

# DAY OF PENTECOST

May 24, 2026



ST. BARTHOLOMEW'S  
EPISCOPAL CHURCH

[www.StBartsPewaukee.com](http://www.StBartsPewaukee.com)

# St. Bartholomew's Episcopal Church

## ABOUT US

We're so glad you're with us today. We're a **Christian Church**: we believe Jesus is our Lord & Savior and the Bible is God's Word for us. We're an **Episcopal Church** in the Episcopal Diocese of Wisconsin which is part of the **Anglican Communion** dating back to the first Christians in England in the 2nd century A.D.

Our Mission is *helping everyone become who God created them to be.*

## WELCOME

If this is your first time here we'd love to **say Thanks or answer any questions.** You can call/text our pastor, **Father Joel** at **(262) 725-2691** or email: **pastor@stbartspewaukee.com.**

## OUR WORSHIP SERVICE

This bulletin will guide you through everything you need to participate in the service. Our worship is a "liturgy" with two parts: **THE WORD OF GOD** and **THE HOLY COMMUNION** which all baptized Christians are welcome to receive, including children.

## KIDS

**Children are always welcome** in the Sanctuary for the entire service (we don't mind babies behaving like babies).

**Children's Chapel** is available for kids Pre-K through Elementary. They will follow the Teacher to the classroom in the south hallway at *The Collect of the Day.* They will return at *The Peace.*



## WHO'S WHO

### **Pastor / Rector**

the Rev'd Joel Allen Prather  
pastor@stbartspewaukee.com

### **Music Director**

Ethan Tarvin  
music@stbartspewaukee.com

### **Parish Administration**

Jan Watter  
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### **Rector's Assistance**

Carol Cohen  
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### **Sr. Warden**

Dave Woods  
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### **Jr. Warden**

Jamie Thomson  
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### **Treasurer**

Mike Delmore  
treasurer@stbartspewaukee.com

### **Prayer Requests**

prayer@stbartspewaukee.com



## ***Children's Chapel***

*At this time kids Pre-K through Elementary are invited to come to the front for a blessing and then follow the Teacher to Children's Chapel.*

### **The Collect of the Day**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

*\*A short prayer to unify, or "collect", our intentions for worship. It typically indicates the theme of the day.*

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### **The Lesson** *(please be seated)*

#### **A reading from the Acts of the Apostles (2:1-21)**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall

dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' ”

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

### **Psalm 104:25-35, 37** *(remain seated)*

*The Psalms were originally written to be sung. These poems and prayers have been the foundation of worship for Jews and Christians for 3,000 years, and Jesus prayed and sang the psalms regularly.*

O Lord, how manifold are your works! \* in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, \* creatures both small and great.

There move the ships, and there is that Leviathan, \* which you have made for the sport of it.

All of them look to you \* to give them their food in due season.

You give it to them; they gather it; \* you open your hand, and they are filled with good things.

You hide your face, and they are terrified; \* you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created; \* and so you renew the face of the earth.

May the glory of the Lord endure for ever; \* may the Lord rejoice in all his works.

He looks at the earth and it trembles; \* he touches the mountains and they smoke.

I will sing to the Lord as long as I live; \* I will praise my God while I have my being.

May these words of mine please him; \* I will rejoice in the Lord.

Bless the Lord, O my soul. \* Hallelujah!

### **A reading from Paul's first letter to the Corinthians (12:3b-13)**

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance

of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

## **The Gradual Hymn\*: Blue Hymnal 385** *(verse 1 before Gospel, verse 2 after)*

*Please stand as you are able. \*This is a song to prepare us to hear Jesus' words. Its ancient name is from the Latin "gradus", the place it was sung in Church.*

### **The Gospel** (means "Good News")

Gospeler: The Holy Gospel + of our Lord Jesus Christ + according to John + (20:19-23)

**People:** **Glory to you, Lord Christ.**

*+ You may make a small + Cross with your thumb over your mind, lips, and heart.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Gospeler: The Gospel of the Lord.

