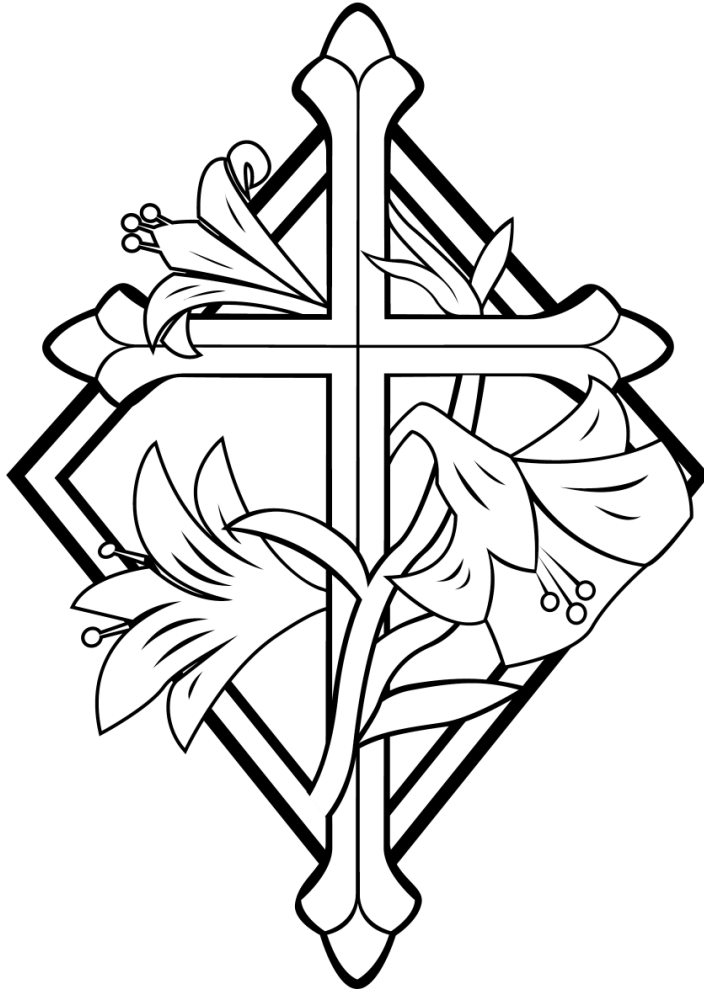


# THE SIXTH SUNDAY OF EASTER

May 10, 2026



ST. BARTHOLOMEW'S EPISCOPAL CHURCH

[www.StBartsPewaukee.com](http://www.StBartsPewaukee.com)

# St. Bartholomew's Episcopal Church

## ABOUT US

We're so glad you're with us today. We're a **Christian Church**: we believe Jesus is our Lord & Savior and the Bible is God's Word for us. We're an **Episcopal Church** in the Episcopal Diocese of Wisconsin which is part of the **Anglican Communion** dating back to the first Christians in England in the 2nd century A.D.

Our Mission is *helping everyone become who God created them to be.*

## WELCOME

If this is your first time here we'd love to **say Thanks or answer any questions**. You can call/text our pastor, **Father Joel** at **(262) 725-2691** or email: **pastor@stbartspewaukee.com**.

## OUR WORSHIP SERVICE

Everything you need today is in this bulletin. Our worship is a "liturgy" with two parts: **THE WORD OF GOD** and **THE HOLY COMMUNION** which all baptized Christians are welcome to receive, including children.

## KIDS

**Children are always welcome** in the Sanctuary for the entire service (we don't mind babies behaving like babies).

**Children's Chapel** is available for kids Pre-K through Elementary. They will follow the Teacher to the classroom in the south hallway at *The Collect of the Day*. They will return at *The Peace*.



## WHO'S WHO

### Pastor / Rector

the Rev'd Joel Allen Prather  
pastor@stbartspewaukee.com

### Music Director

Ethan Tarvin  
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### Parish Administration

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### Sr. Warden

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Jamie Thomson  
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### Treasurer

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### Prayer Requests

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## The Hymnal 1982

The blue hymnal found in the pew racks is the collection of hymns, tunes, and service music authorized for use in the Episcopal Church. The Hymnal is a companion for the Book of Common Prayer, supporting the Lectionary and the Calendar. It includes service music and 720 hymns. The Hymnal is strongly founded on congregational singing.

