



# Trinity Episcopal Church

on Capitol Square  
Columbus, Ohio

*Holy Eucharist: Rite II*

*The Sixteenth Sunday  
after Pentecost*

Sunday, September 12, 2021  
10:00 AM

The Rev. Dr. Stephen H. Applegate

# Entrance Hymn 420

*Engelberg*

- 1 When in our music God is glorified,  
and adoration leaves no room for pride,  
it is as though the whole creation cried  
Alleluia!
- 2 How often, making music, we have found  
a new dimension in the world of sound,  
as worship moved us to a more profound  
Alleluia!
- 3 So has the Church, in liturgy and song,  
in faith and love, through centuries of wrong,  
borne witness to the truth in every tongue,  
Alleluia!
- 4 And did not Jesus sing a psalm that night  
when utmost evil strove against the Light?  
Then let us sing, for whom he won the fight,  
Alleluia!
- 5 Let every instrument be tuned for praise!  
Let all rejoice who have a voice to raise!  
And may God give us faith to sing always  
Alleluia!

## The Word of God

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever.  
Amen

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

## Hymn S-280 *Gloria in excelsis*

Powell

["S" Service Music is found at the front of The Hymnal 1982]

*Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world; have mercy on us;  
you are seated at the right hand of the Father; receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.*

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## Prayer Invitation

As a community of faith, it is in our tradition to be in prayer for and with one another. We invite those of you worshipping with us online to put your prayer requests and thanksgiving in the Facebook feed at this time. Those present here are invited to add your petitions either silently or aloud at the time of the Prayers of the People.

# The Lessons

## A Reading from the Book of Proverbs

(1:22-33)

Wisdom cries out in the street;  
in the squares she raises her voice.  
At the busiest corner she cries out;  
at the entrance of the city gates she speaks:  
“How long, O simple ones, will you love being simple?  
How long will scoffers delight in their scoffing  
and fools hate knowledge?  
Give heed to my reproof;  
I will pour out my thoughts to you;  
I will make my words known to you.  
Because I have called and you refused,  
have stretched out my hand and no one heeded,  
and because you have ignored all my counsel  
and would have none of my reproof,  
I also will laugh at your calamity;  
I will mock when panic strikes you,  
when panic strikes you like a storm,  
and your calamity comes like a whirlwind,  
when distress and anguish come upon you.

*continued*

Then they will call upon me, but I will not answer;  
they will seek me diligently, but will not find me.  
Because they hated knowledge  
and did not choose the fear of the Lord,  
would have none of my counsel,  
and despised all my reproof,  
therefore they shall eat the fruit of their way  
and be sated with their own devices.  
For waywardness kills the simple,  
and the complacency of fools destroys them;  
but those who listen to me will be secure  
and will live at ease, without dread of disaster.”

*Reader* The Word of the Lord.

*People* Thanks be to God.

# Psalm 19

*Refrain sung by all*

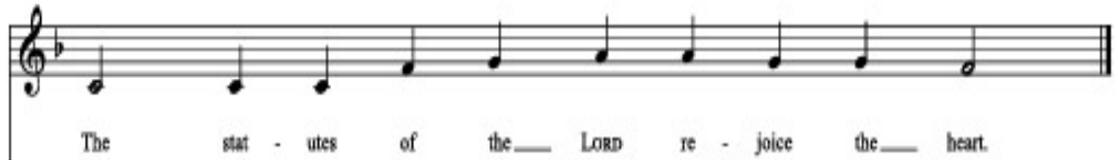


- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.

*continued*

# Psalm 19

*Refrain sung by all*



- 7 The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.
- 9 The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.

*continued*

# Psalm 19

*Refrain sung by all*



11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.

12 Who can tell how often he offends? \*  
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

# The Lessons

## A Reading from the Letter of James

(3:1-12)

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

*Reader* The Word of the Lord.

*People* Thanks be to God.

# Sequence Hymn 312

*Malabar*

- 1 Strengthen for service, Lord, the hands  
that holy things have taken;  
let ears that now have heard thy songs  
to clamor never waken.
  
- 2 Lord, may the tongues which 'Holy' sang  
keep free from all deceiving;  
the eyes which saw thy love be bright,  
thy blessèd hope perceiving.
  
- 3 The feet that tread thy holy courts  
from light do thou not banish;  
the bodies by thy Body fed  
with thy new life replenish.

## The Gospel of our Lord Jesus Christ according to Mark

*People* Glory to you, Lord Christ.

(8:27-38)

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Gospeler* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

# Sermon

## The Nicene Creed

**We** believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We** believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

*continued*

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**We** believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

*The Assembly stands as able for prayer, replying with the bold text.*

Almighty God, you spoke, and your words brought endless worlds into existence.

Remind us that our words and our lives matter. May our words and actions partner with each other in your holy purpose.