**People:** **Praise to you, Lord Christ.**

### **The Sermon**

*Fr. Joel Prather*

## **The Nicene Creed** *(please stand and pray together)*

*The Nicene Creed in this bulletin is slightly different than what you may be used to. This is because the Episcopal Church restored the original language of the Nicene Creed which was shared by all Christians until the 6th Century.*

**We believe in one God, the Father**, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God**,

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, *(you may bow down here)* was incarnate of the Holy Spirit and the Virgin Mary and became truly human. *(you may rise)*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit**, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic\* and apostolic Church. *(\* means universal)*

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection+ of the dead, and the life of the world to come. Amen.

+ *you may make the Sign of the Cross here to acknowledge the hope that you will be resurrected*

## **The Prayers of the People**

*The Reader and People pray responsively*

Let us pray for the Church and the world.

Let us pray for God's people throughout the world, for this gathering, for Sean our Presiding Bishop, Matt our bishop, for Ann the bishop of the Armed Forces, and for all who minister in Christ's name.

Holy God, by your Spirit the whole body of your faithful people is governed and sanctified. Receive our prayers, which we offer before you for all members of your holy Church, that in our vocation and ministry we may truly and reverently serve you.

God of love, **grant our prayer.**

Let us pray for the nations of the earth, for the well-being of all people, and for those in authority. For the first inhabitants of Pewaukee: we honor the Potawatomi people, as well as the Oneida people who brought the Episcopal Church to Wisconsin. Help us to be instruments of your peace and justice.

God of compassion, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who govern the nations of the earth, that justice and peace may increase, until the earth is filled with the knowledge of your love.

God of love, **grant our prayer.**

Let us pray for the poor, the sick, the hungry, the oppressed, prisoners, the unemployed, and those in any need. Bless all those who serve them. Remembering especially those on our prayer list...

We also pray for our ministry partners:

- Arlo and Ashtyn's Hope
- Fr. Andrew and Amazing Grace AIDS Ministry
- Pastor David and Breaking the Chains Church
- Joe and Family Promise of Waukesha County
- Our Karén Families
- Dave, Judy, and the Pewaukee Food Pantry
- Bishop Daudi and Olivia in Tanzania
- and Bill and our Veterans and Families Group,

Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those in misery and need. In their afflictions show them your mercy, and give us, we pray, the strength to serve them, for the sake of Jesus Christ who suffered for us.

God of love, **grant our prayer.**

Let us pray for the mission of the Church and for the coming of God's reign among all nations and peoples.

Loving God, you have made all races and nations to be one family, and you sent Jesus Christ to proclaim the good news of salvation to all people. Pour out your Spirit on the whole creation and hasten the coming of your reign of justice and love among the nations of the world.

God of love, **grant our prayer.**

Let us remember with thanksgiving before God those who have died in Christ, and those whose faith is known to God alone. Let us pray that God may be glorified in all the saints.

Life-giving God, we give you thanks and praise for the wonderful grace and love declared in all your saints. Grant to us, and to all who have died in the hope of the resurrection, a share in the fulness of your joy.

God of love, **grant our prayer.**

Let us give thanks for all God's goodness.

You are worthy, O God, to receive honor and blessing and praise. For you reign in the glory of the power that is love, now and for ever. **Amen.**

*We will observe silent reflection*

## **The Peace** *(All stand.)*

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

*Sharing “peace” with one another is an ancient Christian tradition, not only in the words of Jesus, but also in the practices of the Christian community. As you are comfortable, you are welcome to shake hands when we pass the peace. Please respect those that are not comfortable with hand shaking. A simple nod or the peace sign is also a meaningful way to share the peace of Christ.*

## **Announcements**

*Be sure to sign-up for our eNews using the Welcome! card in your pew rack or at our website. We also encourage you to follow us on our YouTube, Facebook and/ or Instagram accounts to stay up-to-date and hit “Share“ to let your friends see what’s happening.*