This summer we are going to sing the hymns that are in the hymnal from the hymnal. All other music will continue to have the lyrics for all other music in the printed worship bulletin.

**If you are new to The Hymnal:** hymn numbers are found in bold in the hymnal. The first quarter of the book is service music, such as the Song of Praise and the Sanctus that we sing every Sunday. Service music has an “S” in front of the number. Hymns comprise the rest of the hymnal, bold numbers 1 - 720. There are no page numbers. Look for the hymn by its number, not its name.

## Opening Hymn: Alleluia, Sing to Jesus

Blue Hymnal 460

*Please stand*

### The Opening Sentence

Officiant: Alleluia! Christ is risen.

**All: The Lord is risen indeed. Alleluia!**

Officiant: Thanks be to God, who gives us the victory through our Lord Jesus Christ.

*(1 Corinthians 15:57)*

### Confession of Sin *(please stand or kneel as you are able)*

Officiant: Let us confess our sins against God and our neighbor.

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### The Absolution

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## Invitatory *(all stand)*

Officiant: Lord, open our lips.

**People:** **And our mouth shall proclaim your praise.**

**All:** **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Officiant: Alleluia. The Lord is risen indeed:

**All:** **Come let us adore him. Alleluia.**

## Venite

## Hymnal S3

O come, let us sing unto the Lord; let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving and show ourselves glad in him with psalms.

For the Lord is a great God, and a great King above all gods.

In his hand are the corners of the earth, and the strength of the hills is his also.

The sea is his and he made it, and his hands prepared the dry land.

O come, let us worship and fall down and kneel before the Lord our Maker.

For he is the Lord our God, and we are the people of his pasture and the sheep of his hand.

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, and with righteousness to judge the world and the peoples with his truth.

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be for ever. Amen.

*Please be seated and join the musicians in singing the psalm.*

## Canticle 15 The Song of Mary - Luke 1:46-55 *(remain seated)*

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; \* for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: \* the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him \* in every generation.

He has shown the strength of his arm, \* he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, \* and has lifted up the lowly.

He has filled the hungry with good things, \* and the rich he has sent away empty.

He has come to the help of his servant Israel, \* for he has remembered his promise of mercy,  
The promise he made to our fathers, \* to Abraham and his children for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is  
now, and will be for ever. Amen.

## **The Old Testament Lesson** *(please remain seated)*

### **A reading from the Prophet Micah** (5:2-3)

But you, O Bethlehem of Ephrathah,  
who are one of the little clans of Judah,  
from you shall come forth for me  
one who is to rule in Israel,  
whose origin is from of old,  
from ancient days.  
Therefore he shall give them up until the time  
when she who is in labor has brought forth;  
then the rest of his kindred shall return  
to the people of Israel.

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

*Please stand.*

## **Canticle 13, A Song of Praise: *Benedictus es, Domine***

Hymnal S236

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.

## The New Testament Lesson *(please br seated)*

### A reading from the Acts of the Apostles (1:12-14)

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying: Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

*Please stand.*

Hymn: Many and Great, O God, Are Thy Works Blue Hymnal 385

*(Verse 1 before the reading, verse 2 after)*

## Gospel Reading *(please br seated)*

Officiant: A reading from the Gospel according to John (19:26-27)

When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

## Homily

### The Apostle's Creed

*Officiant and People together, all standing.*

**I believe in God, the Father** almighty, creator of heaven and earth;

**I believe in Jesus Christ, his only Son**, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**I believe in the Holy Spirit**, the holy catholic\* Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. **Amen.** *(\* means Universal)*

## The Lord's Prayer

*Together*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Prayers of the People

*The Reader and People pray responsively*

Let us pray for the Church and the world.

Let us pray for God's people throughout the world, for this gathering, for Sean our Presiding Bishop, Matt our bishop, for Ann the bishop of the Armed Forces, and for all who minister in Christ's name.

