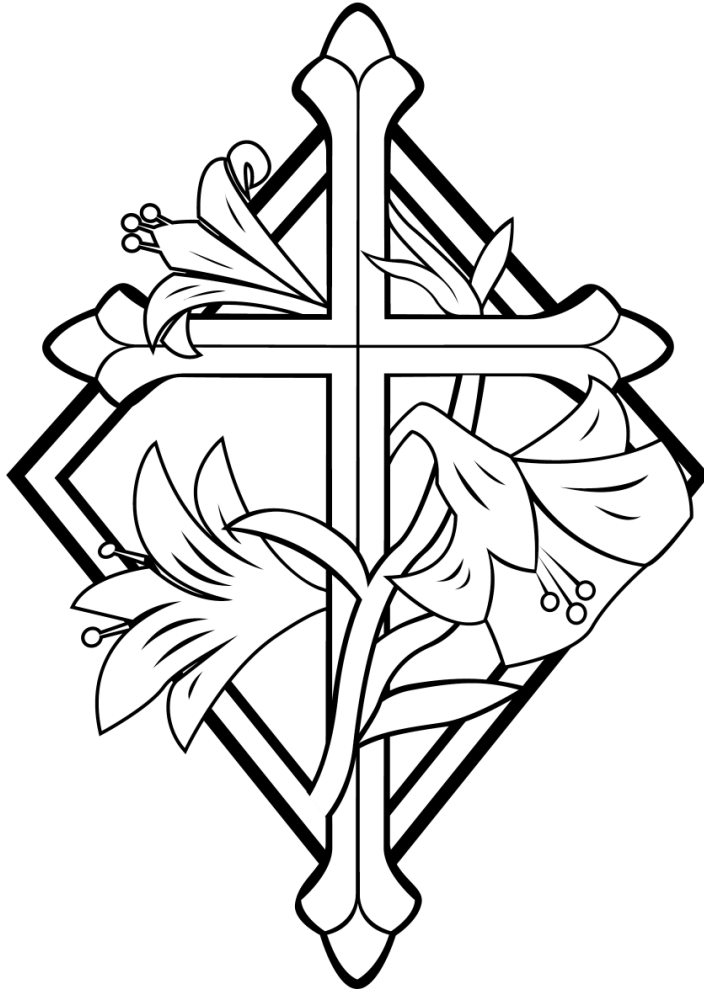


THE THIRD  
SUNDAY OF EASTER

April 19, 2026



ST. BARTHOLOMEW'S EPISCOPAL CHURCH

[www.StBartsPewaukee.com](http://www.StBartsPewaukee.com)

# St. Bartholomew's Episcopal Church

## ABOUT US

We're so glad you're with us today. We're a **Christian Church**: we believe Jesus is our Lord & Savior and the Bible is God's Word for us. We're an **Episcopal Church** in the Episcopal Diocese of Wisconsin of the **Anglican Communion** dating back to the first Christians in England in the 2nd century A.D.

Our Mission is *helping everyone become who God created them to be.*

## WELCOME

If this is your first time here we'd love to **say Thanks or answer any questions.** You can call/text our pastor, **Father Joel** at **(262) 725-2691** or email: **pastor@stbartspewaukee.com.**

## OUR WORSHIP SERVICE

This bulletin will guide you through everything you need to participate in the service. Our worship is a "liturgy" with two parts: **THE WORD OF GOD** and **THE HOLY COMMUNION** which all baptized Christians are welcome to receive, including children.

## KIDS

**Children are always welcome** in the Sanctuary for the entire service (we don't mind babies behaving like babies).

**Children's Chapel** is available for kids Pre-K through Elementary. They will follow the Teacher to the first classroom on the right in the south hallway after *The Collect of the Day*. They will return at *The Peace*.



## WHO'S WHO

### **Pastor / Rector**

the Rev'd Joel Allen Prather  
pastor@stbartspewaukee.com

### **Music Director**

Ethan Tarvin  
music@stbartspewaukee.com

### **Parish Administration**

Jan Watter  
admin@stbartspewaukee.com

### **Rector's Assistance**

Carol Cohen  
office@stbartspewaukee.com

### **Sr. Warden**

Dave Woods  
davewoods2370@gmail.com

### **Jr. Warden**

Jamie Thomson  
jbsthompson11@gmail.com

### **Treasurer**

Mike Delmore  
treasurer@stbartspewaukee.com

### **Prayer Requests**

prayer@stbartspewaukee.com

## The Hymnal 1982

The blue hymnal found in the pew racks is the collection of hymns, tunes, and service music authorized for use in the Episcopal Church. The Hymnal is a companion for the Book of Common Prayer, supporting the Lectionary and the Calendar. It includes service music and 720 hymns. The Hymnal is strongly founded on congregational singing.