## **The Offertory**

*God tells us in the Bible, no one should feel pressured about giving (2 Corinthians 9:7). Please be at peace about what you choose to do or not to do. The most important offering God wants from us is our life & our hearts. You can place an offering in the basket passed by the ushers or in the wooden box marked Donations near the exit of the Church.*

**Offertory Hymn: Holy Spirit, Font of Light**

**Blue Hymnal 228**

## **The Great Thanksgiving**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and says*

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Celebrant and People: Sanctus 3

Holy, holy, holy Lord. God of power and might,  
Heav'n and earth are full of your glory,  
Hosanna, hosanna, hosanna in the highest.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.  
Hosanna, hosanna, hosanna in the highest.

*The people stand or kneel. Then the Celebrant continues:*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*(At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

And now, as our Savior Christ has taught us, we now say,

## The Lord's Prayer

*Together*

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## The Breaking of the Bread

**Celebrant:** Alleluia. Christ our Passover is sacrificed for us;

**People:** **Therefore let us keep the feast.\* Alleluia**

*(\*1 Corinthians 5:7-8)*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Invitation to Spiritual Communion for livestream worshippers** - a personal devotional that anyone can pray to express their desire to receive Holy Communion at that moment, but in circumstances which prevent them from actually receiving communion. The prayer will be displayed on the screen.

## About Communion at St. Bartholomew's

*All baptized Christians are welcome to receive Holy Communion with us, including children. If this doesn't describe where you're at, you are invited to come forward for a prayer of blessing which you can indicate by crossing your hands over your heart. Or feel free to stay in your seat to pray or reflect.*

*Please come to the rail in front of the altar to receive the Bread and Wine. We use alcoholic wine. Bread will be served to you as you stand or kneel. Small cups of wine will be presented to you. Take a cup of wine. As you leave, place the empty cup in the bowl near the end of the first pew and return to your seat. Thank you.*

*If you need Communion brought to you just let one of our Ushers know.*

*Prayer Ministry is offered confidentially during the Eucharist in the side chapel. Let us pray for all those in need; for yourself, family, or friends. You may also be anointed with oil for healing as the Bible teaches (James 5:14). We do so by making a small sign of the Cross upon one's forehead. All are welcome.*

## Communion Song 1: Beautiful Savior

All my days I will sing this song of gladness,  
give my praise to the Fountain of delights;  
For in my helplessness You heard my cry,  
and waves of mercy poured down on my life.

I will trust in the cross of my Redeemer,  
I will sing of the blood that never fails;  
Of sins forgiven, of conscience cleansed,  
of death defeated and life without end.

Beautiful Savior, Wonderful Counsellor,  
clothed in majesty, Lord of history,  
You're the Way, the Truth, the Life.  
Star of the Morning, glorious in holiness,  
You're the Risen One, heaven's Champion  
And You reign, You reign over all.

I long to be where the praise is never-ending,  
Yearn to dwell where the glory never fades;  
Where countless worshippers will share one song,  
and cries of 'worthy' will honor the Lamb!

Beautiful Savior, Wonderful Counsellor,  
clothed in majesty, Lord of history,  
You're the Way, the Truth, the Life.  
Star of the Morning, glorious in holiness,  
You're the Risen One, heaven's Champion  
And You reign, You reign over all.

## Communion Song 2: He Reigns

It's the song of the redeemed, rising from the African plain.  
It's the song of the forgiven, drowning out the Amazon rain.  
The song of Asian believers filled with God's holy fire.  
It's every tribe, every tongue, every nation; a love song born of a grateful choir.

*[Chorus - sing 2 times]*

It's all God's children singing: "Glory, glory, hallelujah! He reigns! He reigns!"

Let it rise above the four winds, caught up in the heavenly sound.  
Let praises echo from the towers of cathedrals, to the faithful gathered  
underground. Of all the songs sung from the dawn of creation, some were meant  
to persist. Of all the bells rung from a thousand steeples, none rings truer than this.