Holy God, by your Spirit the whole body of your faithful people is governed and sanctified.

Receive our prayers, which we offer before you for all members of your holy Church, that in our vocation and ministry we may truly and reverently serve you.

God of love, **grant our prayer.**

Let us pray for the nations of the earth, for the well-being of all people, and for those in authority.

For the first inhabitants of Pewaukee: we honor the Potawatomi people, as well as the Oneida people who brought the Episcopal Church to Wisconsin. Help us to be instruments of your peace and justice.

God of compassion, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who govern the nations of the earth, that justice and peace may increase, until the earth is filled with the knowledge of your love.

God of love, **grant our prayer.**

Let us pray for the poor, the sick, the hungry, the oppressed, prisoners, the unemployed, and those in any need. Bless all those who serve them. Remembering especially those on our prayer list...

We also pray for our ministry partners:

- Arlo and Ashtyn's Hope
- Fr. Andrew and Amazing Grace AIDS Ministry
- Pastor David and Breaking the Chains Church
- Joe and Family Promise of Waukesha County
- Our Karén Families
- Dave, Judy, and the Pewaukee Food Pantry

- Bishop Daudi and Olivia in Tanzania
- and Bill and our Veterans and Families Group,

Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those in misery and need. In their afflictions show them your mercy, and give us, we pray, the strength to serve them, for the sake of Jesus Christ who suffered for us.

God of love, **grant our prayer.**

Let us pray for the mission of the Church and for the coming of God's reign among all nations and peoples.

Loving God, you have made all races and nations to be one family, and you sent Jesus Christ to proclaim the good news of salvation to all people. Pour out your Spirit on the whole creation and hasten the coming of your reign of justice and love among the nations of the world.

God of love, **grant our prayer.**

Let us remember with thanksgiving before God those who have died in Christ, and those whose faith is known to God alone. Let us pray that God may be glorified in all the saints.

Life-giving God, we give you thanks and praise for the wonderful grace and love declared in all your saints. Grant to us, and to all who have died in the hope of the resurrection, a share in the fulness of your joy.

God of love, **grant our prayer.**

Let us give thanks for all God's goodness.

You are worthy, O God, to receive honor and blessing and praise. For you reign in the glory of the power that is love, now and for ever. **Amen.**

*We will observe silent reflection*

*Please stand*

## **The Collect of the Day**

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **A Collect for Sundays**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

## The Peace

Celebrant: The peace of the Lord be always with you.

**People:** And also with you.

*Sharing “peace” with one another is an ancient Christian tradition, not only in the words of Jesus, but also in the practices of the Christian community. As you are comfortable, you are welcome to shake hands when we pass the peace. Please respect those that are not comfortable with hand shaking. A simple nod or the peace sign is also a meaningful way to share the peace of Christ.*

## Announcements

*Be sure to sign-up for our eNews using the Welcome! card in your pew rack or at our website. We also encourage you to follow us on our YouTube, Facebook and/ or Instagram accounts to stay up-to-date and hit “Share” to let your friends see what’s happening.*

**The Offertory** *(Prayer Ministers are available to pray for you or with you)*

*God tells us in the Bible, no one should feel pressured about giving (see 2 Corinthians 9:7). Please be at peace about whatever you choose to do or not to do. The most important offering God wants from us is our life and our hearts. The ushers will pass the baskets for your offering or welcome card.*

## Offertory Song: Everlasting God

Strength will rise as we wait upon the Lord,  
Wait upon the Lord, we will wait upon the Lord.  
Strength will rise as we wait upon the Lord,  
Wait upon the Lord, we will wait upon the Lord.

Our God, You reign forever. Our hope, our strong deliverer.

[Chorus]

You are the everlasting God, the everlasting God.  
You do not faint, You won't grow weary. You're the defender of the weak.  
You comfort those in need. You lift us up on wings like eagles.

Strength will rise as we wait upon the Lord,  
Wait upon the Lord, we will wait upon the Lord.  
Strength will rise as we wait upon the Lord,  
Wait upon the Lord, we will wait upon the Lord.

