

THE THIRD SUNDAY  
IN  
LENT

March 8, 2026



St. Bartholomew's Episcopal Church  
[www.stbartspewaukee.com](http://www.stbartspewaukee.com)

# St. Bartholomew's Episcopal Church

## ABOUT US

We're so glad you're with us today. We're a **Christian Church**: we believe Jesus is our Lord & Savior and the Bible is God's Word for us. We're an **Episcopal Church** in the Episcopal Diocese of Wisconsin which is part of the **Anglican Communion** dating back to the first Christians in England in the 2nd century A.D.

Our Mission is *helping everyone become who God created them to be.*

## WELCOME

If this is your first time here we'd love to **say Thanks or answer any questions.** You can call/text our pastor, **Father Joel** at **(262) 725-2691** or email: **pastor@stbartspewaukee.com.**

## OUR WORSHIP SERVICE

This bulletin will guide you through everything you need to participate in the service. Our worship is a "liturgy" with two parts: **THE WORD OF GOD** and **THE HOLY COMMUNION** which all baptized Christians are welcome to receive, including children.

## KIDS

**Children are always welcome** in the Sanctuary for the entire service (we don't mind babies behaving like babies).

**Children's Chapel** is available for kids Pre-K through Elementary. They will follow the Teacher to the classroom in the south hallway *before The Litany of Penitence.* They will return at *The Peace.*



## WHO'S WHO

### Pastor / Rector

the Rev'd Joel Allen Prather  
pastor@stbartspewaukee.com

### Music Director

Ethan Tarvin  
music@stbartspewaukee.com

### Parish Administration

Jan Watter  
admin@stbartspewaukee.com

### Rector's Assistance

Carol Cohen  
sos@stbartspewaukee.com

### Sr. Warden

Dave Woods  
davewoods2370@gmail.com

### Jr. Warden

Jamie Thomson  
jbthomson11@gmail.com

### Treasurer

Mike Delmore  
mike\_delmore@yahoo.com

### Prayer Requests

prayer@stbartspewaukee.com

## The Hymnal 1982

The blue hymnal found in the pew racks is the collection of hymns, tunes, and service music authorized for use in the Episcopal Church. The Hymnal is a companion for the Book of Common Prayer, supporting the Lectionary and the Calendar. It includes service music and 720 hymns. The Hymnal is strongly founded on congregational singing.

We are singing the hymns that are in the hymnal from the hymnal. All other music will continue to have the lyrics in the printed worship bulletin.

**If you are new to The Hymnal:** hymn numbers are found in bold in the hymnal. The first quarter of the book is service music, such as the Song of Praise and the Sanctus that we sing every Sunday. Service music has an “S” in front of the number. Hymns comprise the rest of the hymnal, bold numbers 1 - 720. There are not page numbers. **Look for the hymn by its number, not its name.**

### Opening Hymn: Give Me Jesus

In the morning when I rise, In the morning when I rise, In the morning when I rise,  
Give me Jesus.

[Refrain]

Give me Jesus, Give me Jesus, You may have all this world, Give me Jesus.

Dark midnight was my cry, Dark midnight was my cry, Dark midnight was my cry.  
Give me Jesus. [Refrain]

O when I come to die, O when I come to die, O when I come to die,  
Give me Jesus. [Refrain]

### The Opening Acclamation *(remain standing)*

Celebrant: Bless the Lord who forgives all our sins;

**People: His mercy endures for ever.**

### The Decalogue (the Ten Commandments) *(you may kneel)*

Celebrant: God spoke these words, and said:

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

**People: Amen. Lord have mercy.**

Celebrant: You shall not make for yourself any idol.

**People: Amen. Lord have mercy.**

Celebrant: You shall not invoke with malice the Name of the Lord your God.

**People: Amen. Lord have mercy.**

Celebrant: Remember the Sabbath day and keep it holy.

**People: Amen. Lord have mercy.**

Celebrant: Honor your father and your mother.

**People: Amen. Lord have mercy.**

Celebrant: You shall not commit murder.