We are singing the hymns that are in the hymnal from the hymnal. All other music will continue to have the lyrics in the printed worship bulletin.

**If you are new to The Hymnal:** hymn numbers are found in bold in the hymnal. The first quarter of the book is service music, such as the Song of Praise and the Sanctus that we sing every Sunday. Service music has an “S” in front of the number. Hymns comprise the rest of the hymnal, bold numbers 1 - 720. There are not page numbers. **Look for the hymn by its number, not its name.**

## The Opening Hymn: Love’s Redeeming Work

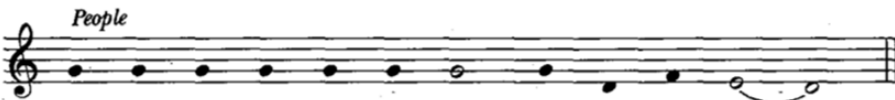
Blue Hymnal 188

## The Opening Acclamation

Blue Hymnal S79



Al - le - lu - ia. Christ is ris - en.



The Lord is ris - en in - deed. Al - le - lu - ia.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Song of Praise: You Are Holy

You are holy. **You are holy.**  
You are mighty. **You are mighty.**  
You are worthy. **You are worthy.**  
Worthy of praise. **Worthy of praise.**  
I will follow. **I will follow.**  
I will listen. **I will listen.**  
I will love you. **I will love you.**  
All of my days. **All of my days.**

*Continued next page ...*

*All sing:*

I will sing to and worship the King who is worthy.  
And I will love and adore Him, and I will bow down before Him.  
You're my Prince of Peace, and I will live my life for You.  
You're my Prince of Peace, and I will live my life for You.

## **The Collect\* of the Day**

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Let us pray.

*\*A short prayer to unify, or "collect", our intentions for worship. It typically indicates the theme of the day.*

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## ***Children's Chapel***

*At this time kids Pre-K through Elementary are invited to come to the front for a blessing and then follow the Teacher to Children's Chapel.*

## **The Lessons** *(please be seated)*

### **A reading from the Acts of the Apostles** *(2:14a,36-41)*

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

**Psalm 116:1-3, 10-17** *(remain seated)*

*The Psalms were originally written to be sung. These poems and prayers have been the foundation of worship for Jews and Christians for 3,000 years, and Jesus prayed and sang the psalms regularly.*

I love the Lord, because he has heard the voice of my supplication, \* because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me; the grip of the grave took hold of me; \* I came to grief and sorrow.

Then I called upon the Name of the Lord: \* "O Lord, I pray you, save my life."

How shall I repay the Lord \* for all the good things he has done for me?

I will lift up the cup of salvation \* and call upon the Name of the Lord.

I will fulfill my vows to the Lord \* in the presence of all his people.

Precious in the sight of the Lord \* is the death of his servants.

O Lord, I am your servant; \* I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving \* and call upon the Name of the Lord.

I will fulfill my vows to the Lord \* in the presence of all his people,

In the courts of the Lord's house, \* in the midst of you, O Jerusalem. Hallelujah!

**A reading from the first letter of Peter** *(1:17-23)*

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

## The Gradual\* Hymn: Blue Hymnal 178 (*verse 1 before Gospel, verse 4 after*)

*\*This is a song to prepare our hearts to hear the Words of Jesus. It's ancient name is from the Latin "gradus", the place where this song was sung in Church.*

[Refrain]

Alleluia, Alleluia! Give thanks to the risen Lord.

Alleluia, Alleluia! Give praise to his Name.

Jesus is Lord of all the earth. He is the King of creation. [Refrain]

### **The Gospel** (means "Good News")

Gospeler: The Holy Gospel + of our Lord Jesus Christ + according to Luke + (24:13-35)

**People: Glory to you, Lord Christ.**

*+ You may make a small + Cross with your thumb over your mind, lips, and heart.*

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour

they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeler: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*[Refrain]*

Alleluia, Alleluia! Give thanks to the risen Lord.

Alleluia, Alleluia! Give praise to his Name.

Come, let us praise the living God, joyfully sing to our savior. *[Refrain]*

## **The Sermon**

*The Rev'd Joel Prather*

### **The Nicene Creed** *(please stand and pray together)*

*The Nicene Creed in this bulletin is slightly different than what you may be used to. This is because the Episcopal Church restored the original language of the Nicene Creed which was shared by all Christians until the 6th Century.*

**We believe in one God, the Father**, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God**,

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, *(you may bow down here)* was incarnate of the Holy Spirit and the Virgin Mary and became truly human. *(you may rise)*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit**, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic\* and apostolic Church. *(\* means universal)*

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection+ of the dead, and the life of the world to come. Amen.

