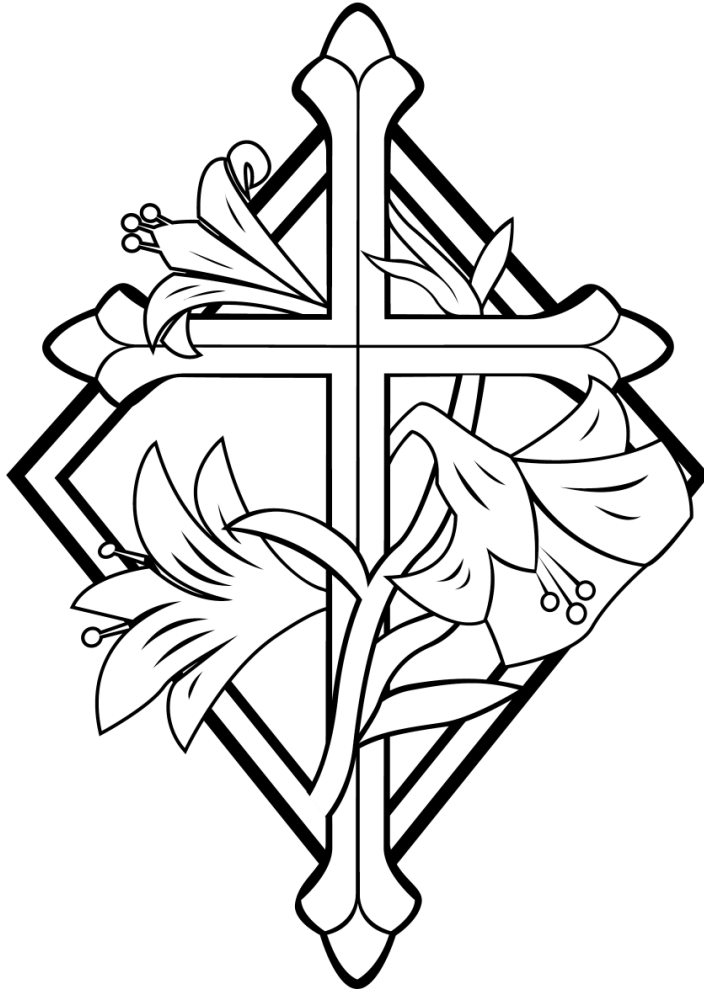


# THE SECOND SUNDAY OF EASTER

April 12, 2026



ST. BARTHOLOMEW'S EPISCOPAL CHURCH

[www.StBartsPewaukee.com](http://www.StBartsPewaukee.com)

# St. Bartholomew's Episcopal Church

## ABOUT US

We're so glad you're with us today. We're a **Christian Church**: we believe Jesus is our Lord & Savior and the Bible is God's Word for us. We're an **Episcopal Church** in the Episcopal Diocese of Wisconsin of the **Anglican Communion** dating back to the first Christians in England in the 2nd century A.D.

Our Mission is *helping everyone become who God created them to be.*

## WELCOME

If this is your first time here we'd love to **say Thanks or answer any questions.** You can call/text our pastor, **Father Joel** at **(262) 725-2691** or email: **pastor@stbartspewaukee.com.**

## OUR WORSHIP SERVICE

This bulletin will guide you through everything you need to participate in the service. Our worship is a "liturgy" with two parts: **THE WORD OF GOD** and **THE HOLY COMMUNION** which all baptized Christians are welcome to receive, including children.

## KIDS

**Children are always welcome** in the Sanctuary for the entire service (we don't mind babies behaving like babies).

**Children's Chapel** is available for kids Pre-K through Elementary. They will follow the Teacher to the first classroom on the right in the south hallway after *The Collect of the Day*. They will return at *The Peace*.



## WHO'S WHO

### **Pastor / Rector**

the Rev'd Joel Allen Prather  
pastor@stbartspewaukee.com

### **Music Director**

Ethan Tarvin  
music@stbartspewaukee.com

### **Parish Administration**

Jan Watter  
admin@stbartspewaukee.com

### **Rector's Assistance**

Carol Cohen  
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### **Sr. Warden**

Dave Woods  
davewoods2370@gmail.com

### **Jr. Warden**

Jamie Thomson  
jbsthompson11@gmail.com

### **Treasurer**

Mike Delmore  
treasurer@stbartspewaukee.com

### **Prayer Requests**

prayer@stbartspewaukee.com

## The Hymnal 1982

The blue hymnal found in the pew racks is the collection of hymns, tunes, and service music authorized for use in the Episcopal Church. The Hymnal is a companion for the Book of Common Prayer, supporting the Lectionary and the Calendar. It includes service music and 720 hymns. The Hymnal is strongly founded on congregational singing.