**People: Amen. Lord have mercy.**

Celebrant: You shall not commit adultery.

**People: Amen. Lord have mercy.**

Celebrant: You shall not steal.

**People: Amen. Lord have mercy.**

Celebrant: You shall not be a false witness.

**People: Amen. Lord have mercy.**

Celebrant: You shall not covet anything that belongs to your neighbor.

**People: Amen. Lord have mercy.**

Celebrant: Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." (*Mark 12:29-31*)

### ***Children's Chapel***

*At this time kids Pre-K through Elementary are invited to come to the front for a blessing and then follow the Teacher to Children's Chapel.*

**TRISAGION** (*sing three times*)

Blue Hymnal S102

### **Litany of Penitence**

*The Celebrant and People together, all kneeling*

**Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

*The Reader continues*

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

**Have mercy on us, Lord.**

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**Have mercy on us, Lord.**

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

**We confess to you, Lord.**

Our self-indulgent appetites and ways, and our exploitation of other people,

**We confess to you, Lord.**

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

**We confess to you, Lord.**

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

**We confess to you, Lord.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

**We confess to you, Lord.**

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

**Accept our repentance, Lord.**

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

**Accept our repentance, Lord.**

For our waste and pollution of your creation, and our lack of concern for those who come after us,

**Accept our repentance, Lord.**

Restore us, good Lord, and let your anger depart from us;

**Favorably hear us, for your mercy is great.**

Accomplish in us the work of your salvation,

**That we may show forth your glory in the world.**

By the cross and passion of your Son our Lord,

**Bring us with all your saints to the joy of his resurrection.**

*The Priest, stands and, facing the people, says*

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

## **The Collect\* of the Day** *(please stand)*

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

*\*A short prayer to unify, or "collect", our intentions for worship. It typically indicates the theme of the day.*

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Lessons** *(Please be seated)*

### **A reading from the Book of Exodus** (17:1-7)

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader: The Word of the Lord.

**People: Thanks be to God.**

## **Sh'ma Yisrael (Hear, O Israel)**

Sh'ma Yisrael, Adonai Eloheinu, Adonai echod.  
Baruch shem ch'vod, ch'vod malchuto l'olam vaed.

(Hear O'Israel: The Lord our God, the Lord is One.  
Praised be his name whose glorious kingdom is forever and ever.)

## Psalm 95

*The Psalms were originally written to be sung. These poems and prayers have been the foundation of worship for Jews and Christians for 3,000 years, and Jesus prayed and sang the psalms regularly.*

Come, let us sing to the Lord; \* let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving \* and raise a loud shout to him with psalms.

For the Lord is a great God, \* and a great King above all gods.

In his hand are the caverns of the earth, \* and the heights of the hills are his also.

The sea is his, for he made it, \* and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \* and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. \* Oh, that today you would hearken to his voice!

Harden not your hearts, as your forebears did in the wilderness, \* at Meribah, and on that day at Massah, when they tempted me.

They put me to the test, \* though they had seen my works.

Forty years long I detested that generation and said, \* "This people are wayward in their hearts; they do not know my ways."

So I swore in my wrath, \* "They shall not enter into my rest."

### **A reading from Paul's letter to the Romans (5:1-11)**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the Lord.

People: **Thanks be to God.**

## The Gradual Hymn: Change My Heart

*(Please stand as you are able) \*This is a song to prepare our hearts to hear the Words of Jesus. Its ancient name is from the Latin "gradus", the place where this song was sung in Church.*

Change my heart, oh God. Make it ever true.  
Change my heart, oh God. May I be like You.  
You are the potter, I am the clay.  
Mold me and make me. This is what I pray.  
Change my heart, oh God. Make it ever true.  
Change my heart, oh God. May I be like You.

## The Gospel (means "Good News")

Celebrant: The Holy Gospel + of our Lord Jesus Christ + according to John + (4:5-42)

**People: Glory to you, Lord Christ.**

*+ You may make a small + Cross with your thumb over your mind, lips, and heart.*

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and

those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.”

Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Jesus, oh Jesus, come and fill Your lambs.

Jesus, oh Jesus, come and fill Your lambs.

## The Sermon

*The Rev'd Joel A. Prather*

### **The Nicene Creed** *(please stand and pray together)*

*The Nicene Creed in this bulletin is slightly different than what you may be used to. This is because the Episcopal Church restored the original language of the Nicene Creed which was shared by all Christians until the 6th Century.*

**We believe in one God, the Father**, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God**, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, *(you may bow down here)* **was incarnate of the Holy Spirit and the Virgin Mary and became truly human.** *(you may rise)*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit**, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic\* and apostolic Church. *(\*means universal)*

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection+ of the dead, and the life of the world to come. Amen.

*+ you may make the Sign of the Cross here to acknowledge the hope that you will be resurrected*

## **Prayers of the People** *(please stand, kneel, or sit as you are able)*

*The Reader and People pray responsively*

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, let us pray to the Lord.

*Here and after every petition the People respond*

**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, let us pray to the Lord.

For those in positions of public trust especially Donald our president, Tony our governor, and Paul our County Executive, that they may serve justice, and promote the dignity and freedom of every person, let us pray to the Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; and for those who serve them especially...

- Arlo and Ashtyn's Hope *(children with Canavan's Disease)*
- Fr. Andrew and Amazing Grace AIDS Ministry *(Malawi)*
- Pastor David and Breaking the Chains Church *(in Felmers O. Chaney Correctional Center, Milwaukee)*
- Joe and Family Promise of Waukesha County *(homelessness)*
- Our Karén Refugee Families and their Beautiful Garden
- Dave, Judy, and the Pewaukee Food Pantry
- Fr. Daudi and Olivia in Tanzania
- Bill and our Veterans and Families Group

... let us pray to the Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, let us pray to the Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Bartholomew and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*We will observe an extended moment of silent reflection before proceeding. Please feel free to relax and sit down if you prefer.*

## **To you, O Lord our God.**

**Celebrant:** Hear the Word of God to all who truly turn to him.  
This is a true saying, and worthy of all people to be received, that Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

## **The Peace** *(All stand)*

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

*Sharing “peace” with one another is an ancient Christian tradition, not only in the words of Jesus, but also in the practices of the Christian community. As you are comfortable, you are welcome to shake hands when we pass the peace. Please respect those that are not comfortable with hand shaking. A simple nod or the peace sign is also a meaningful way to share the peace of Christ.*

## **Announcements**

*Be sure to sign-up for our eNews using the Welcome! card in your pew rack or at our website. We also encourage you to follow us on our You Tube, Facebook and / or Instagram accounts to stay up-to-date and hit “Share” to let your friends see what’s happening.*

## **The Offertory**

*God tells us in the Bible, no one should feel pressured about giving (2 Corinthians 9:7). Please be at peace about what you choose to do or not to do. The most important offering God wants from us is our life & our hearts. You can place an offering in the basket passed by the ushers or in the wooden box marked Donations near the exit of the Church*

**Celebrant:** Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*Psalm 50:14*

## **The Offertory Hymn: Creator of the Earth and Sky** **Blue Hymnal 148**

## **The Great Thanksgiving**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and says*

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus: Holy, Holy, Holy Lord**

**Blue Hymnal S129**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ\* our Lord.

*\*Christ = Greek word for "The Messiah", it literally means "the anointed one" and points to Jesus as God's long-awaited king and savior who was promised, and prophesied, in the Hebrew Bible / Old Testament.*

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest\*, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*\*A priest is one who serves as a "bridge" between God and people: communicating God's blessings to people, and people's needs to God. The High Priest was "the priest of priests" representing all of God's people as their ambassador before God. Jesus is ours, and the whole world's, great High Priest.*

### **The Lord's Prayer** *(say together)*

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **The Breaking of the Bread**

Celebrant: Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast.\*** *(\*1 Corinthians 5:7-8)*

### **The Agnus Dei** (Latin for "Lamb of God")

Blue Hymnal S157

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Invitation to Spiritual Communion for livestream worshippers** - a personal devotional that anyone can pray to express their desire to receive Holy Communion at that moment, but in circumstances which prevent them from actually receiving communion. The prayer will be displayed on the screen.

