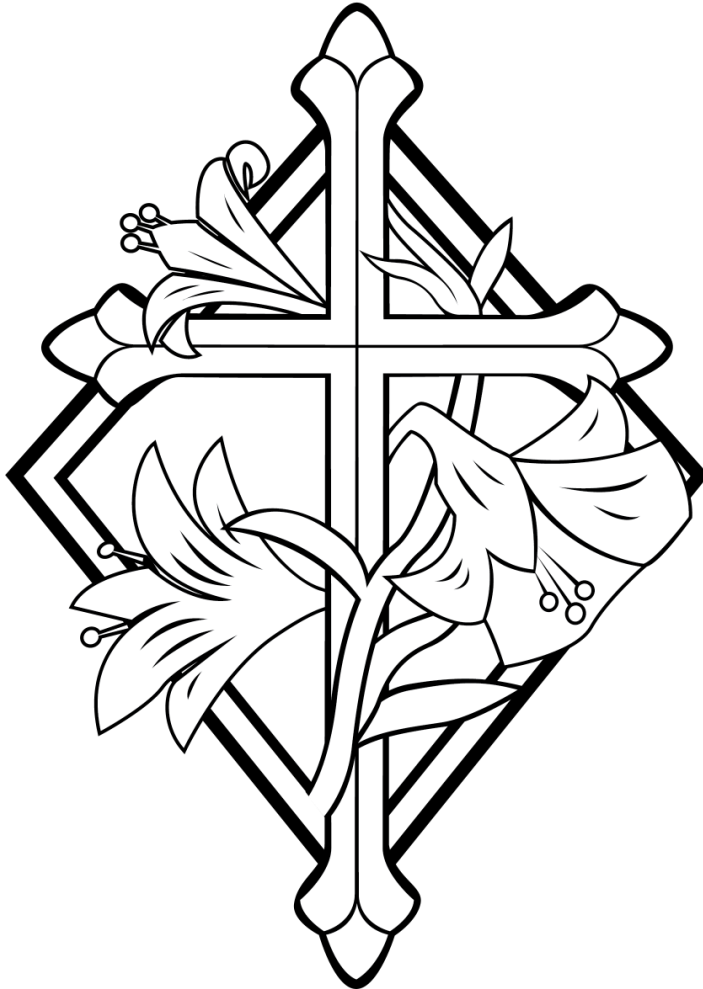


THE SEVENTH SUNDAY OF EASTER

May 17, 2026



ST. BARTHOLOMEW'S EPISCOPAL CHURCH

www.StBartsPewaukee.com

St. Bartholomew's Episcopal Church

ABOUT US

We're so glad you're with us today. We're a **Christian Church**: we believe Jesus is our Lord & Savior and the Bible is God's Word for us. We're an **Episcopal Church** in the Episcopal Diocese of Wisconsin of the **Anglican Communion** dating back to the first Christians in England in the 2nd century A.D.

Our Mission is *helping everyone become who God created them to be.*

WELCOME

If this is your first time here we'd love to **say Thanks or answer any questions.** You can call/text our pastor, **Father Joel** at **(262) 725-2691** or email: **pastor@stbartspewaukee.com.**

OUR WORSHIP SERVICE

This bulletin will guide you through everything you need to participate in the service. Our worship is a "liturgy" with two parts: **THE WORD OF GOD** and **THE HOLY COMMUNION** which all baptized Christians are welcome to receive, including children.

KIDS

Children are always welcome in the Sanctuary for the entire service (we don't mind babies behaving like babies).

Children's Chapel is available for kids Pre-K through Elementary. They will follow the Teacher to the first classroom on the right in the south hallway after *The Collect of the Day*. They will return at *The Peace*.



WHO'S WHO

Pastor / Rector

the Rev'd Joel Allen Prather
pastor@stbartspewaukee.com

Music Director

Ethan Tarvin
music@stbartspewaukee.com

Parish Administration

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Treasurer

Mike Delmore
treasurer@stbartspewaukee.com

Prayer Requests

prayer@stbartspewaukee.com

The Hymnal 1982

The blue hymnal found in the pew racks is the collection of hymns, tunes, and service music authorized for use in the Episcopal Church. The Hymnal is a companion for the Book of Common Prayer, supporting the Lectionary and the Calendar. It includes service music and 720 hymns. The Hymnal is strongly founded on congregational singing.

We are singing the hymns that are in the hymnal from the hymnal. All other music will continue to have the lyrics in the printed worship bulletin.