We are singing the hymns that are in the hymnal from the hymnal. All other music will continue to have the lyrics in the printed worship bulletin.

**If you are new to The Hymnal:** hymn numbers are found in bold in the hymnal. The first quarter of the book is service music, such as the Song of Praise and the Sanctus that we sing every Sunday. Service music has an “S” in front of the number. Hymns comprise the rest of the hymnal, bold numbers 1 - 720. There are not page numbers. **Look for the hymn by its number, not its name.**

## The Opening Hymn: Come Ye Faithful

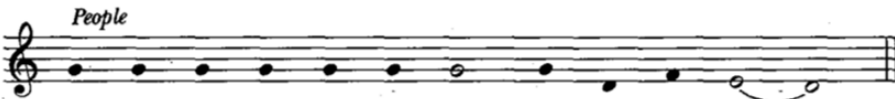
Blue Hymnal 200

## The Opening Acclamation

Blue Hymnal S79



Al - le - lu - ia. Christ is ris - en.



The Lord is ris - en in - deed. Al - le - lu - ia.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Song of Praise: You Are Holy

You are holy. **You are holy.**  
You are mighty. **You are mighty.**  
You are worthy. **You are worthy.**  
Worthy of praise. **Worthy of praise.**  
I will follow. **I will follow.**  
I will listen. **I will listen.**  
I will love you. **I will love you.**  
All of my days. **All of my days.**

*Continued next page ...*

*All sing:*

I will sing to and worship the King who is worthy.  
And I will love and adore Him, and I will bow down before Him.  
You're my Prince of Peace, and I will live my life for You.  
You're my Prince of Peace, and I will live my life for You.

## **The Collect\* of the Day**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

*\*A short prayer to unify, or "collect", our intentions for worship. It typically indicates the theme of the day.*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## ***Children's Chapel***

*At this time kids Pre-K through Elementary are invited to come to the front for a blessing and then follow the Teacher to Children's Chapel.*

## **The Lessons** *(please be seated)*

### **A reading from the Acts of the Apostles (2:14a, 22-32)**

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades, nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

### **Psalm 16** *(remain seated)*

*The Psalms were originally written to be sung. These poems and prayers have been the foundation of worship for Jews and Christians for 3,000 years, and Jesus prayed and sang the psalms regularly.*

Protect me, O God, for I take refuge in you; \* I have said to the Lord, "You are my Lord,  
my good above all other."

All my delight is upon the godly that are in the land, \* upon those who are noble among the  
people.

But those who run after other gods \* shall have their troubles multiplied.

Their libations of blood I will not offer, \* nor take the names of their gods upon my lips.

O Lord, you are my portion and my cup; \* it is you who uphold my lot.

My boundaries enclose a pleasant land; \* indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel; \* my heart teaches me, night after night.

I have set the Lord always before me; \* because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; \* my body also shall rest in hope.

For you will not abandon me to the grave, \* nor let your holy one see the Pit.

You will show me the path of life; \* in your presence there is fullness of joy, and in your right  
hand are pleasures for evermore.

### **A reading from the first letter of Peter** *(1:3-9)*

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

## The Gradual\* Hymn: Blue Hymnal 178 (*verse 1 before Gospel, verse 4 after*)

*\*This is a song to prepare our hearts to hear the Words of Jesus. It's ancient name is from the Latin "gradus", the place where this song was sung in Church.*

[Refrain]

Alleluia, Alleluia! Give thanks to the risen Lord.

Alleluia, Alleluia! Give praise to his Name.

Jesus is Lord of all the earth. He is the King of creation. [Refrain]

### **The Gospel** (means "Good News")

Gospeler: The Holy Gospel + of our Lord Jesus Christ + according to John + (20:19-31)

**People: Glory to you, Lord Christ.**

*+ You may make a small + Cross with your thumb over your mind, lips, and heart.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeler: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

[Refrain]

Alleluia, Alleluia! Give thanks to the risen Lord.

Alleluia, Alleluia! Give praise to his Name.

Come, let us praise the living God, joyfully sing to our savior. [Refrain]

## The Sermon

*The Rev'd Joel Prather*

### **The Nicene Creed** *(please stand and pray together)*

*The Nicene Creed in this bulletin is slightly different than what you may be used to. This is because the Episcopal Church restored the original language of the Nicene Creed which was shared by all Christians until the 6th Century.*

**We believe in one God, the Father**, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

### **We believe in one Lord, Jesus Christ, the only Son of God**,

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, *(you may bow down here)* was incarnate of the Holy Spirit and the Virgin Mary and became truly human. *(you may rise)*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit**, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic\* and apostolic Church. *(\* means universal)*

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection+ of the dead, and the life of the world to come. Amen.

+ *you may make the Sign of the Cross here to acknowledge the hope that you will be resurrected*

## The Prayers of the People

*The Reader and People pray responsively*

Let us pray for the Church and the world.

