baptized you can do so any Sunday. Simply talk to Father Joel and he'd be glad to answer any questions and help you prepare for Baptism.

## **So How Do I Make It Official?**

- Talk to our pastor Father Joel.
- During Sunday worship you'll be invited up front to...
  - ◊ Renew your Baptismal Promises with two questions.
  - ◊ The congregation will then promise to "do all in their power to support you in your life in Christ."
  - ◊ We'll say a prayer for you.
  - ◊ We'll present you with a gift of Membership and a beautiful watercolor Membership Certificate by our own Dulcie Shupe.
  - ◊ Thunderous applause for you!
  - ◊ That's it...Congratulations!

## **So...Want To Make It Official?**