*[Chorus]*

It's all God's people singing: "Glory, glory, hallelujah! He reigns! He reigns! (*sing 2 times*)

It's all God's people singing: "Glory, glory, hallelujah! He reigns! He reigns! (*sing 2 times*)

And all the powers of darkness tremble at what they've just heard, 'cause all their  
powers of darkness can't drown out a single word.

### **Prayer After Communion** (A prayer attributed to St. Francis)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant & People:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Praying together:*

A Prayer attributed to St. Francis

**Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

### **The Blessing**

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

**The Dismissal**

Celebrant: Let us bless the Lord. Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia.



*Thank you for worshiping with us today.*

Please join us for our Pentecost Celebration of foods from the cultures and traditions of our Members today.

Please scan here to support the mission and ministry of St. Bart's.

We thank you for your generosity.



# Celebrating the Lives of Saints

Christians have, since ancient times, honored people whose lives represent heroic commitment to Christ and who have borne witness to their faith even at the cost of their lives.

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Today we celebrate the life of:

## **JACKSON KEMPER, Bishop and Missionary, 1870**

When the General Convention of 1835 declared all the members of the Episcopal Church to be members also of the Domestic and Foreign Missionary Society, it provided at the same time for missionary bishops to serve in the wilderness and in foreign countries. Jackson Kemper was the first such bishop. Although he was assigned to Missouri and Indiana, he also laid foundations in Iowa, Wisconsin, Minnesota, Nebraska, and Kansas, and made extensive missionary tours in the South and Southwest.

Kemper was born in Pleasant Valley, New York, on December 24th, 1789. He graduated from Columbia College in 1809 and was ordained as a deacon in 1811 and as a priest in 1814. He served Bishop White as his assistant at Christ Church, Philadelphia. At his urging, Bishop White made his first and only visitation in western Pennsylvania. In 1835, Kemper was ordained as a bishop, and immediately set out on his travels.

Because Episcopal clergy, mostly from well-to-do Eastern homes, found it hard to adjust to the harsh life of the frontier—scorching heat, drenching rains, and winter blizzards—Kemper established Kemper College in St. Louis, Missouri, the first of many similar attempts to train clergy and laity for specialized tasks in the church. The College failed in 1845 from the usual malady of such projects in the church—inadequate funding. Nashotah House, in Wisconsin, which he founded in 1842 with the help of James Lloyd Breck and his companions, was more successful. So was Racine College, founded in 1852. Both these institutions reflected Kemper's devotion to beauty in ritual and worship.

Kemper pleaded for more attention to the Native Americans and encouraged the translation of services into native languages. He described a service among the Oneida which was marked by “courtesy, reverence, worship—and obedience to that Great Spirit in whose hands are the issues of life.”

From 1859 until his death, Kemper was diocesan Bishop of Wisconsin, but he is more justly honored by his unofficial title, “The Bishop of the Whole Northwest.”

# **BECOMING A MEMBER AT ST. BART'S**

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You can become a Member any Sunday.

## **What does it mean to be a Member of the Church?**

1. Make it official.
2. Participate in worship, in-person and/or online, more often than you don't.
3. Connect with other Members.
4. Serve.
5. Give.

## **Membership Starts With Baptism**

If you, or your children, are not baptized you can do so any Sunday. Simply talk to Father Joel and he'd be glad to answer any questions and help you prepare for Baptism.

## **So How Do I Make It Official?**

- Talk to our pastor Father Joel.
- During Sunday worship you'll be invited up front to...
  - ◊ Renew your Baptismal Promises with two questions.
  - ◊ The congregation will then promise to "do all in their power to support you in your life in Christ."
  - ◊ We'll say a prayer for you.
  - ◊ We'll present you with a gift of Membership and a beautiful watercolor Membership Certificate by our own Dulcie Shupe.
  - ◊ Thunderous applause for you!
  - ◊ That's it...Congratulations!

## **So...Want To Make It Official?**