+ *you may make the Sign of the Cross here to acknowledge the hope that you will be resurrected*

## The Prayers of the People

*The Reader and People pray responsively*

Let us pray for the Church and the world.

Let us pray for God's people throughout the world, for this gathering, for Sean our Presiding Bishop, Matt our bishop, for Ann the bishop of the Armed Forces, and for all who minister in Christ's name.

Holy God, by your Spirit the whole body of your faithful people is governed and sanctified. Receive our prayers, which we offer before you for all members of your holy Church, that in our vocation and ministry we may truly and reverently serve you.

God of love, **grant our prayer.**

Let us pray for the nations of the earth, for the well-being of all people, and for those in authority. For the first inhabitants of Pewaukee: we honor the Potawatomi people, as well as the Oneida people who brought the Episcopal Church to Wisconsin. Help us to be instruments of your peace and justice.

God of compassion, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who govern the nations of the earth, that justice and peace may increase, until the earth is filled with the knowledge of your love.

God of love, **grant our prayer.**

Let us pray for the poor, the sick, the hungry, the oppressed, prisoners, the unemployed, and those in any need. Bless all those who serve them. Remembering especially those on our prayer list...

We also pray for our ministry partners:

- Arlo and Ashtyn's Hope
- Fr. Andrew and Amazing Grace AIDS Ministry
- Pastor David and Breaking the Chains Church
- Joe and Family Promise of Waukesha County
- Our Karén Families
- Dave, Judy, and the Pewaukee Food Pantry
- Bishop Daudi and Olivia in Tanzania
- and Bill and our Veterans and Families Group,

Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those in misery and need. In their afflictions show them your mercy, and give us, we pray, the strength to serve them, for the sake of Jesus Christ who suffered for us.

God of love, **grant our prayer.**

Let us pray for the mission of the Church and for the coming of God's reign among all nations and peoples.

Loving God, you have made all races and nations to be one family, and you sent Jesus Christ to

proclaim the good news of salvation to all people. Pour out your Spirit on the whole creation and hasten the coming of your reign of justice and love among the nations of the world.

God of love, **grant our prayer.**

Let us remember with thanksgiving before God those who have died in Christ, and those whose faith is known to God alone. Let us pray that God may be glorified in all the saints.

Life-giving God, we give you thanks and praise for the wonderful grace and love declared in all your saints. Grant to us, and to all who have died in the hope of the resurrection, a share in the fulness of your joy.

God of love, **grant our prayer.**

Let us give thanks for all God's goodness.

*We will observe silent reflection*

You are worthy, O God, to receive honor and blessing and praise. For you reign in the glory of the power that is love, now and for ever. **Amen.**

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### **The Confession of Sin**

Celebrant: Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **The Absolution**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace** *(All stand.)*

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

*Sharing "peace" with one another is an ancient Christian tradition, not only in the words of Jesus, but also in the practices of the Christian community. As you are comfortable, you are welcome to shake hands when we pass the peace. Please respect those that are not comfortable with hand shaking. A simple nod or the peace sign is also a meaningful way to share the peace of Christ.*



of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Celebrant and People: Sanctus

Blue Hymnal S125

*The people stand or kneel. Then the Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Blue Hymnal S119

Fraction Anthem

Blue Hymnal S152

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Invitation to Spiritual Communion for livestream worshippers** - a personal devotional that anyone can pray to express their desire to receive Holy Communion at that moment, but in circumstances which prevent them from actually receiving communion. The prayer will be

### **About Communion at St. Bartholomew's**

*All baptized Christians are welcome to receive Holy Communion with us, including children. If this doesn't describe where you're at, you are invited to come forward for a prayer of blessing which you can indicate by crossing your hands over your heart. Or feel free to stay in your seat to pray or reflect.*

*Please come to the rail in front of the altar to receive the Bread & Wine. Bread will be served to you as you stand or kneel. We have gluten free bread if you prefer it, simply let the minister know. We have two options for receiving the wine. You may take a sip of wine from the shared Chalice or you make take small cup of wine from the tray, and place the empty cup in the bowl near the end of the first pew as you return to your seat. We use alcoholic wine.*

*If you need Communion brought to you just let one of our Ushers know.*

*Prayer Ministry is offered confidentially during the Eucharist in the side chapel. Let us pray for all those in need; for yourself, family, or friends. You may also be anointed with oil for healing as the Bible teaches (James 5:14). We do so by making a small sign of the Cross upon one's forehead. All are welcome.*

## **Communion Song 1: Hosanna**

I see the King of glory, coming on the clouds with fire. The whole earth shakes, the whole earth shakes. I see His love and mercy, washing over all our sin. The people sing, the people sing.