If you are new to The Hymnal: hymn numbers are found in bold in the hymnal. The first quarter of the book is service music, such as the Song of Praise and the Sanctus that we sing every Sunday. Service music has an “S” in front of the number. Hymns comprise the rest of the hymnal, bold numbers 1 - 720. There are not page numbers. **Look for the hymn by its number, not its name.**

The Opening Hymn: Hail the Day That Sees

Blue Hymnal 214

The Opening Acclamation

Blue Hymnal S79



Al - le - lu - ia. Christ is ris - en.



The Lord is ris - en in - deed. Al - le - lu - ia.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise: Gloria in Excelsis

Blue Hymnal S278

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect* of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

**A short prayer to unify, or "collect", our intentions for worship. It typically indicates the theme of the day.*

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Children's Chapel

At this time kids Pre-K through Elementary are invited to come to the front for a blessing and then follow the Teacher to Children's Chapel.

The Lessons *(please be seated)*

A reading from the Acts of the Apostles (1:6-14)

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 68:1-10, 33-36

The Psalms were originally written to be sung. These poems and prayers have been the foundation of worship for Jews and Christians for 3,000 years, and Jesus prayed and sang the psalms regularly.

Let God arise, and let his enemies be scattered; * let those who hate him flee before him.

Let them vanish like smoke when the wind drives it away; * as the wax melts at the fire, so let the wicked perish at the presence of God.

But let the righteous be glad and rejoice before God; * let them also be merry and joyful.

Sing to God, sing praises to his Name; exalt him who rides upon the heavens; * YAHWEH is his Name, rejoice before him!

Father of orphans, defender of widows, * God in his holy habitation!

God gives the solitary a home and brings forth prisoners into freedom; * but the rebels shall live in dry places.

O God, when you went forth before your people, * when you marched through the wilderness, The earth shook, and the skies poured down rain, at the presence of God, the God of Sinai, * at the presence of God, the God of Israel.

You sent a gracious rain, O God, upon your inheritance; * you refreshed the land when it was weary.

Your people found their home in it; * in your goodness, O God, you have made provision for the poor.

Sing to God, O kingdoms of the earth; * sing praises to the Lord.

He rides in the heavens, the ancient heavens; * he sends forth his voice, his mighty voice.

Ascribe power to God; * his majesty is over Israel; his strength is in the skies.

How wonderful is God in his holy places! * the God of Israel giving strength and power to his people! Blessed be God!

A reading from the first letter of Peter (4:12-14; 5:6-11)

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who

has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gradual* Hymn: Blue Hymnal 385 (*verse 1 before Gospel, verse 2 after*)

**This is a song to prepare our hearts to hear the Words of Jesus. It's ancient name is from the Latin "gradus", the place where this song was sung in Church.*

The Gospel (means "Good News")

Gospeler: The Holy Gospel + of our Lord Jesus Christ + according to John + (17:1-11)

People: **Glory to you, Lord Christ.**

+ You may make a small + Cross with your thumb over your mind, lips, and heart.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev'd Joel Prather

The Nicene Creed *(please stand and pray together)*

The Nicene Creed in this bulletin is slightly different than what you may be used to. This is because the Episcopal Church restored the original language of the Nicene Creed which was shared by all Christians until the 6th Century.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, *(you may bow down here)* was incarnate of the Holy Spirit and the Virgin Mary and became truly human. *(you may rise)*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic Church. *(* means universal)*

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection+ of the dead, and the life of the world to come. Amen.

+ *you may make the Sign of the Cross here to acknowledge the hope that you will be resurrected*

The Prayers of the People

The Reader and People pray responsively

Let us pray for the Church and the world.

Let us pray for God's people throughout the world, for this gathering, for Sean our Presiding Bishop, Matt our bishop, for Ann the bishop of the Armed Forces, and for all who minister in Christ's name.

Holy God, by your Spirit the whole body of your faithful people is governed and sanctified. Receive our prayers, which we offer before you for all members of your holy Church, that in our vocation and ministry we may truly and reverently serve you.

God of love, **grant our prayer.**

Let us pray for the nations of the earth, for the well-being of all people, and for those in authority. For the first inhabitants of Pewaukee: we honor the Potawatomi people, as well as the Oneida people who brought the Episcopal Church to Wisconsin. Help us to be instruments of your peace and justice.

God of compassion, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who govern the nations of the earth, that justice and peace may increase, until the earth is filled with the knowledge of your love.

God of love, **grant our prayer.**

Let us pray for the poor, the sick, the hungry, the oppressed, prisoners, the unemployed, and those in any need. Bless all those who serve them. Remembering especially those on our prayer list...