Our God, You reign forever. Our hope, our strong deliverer. [Chorus]

Our God, You reign forever. Our hope, our strong deliverer. [Chorus]

Strength will rise as we wait upon the Lord,  
Wait upon the Lord, we will wait upon the Lord.

## Offertory Song: How Deep the Father's Love For Us

How deep the Father's love for us,  
how vast beyond all measure.  
That He should give His only Son  
to make a wretch His treasure.  
How great the pain of searing loss.  
The Father turns His face away  
as wounds which mar the Chosen One  
bring many sons to glory.

Behold the man upon a cross,  
my sin upon His shoulders;  
Ashamed, I hear my mocking voice  
call out among the scoffers.  
It was my sin that held Him there  
until it was accomplished;  
His dying breath has brought me life.  
I know that it is finished.

I will not boast in anything;  
no gifts, no power, no wisdom.  
But I will boast in Jesus Christ,  
His death and resurrection.  
Why should I gain from His reward?  
I cannot give an answer.  
But this I know with all my heart:  
His wounds have paid my ransom.

### **The General Thanksgiving**

*Officiant and People:*

**Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and**

by walking before you in holiness and righteousness all our days;  
through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory  
throughout all ages. Amen.

## A Prayer of St. Chrysostom

*Officiant and People:*

Almighty God, you have given us grace at this time with one accord to make our common  
supplication to you; and you have promised through your well-beloved Son that when  
two or three are gathered together in his Name you will be in the midst of them: Fulfill  
now, O Lord, our desires and petitions as may be best for us; granting us in this world  
knowledge of your truth, and in the age to come life everlasting. Amen.

Closing Hymn: God Be In My Head

Blue Hymnal 694

## The Dismissal

Celebrant: Let us bless the Lord. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

.....  
*Thank you for worshiping with us today.*  
Please join us for the Mother's Day Brunch in the Parish Hall.

Please scan here to support the mission and ministry of St. Bart's.  
We thank you for your generosity.



# Celebrating the Lives of Saints

Christians have, since ancient times, honored people whose lives represent heroic commitment to Christ and who have borne witness to their faith even at the cost of their lives.

Last week, we celebrated the life of:

## **JULIAN OF NORWICH, Mystic and Theologian, c. 1417**

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Of Julian's early life we know little, only the probable date of her birth (1342). Her own writings in her Revelations of Divine Love are concerned only with her visions, or "showings," that she experienced when she was thirty years old rather than with the details of her biography.

Julian had been gravely ill and was given last rites. Suddenly, on the seventh day, all pain left her, and she had fifteen visions of Christ's Passion. These brought her great peace and joy. "From that time I desired oftentimes to learn what was our Lord's meaning," she wrote, "and fifteen years after I was answered in spiritual understanding: 'Would you learn the Lord's meaning in this thing? Learn it well. Love was his meaning. Who showed it you? Love. What did he show you? Love. Why did he show it? For Love.'"

Julian had long desired three gifts from God: "the mind of his passion, bodily sickness in youth, and three wounds—of contrition, of compassion, of will-full longing toward God." Her illness brought her the first two wounds, which then passed from her mind. The third, "will-full longing" (divinely inspired longing), never left her.

She became a recluse, an anchoress, at Norwich soon after her recovery from illness, living in a small dwelling attached to parish church. Even in her lifetime, she was famed as a mystic and spiritual counselor and was frequently visited by clergy and lay persons, including the mystic Margery Kempe. Kempe says of Julian: "This anchoress was expert in knowledge of our Lord and could give good counsel. I spent much time with her talking of the love of our Lord Jesus Christ."

Julian understood that God was both Father and Mother to us, and understood Christ as exemplifying this maternal face of God. "Thus Jesus Christ, who does good against evil, is our very Mother. We have our being in him, where the ground of motherhood begins...As truly as God is our Father, so truly is God our Mother."

Julian's book is a tender and beautiful exposition of God's eternal and all-embracing love, showing how his charity toward human beings is exhibited in the Passion. Again and again Julian referred to Christ as "our courteous Lord." Many have found strength in the words that the Lord had given her: "I can make all things well; I will make all things well; I shall make all things well; and you can see for yourself that all manner of things shall be well."