## Systematic Theology

Introduction & Doctrine of Scripture, Part 1

1.	Introduction	to	<b>Systematic</b>	Theology
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	Systematic theology is any study that answers the question, "What does the whole teach us today?" about any given topic. (Grudem)					
	study - it gathers everything the Bible teaches on a given topic.					
	organization - it organizes this teaching into a logical arrangement of topics called <i>doctrines</i> . (Ware)					
1.3	. How is Systematic Theology done?					
	First, we and interpret every text where a particular topic is discussed in Scripture.					
	Second, we formulate a of the doctrine that adequately accounts for all these teachings.					
1.4	. How does Systematic Theology relate to other disciplines?					
	1. Hermeneutics is the discipline that equips us to understand how to the Scriptures.					
	2 is where we apply hermeneutics to the Scriptures, studying verses, passages, and books within their canonical context.					
	3. Biblical theology seeks to inductively understand the canonical form of the Bible's theology as it is revealed in its own literary forms and salvation-historical development.  (Hamilton)					
	4. Systematic theology encompasses the whole bible and is topic (doctrine) driven, eventually relating its findings to issues and life.					
	5. Church History/Historical Theology assists by recording what previous Christian thinkers have said about certain doctrines.					
	6 are primary missions of the church rooted in the findings of systematic theology.					
	7. Apologetics flows from systematic theology and is concerned with advancing and the Christian faith against other worldviews' attacks and weaknesses.					
	8. Ethics is the study of applied to specific issues in the contemporary culture. Christian ethics leans heavily on systematic theology.					
	9. The Practice of Ministry puts systematic theology into action in all areas of ministry.					

1.5. Why should we study Systematic Theology?

1.6.	How should we approach studying Systematic Theology?
1.	
	Psalm 119:18 "Open my eyes, that I may behold wondrous things out of your law."
2.	
	1 Peter 5:5 "5 Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for "God opposes the proud but gives grace to the humble.""
3.	
	Eph 4:11-12 "11 And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, 12 to equip the saints for the work of ministry, for building up the body of Christ"
4.	
5.	
	Deut 6:5 "5 You shall love the Lord your God with all your heart and with all your soul and with all your might."
2. 7	The Doctrine of Scripture
	The doctrine of is the ontological foundation of our theology.
	The doctrine of is the epistemological foundation of theology.
2.1.	The Doctrine of The Inspiration of Scripture
	Definition: All Scripture is because the Holy Spirit superintended the biblical authors as they composed their writings, the Word of God. (Allison)
	Key Texts: Matt 19:4-5; John 10:35; Acts 4:24-26; 1 Cor 2:10-12; 2 Tim 3:16-17; 2 Pet 1:16-21
	2 Tim 3:16-17 "16 All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, 17 that the man of God may be complete, equipped for every good work."
	What is "Verbal Plenary Inspiration"?
	Inspiration is The Holy Spirit inspired the actual language contained in the autographs.
	Inspiration is All Scripture is inspired.
	Inspiration is The Spirit and the human authors wrote together.

## 2.2. The Doctrine of The Inerrancy of Scripture

	Definition: Inerrancy is an attribute of Scripture by which whatever it affirms corresponds to reality, and it never affirms anything that is contrary to fact. It also means that Scripture never (Allison)					
Key texts: Num	Key texts: Num 23:19; Psa 12:6; 18:30; 19:8; Pro 30:5; John 10:35; 14:26; 16:13; 17:17; Heb 6:1					
	has to do with Scriptures correspondence to reality.					
	means that Scripture never affirms anything contrary to fact.					
Inerrancy is consi	istent with the	, such as:				
1	speech. <u>Gen 1:16-18</u>					
2 qu	otations. Heb 1:7, cf Psa 104:4					
3	of Jesus' sayings.					
4. Different	of events. Matt 4:1-11, cf Lul	<u>ke 4:1-13</u>				
5. Divergent	accounts. Matt 14:13-21; Mar	rk 6:30-44; <u>Luke 9:10-17</u> ; <u>John 6:1-13</u>				

What did Jesus think?

Practical Outworking of the Doctrines