## **Silence**

Empower the body of Christ to speak your truth to the world. Let our words and our actions be both simple and powerful, kind, and gentle. Bless our leadership with language to encourage your people to deepen their relationship with you. We pray for Michael, Presiding Bishop of The Episcopal Church; and Wayne, Provisional Bishop in the Diocese of Southern Ohio. for all bishops, priests, and deacons.

## **Silence**

Speak peace to the hearts of the world's leaders. Let their words and actions be those of integrity. Bless the children of all ages and all nations with a future that reflects your justice and loving-kindness. Give your people the courage to speak up for those who have no voice in this world. We remember all who work for peace around the world, especially 1st Lieutenant Adam Cincione, Capt. Kristian Tonnessen, and all who serve our country.

## **Silence**

*continued*

Whisper words of hope and healing to the hearts of those who are ill or anxious and struggle with themselves or with their families. We pray for wholeness for Cynthia Yoder, Pat Rugola, Kay Sturm, Tesia Moore, Joanne Lynch, Jeff McNealey, Patricia, David and all in prison.

We pray for all hungry and homeless people in our city, remembering especially those served at In The Garden this afternoon.

If there are prayers that have been offered by those worshiping at home on Facebook, I invite those prayers to be shared at this time.

### **Silence**

We pray for those who have recently been called home and pray for those who mourn their loss. When words fall short, let our presence reflect your love for them in their grief.

### **Silence**

May the words of our mouths and the meditations of our hearts always be acceptable to you O Lord, our strength and our redeemer. Amen.

*Petitions and Thanksgiving from the congregation are offered.  
The Celebrant adds a concluding collect.*

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you

*People* And also with you.

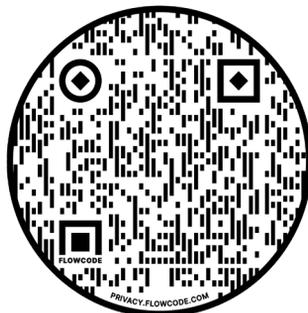
## Announcements for the community

## The Offertory Anthem and Doxology

“With a Voice of Singing”

Martin Shaw

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# The Holy Communion

*All who hunger are welcome at Christ's Holy Table.*

## The Great Thanksgiving - Eucharistic Prayer A

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

*continued*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Hymn S-129 Sanctus**

Powell

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*continued*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your People the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

### *People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

### **Hymn S-154** *Fraction Anthem*

Powell

Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.  
Alleluia, alleluia, alleluia.

### **Communion Anthem:** Draw Us in the Spirit Tether

Friedell

## Postcommunion prayer

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Blessing

*The Celebrant proclaims God's Blessing.*

## The Dismissal

*Celebrant* Let us go forth in the name of Christ.

*People* Thanks be to God.

## Sending Hymn

# Sending Hymn 522

*Austria*

- 1 Glorious things of thee are spoken, Zion, city of our God;  
he whose word cannot be broken formed thee for his own abode;  
on the Rock of Ages founded, what can shake thy sure repose?  
With salvation's walls surrounded, thou may'st smile at all thy foes.
- 2 See! the streams of living waters, springing from eternal love,  
well supply thy sons and daughters and all fear of want remove.  
Who can faint, when such a river ever flows their thirst to assuage?  
Grace which, like the Lord, the giver, never fails from age to age.
- 3 Round each habitation hovering, see the cloud and fire appear  
for a glory and a covering, showing that the Lord is near.  
Thus deriving from their banner, light by night, and shade by day;  
safe they feed upon the manna which he gives them when they pray.
- 4 Blest inhabitants of Zion, washed in the Redeemer's blood!  
Jesus, whom their souls rely on, makes them kings and priests to God.  
'Tis his love his people raises over self to reign as kings:  
and as priests, his solemn praises each for a thank-offering brings.



## TRINITY EPISCOPAL CHURCH

*on Capitol Square*

125 East Broad Street

Columbus, Ohio 43215

(614) 221-5351 Fax (614) 221-3716

[www.trinitycolumbus.org](http://www.trinitycolumbus.org)

**Interim Priest-in-Charge** —The Rev. Dr. Stephen H. Applegate  
**Vestry:** Sr. Warden, Brad Sturm; Jr. Warden, Phyllis Duryee;  
Rhoda Allen, Debora Fortkamp, Rachel Harris, Bill Mains,  
Robbie McCord, Eli Redfern, John Soderberg,  
Alex Wenning, Nikki Wimsatt  
**Clerk**—Andrea Govan, **Treasurer**—Debbie Wiedwald

**Director of Music/Liturgist**—Kevin N. Wines  
**Director of Christian Formation**—Rachel Friend  
**Connectional Missioner**—Stacey Kyser  
**Carillonneur**—Nathaniel Sheppard  
**Financial Administrator**—Robert Wicks  
**Office Administrative Coordinator**—Diane Donato

**Welcome to Trinity Church**

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