We also pray for our ministry partners:

- Arlo and Ashtyn's Hope
- Fr. Andrew and Amazing Grace AIDS Ministry
- Pastor David and Breaking the Chains Church
- Joe and Family Promise of Waukesha County
- Our Karén Families
- Dave, Judy, and the Pewaukee Food Pantry
- Bishop Daudi and Olivia in Tanzania
- and Bill and our Veterans and Families Group,

Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those in misery and need. In their afflictions show them your mercy, and give us, we pray, the strength to serve them, for the sake of Jesus Christ who suffered for us.

God of love, **grant our prayer.**

Let us pray for the mission of the Church and for the coming of God's reign among all nations and peoples.

Loving God, you have made all races and nations to be one family, and you sent Jesus Christ to proclaim the good news of salvation to all people. Pour out your Spirit on the whole creation and hasten the coming of your reign of justice and love among the nations of the world.

God of love, **grant our prayer.**

Let us remember with thanksgiving before God those who have died in Christ, and those whose faith is known to God alone. Let us pray that God may be glorified in all the saints.

Life-giving God, we give you thanks and praise for the wonderful grace and love declared in all your saints. Grant to us, and to all who have died in the hope of the resurrection, a share in the fulness of your joy.

God of love, **grant our prayer.**

Let us give thanks for all God's goodness.

You are worthy, O God, to receive honor and blessing and praise. For you reign in the glory of the power that is love, now and for ever. **Amen.**

We will observe silent reflection

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(All stand.)*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Sharing “peace” with one another is an ancient Christian tradition, not only in the words of Jesus, but also in the practices of the Christian community. As you are comfortable, you are welcome to shake hands when we pass the peace. Please respect those that are not comfortable with hand shaking. A simple nod or the peace sign is also a meaningful way to share the peace of Christ.

Announcements

Be sure to sign-up for our eNews using the Welcome! card in your pew rack or at our website. We also encourage you to follow us on our YouTube, Facebook and/ or Instagram accounts to stay up-to-date and hit “Share” to let your friends see what’s happening.

The Offertory

It takes \$747 each day to sustain the ministry of St. Bart’s.

God tells us in the Bible, no one should feel pressured about giving (2 Corinthians 9:7). Please be at peace about what you choose to do or not to do. The most important offering God wants from us is our life & our hearts. You can place an offering in the basket passed by the ushers or in the wooden box marked Donations near the exit of the Church.

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

The people stand or kneel. Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Blue Hymnal S119

Fraction Anthem

Blue Hymnal S152

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Invitation to Spiritual Communion for livestream worshippers - a personal devotional that anyone can pray to express their desire to receive Holy Communion at that moment, but in circumstances which prevent them from actually receiving communion. The prayer will be

About Communion at St. Bartholomew's

All baptized Christians are welcome to receive Holy Communion with us, including children. If this doesn't describe where you're at, you are invited to come forward for a prayer of blessing which you can indicate by crossing your hands over your heart. Or feel free to stay in your seat to pray or reflect.

Please come to the rail in front of the altar to receive the Bread & Wine. Bread will be served to you as you stand or kneel. We have gluten free bread if you prefer it, simply let the minister know. We have two options for receiving the wine. You may take a sip of wine from the shared Chalice or you make take small cup of wine from the tray, and place the empty cup in the bowl near the end of the first pew as you return to your seat. We use alcoholic wine.

If you need Communion brought to you just let one of our Ushers know.

Prayer Ministry is offered confidentially during the Eucharist in the side chapel. Let us pray for all those in need; for yourself, family, or friends. You may also be anointed with oil for healing as the Bible teaches (James 5:14). We do so by making a small sign of the Cross upon one's forehead. All are welcome.

Communion Song 1: Goodness of God

I love You Lord, Oh Your mercy never fails me.
All my days, I've been held in Your hands.
From the moment that I wake up, until I lay my head,
I will sing of the goodness of God.

[Chorus]

All my life You have been faithful.
All my life You have been so so good.
With every breath that I am able,
I will sing of the goodness of God.

I love Your voice, You have led me through the fire.
In darkest night You are close like no other.
I've known You as a father, I've known You as a friend.
I have lived in the goodness of God.

[Chorus]

[Bridge – sing 2 times]

Your goodness is running after. It's running after me.
Your goodness is running after. It's running after me.
With my life laid down, I'm surrendered now,
I give You everything.
Your goodness is running after. It's running after me.

[Chorus – sing 2 times]

I will sing of the goodness of God.

Communion Song 2: In Christ Alone

In Christ alone my hope is found, He is my light, my strength, my song.
This Cornerstone, this solid ground, Firm through the fiercest drought and storm.
What heights of love, what depths of peace, When fears are stilled, when
strivings cease. My Comforter, my All in All, Here in the love of Christ I stand.