Let us pray for God's people throughout the world, for this gathering, for Sean our Presiding Bishop, Matt our bishop, for Ann the bishop of the Armed Forces, and for all who minister in Christ's name.

Holy God, by your Spirit the whole body of your faithful people is governed and sanctified. Receive our prayers, which we offer before you for all members of your holy Church, that in our

vocation and ministry we may truly and reverently serve you.

God of love, **grant our prayer.**

Let us pray for the nations of the earth, for the well-being of all people, and for those in authority. For the first inhabitants of Pewaukee: we honor the Potawatomi people, as well as the Oneida people who brought the Episcopal Church to Wisconsin. Help us to be instruments of your peace and justice.

God of compassion, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who govern the nations of the earth, that justice and peace may increase, until the earth is filled with the knowledge of your love.

God of love, **grant our prayer.**

Let us pray for the poor, the sick, the hungry, the oppressed, prisoners, the unemployed, and those in any need. Bless all those who serve them. Remembering especially those on our prayer list...

We also pray for our ministry partners:

- Arlo and Ashtyn's Hope
- Fr. Andrew and Amazing Grace AIDS Ministry
- Pastor David and Breaking the Chains Church
- Joe and Family Promise of Waukesha County
- Our Karén Families
- Dave, Judy, and the Pewaukee Food Pantry
- Bishop Daudi and Olivia in Tanzania
- and Bill and our Veterans and Families Group,

Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those in misery and need. In their afflictions show them your mercy, and give us, we pray, the strength to serve them, for the sake of Jesus Christ who suffered for us.

God of love, **grant our prayer.**

Let us pray for the mission of the Church and for the coming of God's reign among all nations and peoples.

Loving God, you have made all races and nations to be one family, and you sent Jesus Christ to proclaim the good news of salvation to all people. Pour out your Spirit on the whole creation and hasten the coming of your reign of justice and love among the nations of the world.

God of love, **grant our prayer.**

Let us remember with thanksgiving before God those who have died in Christ, and those whose faith is known to God alone. Let us pray that God may be glorified in all the saints.

Life-giving God, we give you thanks and praise for the wonderful grace and love declared in all your saints. Grant to us, and to all who have died in the hope of the resurrection, a share in the fulness of your joy.

God of love, **grant our prayer.**

Let us give thanks for all God's goodness.

*We will observe silent reflection*

You are worthy, O God, to receive honor and blessing and praise. For you reign in the glory of the power that is love, now and for ever. **Amen.**

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### **The Confession of Sin**

Celebrant: Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **The Absolution**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace** *(All stand.)*

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

*Sharing "peace" with one another is an ancient Christian tradition, not only in the words of Jesus, but also in the practices of the Christian community. As you are comfortable, you are welcome to shake hands when we pass the peace. Please respect those that are not comfortable with hand shaking. A simple nod or the peace sign is also a meaningful way to share the peace of Christ.*

### **Announcements**

*Be sure to sign-up for our eNews using the Welcome! card in your pew rack or at our website. We also encourage you to follow us on our YouTube, Facebook and/or Instagram accounts to stay up-to-date and hit "Share" to let your friends see what's happening.*



*The people stand or kneel. Then the Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

**Blue Hymnal S119**

**Fraction Anthem**

**Blue Hymnal S152**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Invitation to Spiritual Communion for livestream worshippers** - a personal devotional that anyone can pray to express their desire to receive Holy Communion at that moment, but in circumstances which prevent them from actually receiving communion. The prayer will be displayed on the screen.

### **About Communion at St. Bartholomew's**

*All baptized Christians are welcome to receive Holy Communion with us, including children. If this doesn't describe where you're at, you are invited to come forward for a prayer of blessing which you can indicate by crossing your hands over your heart. Or feel free to stay in your seat to pray or reflect.*

*Please come to the rail in front of the altar to receive the Bread & Wine. Bread will be served to you as you stand or kneel. We have gluten free bread if you prefer it, simply let the minister know. We have two options for receiving the wine. You may take a sip of wine from the shared Chalice or you make take small cup of wine from the tray, and place the empty cup in the bowl near the end of the first pew as you return to your seat. We use alcoholic wine.*

*If you need Communion brought to you just let one of our Ushers know.*

*Prayer Ministry is offered confidentially during the Eucharist in the side chapel. Let us pray for all those in need; for yourself, family, or friends. You may also be anointed with oil for healing as the Bible teaches (James 5:14). We do so by making a small sign of the Cross upon one's forehead. All are welcome.*

## **Communion Song 1: Surrender**

I'm giving you all my heart and all that is within.  
I lay it all down for the sake of You, my King.  
I'm giving you my dreams. I'm laying down my rights.  
I'm giving up my pride for the promise of new life.