[Chorus]

Hosanna, hosanna. Hosanna in the highest. (Repeat)

I see a generation, rising up to take their place. With selfless faith. With selfless faith. I see a near revival. Stirring as we pray and seek.

We're on our knees, We're on our knees. [Chorus]

Heal my heart and make it clean. Open up my eyes to the things unseen.

Show me how to love, like You have loved me.

Break my heart for what breaks Yours. Everything I am, for Your kingdom's cause.

As I walk from earth into eternity. [Chorus – Sing 2 times]

## Communion Song 2: Lamb of God

You came from heavens throne, acquainted with our sorrow  
To trade the debt we owed, your suffering for our freedom

*[Chorus]*

The Lamb of God, in my place, your blood poured out, my sin erased. It was my death you died; I am raised to life. Hallelujah, the lamb of God.

My name upon your heart, my shame upon your shoulders,  
The power of sin undone, The cross for my salvation.

*[Chorus]*

*[Bridge - sing 2 times]*

There is no greater love. There is no greater love.  
The savior lifted up. There is no greater love.

*[Chorus - sing 2 times]*

The Lamb of God, in my place, your blood poured out, my sin erased. It was my death you died; I am raised to life. Hallelujah, the lamb of God.

## Prayers After Communion

*After Communion, the Celebrant says*

Let us pray.

***Celebrant & People:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

A Prayer attributed to St. Francis

**Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

## The Blessing

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## The Closing Hymn: We Walk by Faith

Blue Hymnal 209

## The Dismissal

Blue Hymnal S175



Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

.....  
Please join us for coffee and refreshments in the Parish Hall.

Please scan here to support the mission and ministry of St. Bart's.  
We thank you for your generosity.



# Celebrating the Lives of Saints

Christians have, since ancient times, honored people whose lives represent heroic commitment to Christ and who have borne witness to their faith even at the cost of their lives.

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Today we celebrate the life of:

## **ALPHEGE, Archbishop of Canterbury and Martyr, 1012**

Born in 954, Alphege (or Aelfheah) gave his witness in the troubled time of the second wave of Scandinavian invasion and settlement in England. After serving as a monk at Deerhurst, and then as Abbot of Bath, he became, in 984, through Archbishop Dunstan's influence, Bishop of Winchester. He was instrumental in bringing the Norse King Olaf Tryggvason, only recently baptized, to King Aethelred in 994 to make his peace and to be confirmed at Andover.

Transferred to Canterbury in 1005, Alphege was captured by the Danes in 1011. He refused to allow a personal ransom to be collected from his already over-burdened people. Seven months later he was brutally murdered, despite the Viking commander Thorkell's effort to save him by offering all his possessions except his ship for the Archbishop's life.

The Anglo-Saxon Chronicle relates that the Danes were "much stirred against the bishop, because he would not promise them any fee, and forbade that any man should give anything for him. They were also much drunken...and took the bishop, and led him to their hustings, on the eve of the Saturday after Easter...and then they shamefully killed him. They overwhelmed him with bones and horns of oxen; and one of them smote him with an axe-iron on the head; so that he sunk downwards with the blow. And his holy blood fell on the earth, whilst his sacred soul was sent to the realm of God."

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Lord Jesus Christ, who willingly walked the way of the cross: Strengthen your church through the example and prayers of your servant Alphege to hold fast to the path of discipleship; for with the Father and Holy Spirit you live and reign, one God, for ever and ever. Amen.

# **BECOMING A MEMBER AT ST. BART'S**

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You can become a Member any Sunday.

## **What does it mean to be a Member of the Church?**

1. Make it official.
2. Participate in worship, in-person and/or online, more often than you don't.
3. Connect with other Members.
4. Serve.
5. Give.

## **Membership Starts With Baptism**

If you, or your children, are not baptized you can do so any Sunday. Simply talk to Father Joel and he'd be glad to answer any questions and help you prepare for Baptism.

## **So How Do I Make It Official?**

- Talk to our pastor Father Joel.
- During Sunday worship you'll be invited up front to...
  - ◊ Renew your Baptismal Promises with two questions.
  - ◊ The congregation will then promise to "do all in their power to support you in your life in Christ."
  - ◊ We'll say a prayer for you.
  - ◊ We'll present you with a gift of Membership and a beautiful watercolor Membership Certificate by our own Dulcie Shupe.
  - ◊ Thunderous applause for you!
  - ◊ That's it...Congratulations!

## **So...Want To Make It Official?**