In Christ alone! – who took on flesh, Fullness of God in helpless babe!
This gift of love and righteousness, Scorned by the ones He came to save.
Till on that cross as Jesus died, The wrath of God was satisfied.
For every sin on Him was laid; Here in the death of Christ I live.

There in the ground His body lay, Light of the world by darkness slain.
Then bursting forth in glorious day, Up from the grave He rose again!
And as He stands in victory, Sin's curse has lost its grip on me.
For I am His and He is mine, Bought with the precious blood of Christ.

No guilt in life, no fear in death, This is the pow'r of Christ in me.
From life's first cry to final breath, Jesus commands my destiny.
No power of hell, no scheme of man, Can ever pluck me from His hand.
'Till He returns or calls me home, Here in the power of Christ I'll stand.

Prayers After Communion

After Communion, the Celebrant says

Let us pray.

Celebrant & People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

A Prayer attributed to St. Francis

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Closing Hymn: The Lord Ascendth Up On High Blue Hymnal 219

The Dismissal

Blue Hymnal S175



Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

.....
Please join us for coffee and refreshments in the Parish Hall.

Please scan here to support the mission and ministry of St. Bart's.

We thank you for your generosity.



Celebrating the Lives of Saints

Christians have, since ancient times, honored people whose lives represent heroic commitment to Christ and who have borne witness to their faith even at the cost of their lives.

Today we celebrate the life of:

THURGOOD MARSHALL, Public Servant, 1993

Thurgood Marshall was a distinguished American jurist and the first African American to become an Associate Justice of the United States Supreme Court.

Marshall was born on July 2nd, 1908, in Baltimore, Maryland. He attended Frederick Douglass High School in Baltimore and Lincoln University in Pennsylvania. Although he was pushed toward other professions, Marshall was determined to be an attorney. He was denied admission to the University of Maryland Law School due to its segregationist admissions policy. He enrolled and graduated magna cum laude from the Law School of Howard University in Washington.

Marshall began the practice of law in Baltimore in 1933 and began representing the local chapter of the NAACP in 1934, eventually becoming the legal counsel for the national organization, working in New York City. He won his first major civil rights decision in 1936, *Murray v. Pearson*, which forced the University of Maryland to open its doors to blacks.

At the age of 32, Marshall successfully argued his first case before the United States Supreme Court and went on to win 29 of the 32 cases he argued before the court. As a lawyer, his crowning achievement was arguing successfully for the plaintiffs in *Brown v. Board of Education of Topeka*, in 1954. The Supreme Court ruled that the “separate but equal” doctrine was unconstitutional and ordered the desegregation of public schools across the nation.

President Lyndon Johnson appointed Marshall as the 96th Associate Justice of the United States Supreme Court in 1967, a position he held for 24 years. Marshall compiled a long and impressive record of decisions on civil rights, not only for African Americans, but also for women, Native Americans, and the incarcerated; he was a strong advocate for individual freedoms and human rights. He adamantly believed that capital punishment was unconstitutional and should be abolished.

As a child, Marshall attended St. Katherine’s Church, one of Baltimore’s historic African American parishes. While living in New York, he was the senior warden of St. Phillip’s Church in Harlem and served as a deputy to General Convention in 1964. During his years in Washington, Marshall and his family were members of St. Augustine’s Episcopal Church, where he was affectionately known as “the Judge.” He is remembered as “a wise and godly man who knew his place and role in history and obeyed God’s call to follow justice wherever it led.” Thurgood Marshall died on January 24th, 1993.

BECOMING A MEMBER AT ST. BART'S

You can become a Member any Sunday.

What does it mean to be a Member of the Church?

1. Make it official.
2. Participate in worship, in-person and/or online, more often than you don't.
3. Connect with other Members.
4. Serve.
5. Give.

Membership Starts With Baptism

If you, or your children, are not baptized you can do so any Sunday. Simply talk to Father Joel and he'd be glad to answer any questions and help you prepare for Baptism.

So How Do I Make It Official?

- Talk to our pastor Father Joel.
- During Sunday worship you'll be invited up front to...
 - ◊ Renew your Baptismal Promises with two questions.
 - ◊ The congregation will then promise to "do all in their power to support you in your life in Christ."
 - ◊ We'll say a prayer for you.
 - ◊ We'll present you with a gift of Membership and a beautiful watercolor Membership Certificate by our own Dulcie Shupe.
 - ◊ Thunderous applause for you!
 - ◊ That's it...Congratulations!

So...Want To Make It Official?