[Chorus]

And I surrender all to You, all to You.  
And I surrender all to You, all to You.

I'm singing you this song. I'm waiting at the cross.  
And all the world holds dear, I count it all as loss.  
for the sake of knowing You, the glory of Your name.  
To know the lasting joy, even sharing in Your pain.

[Chorus]

## Communion Song 2: Blessed Be Your Name

Blessed Be Your Name in the land that is plentiful,  
where Your streams of abundance flow, blessed be Your name  
Blessed Be Your name when I'm found in the desert place,  
Though I walk through the wilderness, blessed Be Your name.

*[Chorus]*

Every blessing You pour out I'll turn back to praise.  
When the darkness closes in, Lord, still I will say:  
"Blessed be the name of the Lord, blessed be Your name.  
Blessed be the name of the Lord, blessed be Your glorious name."

Blessed be Your name when the sun's shining down on me,  
when the world's all as it should be, blessed be Your name.  
Blessed be Your name on the road marked with suffering,  
Though there's pain in the offering blessed be Your name.

*[Chorus]*

You give and take away. You give and take away.  
My heart will choose to say, "Lord blessed be Your name."  
"Blessed be the name of the Lord, blessed be Your name.  
Blessed be the name of the Lord, blessed be Your glorious name."

## Prayers After Communion

*After Communion, the Celebrant says*

Let us pray.

***Celebrant & People:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

A Prayer attributed to St. Francis

**Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

## The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## The Closing Hymn: This Joyful Eastertide

Blue Hymnal 192

## The Dismissal

Blue Hymnal S175



Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

.....  
Please join us for coffee and refreshments in the Parish Hall.

Please scan here to support the mission and ministry of St. Bart's.  
We thank you for your generosity.



# Celebrating the Lives of Saints

Christians have, since ancient times, honored people whose lives represent heroic commitment to Christ and who have borne witness to their faith even at the cost of their lives.

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Tomorrow, we celebrate the life of:

## **ZENAIDA, PHILONELLA, AND HERMIONE, Unmercenary Physicians, c.100, c.117**

Zenaida, Philonella, and Hermione were three early Christian women who are commemorated in the Orthodox Church as the first “unmercenary physicians”- Christian medical doctors who offered their skill to everyone and refused to accept payment.

According to Orthodox tradition, Zenaida and Philonella were sisters, born into a well-educated and wealthy Jewish family in the city of Tarsus. They were baptized by their brother Jason after his conversion and ordination as a priest.

Both sisters were said to have been well-educated at home in both philosophy and medicine, but they were unable to find employment in either field in an era when both professions were controlled by men. Therefore, they built a chapel, two cells, and a medical clinic on the outskirts of the city of Thessaly, where they devoted themselves to treating all who came to them regardless of their ability to pay, and refused to accept any money in exchange for their services.

Philonella was said to be skilled in experimental treatments for diseases that were regarded as incurable, and Zenaida specialized in pediatric medicine and the treatment of psychological disorders, particularly depression. Zenaida became particularly renowned as a spiritual director as well as a physician. Three of her male disciples founded a monastery a short distance away from the sisters. Varying accounts are given of their death, with one tradition relating that they were killed by robbers, and others relating that they continued in their ministry until dying peacefully of old age.

Hermione is the third early Christian woman to be given the title of “unmercenary physician.” She is reported to be one of the daughters of Philip the Deacon (Acts 6). After studying medicine in Caesarea, she went to Ephesus in the hopes of meeting the Apostle John, but found that he had already died. She therefore used her income to open up a medical clinic, with the help of her younger sister Eukhidia. Eventually, she expanded the clinic into a residential facility to allow for more extended treatment. Orthodox Christians believe that this was the first example of a Christian hospital, and it became the inspiration for later developments in Christian medical care, particularly in the Christian East.

# **BECOMING A MEMBER AT ST. BART'S**

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You can become a Member any Sunday.

## **What does it mean to be a Member of the Church?**

1. Make it official.
2. Participate in worship, in-person and/or online, more often than you don't.
3. Connect with other Members.
4. Serve.
5. Give.

## **Membership Starts With Baptism**

If you, or your children, are not baptized you can do so any Sunday. Simply talk to Father Joel and he'd be glad to answer any questions and help you prepare for Baptism.

## **So How Do I Make It Official?**

- Talk to our pastor Father Joel.
- During Sunday worship you'll be invited up front to...
  - ◊ Renew your Baptismal Promises with two questions.
  - ◊ The congregation will then promise to "do all in their power to support you in your life in Christ."
  - ◊ We'll say a prayer for you.
  - ◊ We'll present you with a gift of Membership and a beautiful watercolor Membership Certificate by our own Dulcie Shupe.
  - ◊ Thunderous applause for you!
  - ◊ That's it...Congratulations!

## **So...Want To Make It Official?**