### **About Communion at St. Bartholomew's**

*All baptized Christians are welcome to receive Holy Communion with us, including children. If this doesn't describe where you're at, you are invited to come forward for a prayer of blessing which you can indicate by crossing your hands over your heart. Or feel free to stay in your seat to pray or reflect.*

*Please come to the rail in front of the altar to receive the Bread and Wine. We have Gluten free Communion Bread for those who desire it. We use alcoholic wine. Bread will be served to you as you stand or kneel. Small cups of wine will be presented to you. Take a cup of wine. As you leave, place the empty cup in the bowl near the end of the first pew and return to your seat. Thank you.*

*If you need Communion brought to you just let one of our Ushers know.*

*Prayer Ministry is offered confidentially during the Eucharist in the side chapel. Let us pray for all those in need; for yourself, family, or friends. You may also be anointed with oil for healing as the Bible teaches (James 5:14). We do so by making a small sign of the Cross upon one's forehead. All are welcome.*

## Communion Song 1: Surrender

I'm giving you all my heart and all that is within.  
I lay it all down for the sake of You, my King.  
I'm giving you my dreams. I'm laying down my rights.  
I'm giving up my pride for the promise of new life.

*[Chorus]*

And I surrender all to You, all to You.  
And I surrender all to You, all to You.

I'm singing you this song. I'm waiting at the cross.  
And all the world holds dear, I count it all as loss.  
for the sake of knowing You, the glory of Your name.  
To know the lasting joy, even sharing in Your pain.

*[Chorus]*

## Communion Song 2: Lead Me To The Cross

Savior I come, quiet my soul, remember.  
Redemption's hill, where Your blood was spilled, for my ransom.

*[Pre-Chorus]*

Everything I once held dear, I count it all as loss.

*[Chorus]*

Lead me to the cross, where Your love poured out.  
Bring me to my knees, Lord, I lay me down. Rid me of myself, I belong to You.  
Oh, lead me. Lead me to the cross.

You were as I, tempted and tried, human. The word became flesh, bore my sin and death. Now, You're risen.

*[Pre-Chorus]*

*[Chorus]*

To Your heart. To Your heart. To Your heart. To Your heart. *(sing 4 times)*

*[Chorus - sing 2 times]*

*After Communion, the Celebrant says*

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

A Prayer attributed to St. Francis

**Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

## **Solemn Prayer**

*(In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used.)*

Celebrant: Bow down before the Lord.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. Amen.

**The Closing Hymn: Faith of Our Fathers**

**Blue Hymnal 558**

## **The Dismissal**

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit

**People: Thanks be to God.**

.....  
Please join us for coffee and refreshments in the Parish Hall.

Please scan here to support the mission and ministry of St. Bart's.

We thank you for your generosity.



# **BECOMING A MEMBER AT ST. BART'S**

---

You can become a Member any Sunday.

## **What does it mean to be a Member of the Church?**

1. Make it official.
2. Participate in worship, in-person and/or online, more often than you don't.
3. Connect with other Members.
4. Serve.
5. Give.

## **Membership Starts With Baptism**

If you, or your children, are not baptized you can do so any Sunday. Simply talk to Father Joel and he'd be glad to answer any questions and help you prepare for Baptism.

## **So How Do I Make It Official?**

- Talk to our pastor Father Joel.
- During Sunday worship you'll be invited up front to...
  - ◊ Renew your Baptismal Promises with two questions.
  - ◊ The congregation will then promise to "do all in their power to support you in your life in Christ."
  - ◊ We'll say a prayer for you.
  - ◊ We'll present you with a gift of Membership and a beautiful watercolor Membership Certificate by our own Dulcie Shupe.
  - ◊ Thunderous applause for you!
  - ◊ That's it...Congratulations!

## **So...Want To Make It Official?**