

# Trinity Episcopal Church on Capitol Square

## A House of Prayer for ALL People

**Welcome** *If you are visiting for the first time, or are looking for a church home, please fill out a pew card and give it to an usher or put it in the offering plate. Please know you are warmly invited to join others for light refreshments following the service.*

*Trinity Episcopal Church is a House of Prayer for All People. We believe every person is a child of God, worthy of God's love and called to full participation and inclusion. Christ calls us to build Beloved Community, inclusive of every sexual orientation, gender identity, gender expression, disability, economic status, citizenship status, race, ethnicity, language and nationality. In a world that often seeks to divide us, we find our unity with one another in Christ.*

### Trinity Sunday

June 16, 2019

8:00 & 10:30 A.M. Holy Eucharist: Rite II

*This service follows orders of worship set forth in The Book of Common Prayer beginning on page 355 incorporating expansive language approved by the 79th General Convention of The Episcopal Church in 2018.*

### The Word of God

**Prelude** First Suite for Unaccompanied Cello *Prelude, Courante* J.S. Bach  
*Karl Pedersen, viola*

**Entrance Hymn 370** *St. Patrick's Breastplate*

*Presider* Alleluia. Christ is risen.

*People* Christ is risen indeed. Alleluia.

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Hymn S-280** *Gloria in excelsis* Powell  
*Service Music "S" is found at the front of The Hymnal 1982*

### The Collect of the Day

*Presider* God be with you.

*People* And also with you.

*Presider* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

### The Lessons (see scripture insert)

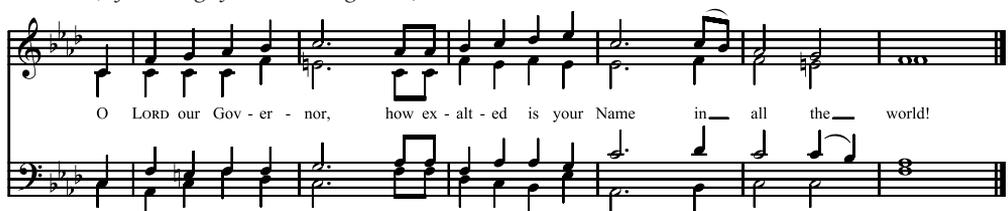
#### A Reading from Proverbs (8:1-4, 22-31)

*After each reading:*

*Reader* The Word of the Lord.

*People* Thanks be to God.

#### Psalm 8 (refrain sung by all remaining seated)



O LORD our Gov - er - nor, how ex - alt - ed is your Name in all the world!

**A Reading from the Letter of Paul to the Romans** (5:1-5)

**Sequence Hymn 372**

*Gospeler* **The Holy Gospel of our Savior Jesus Christ according to John** (16:12-15)

*People* Glory to you, Lord Christ.

*After the Gospel*

*Gospeler* The Gospel of our Savior.

*People* Praise to you, Lord Christ.

**Sermon** **The Rector**

**Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People for Trinity Sunday**

Sisters and brothers, we have been baptized into a holy mystery. As Christians, let us pray to God saying, "Unity in Trinity, bend your ear. ***Trinity in Unity, bear our prayer.***"

Glory to you, Lord God of our forebears . Guide your Church into all truth by your Holy Spirit. Fill our hearts with hope so that we may fulfill the ministries to which we have been called with faith and boldness.

*Silence*

Unity in Trinity, bend your ear. ***Trinity in Unity, bear our prayer.***

Glory to you, Lord God. You delight in the human race. And so we trust that your heart breaks with the brokenhearted. Comfort all those who suffer because of natural disasters.

Unity in Trinity, bend your ear. ***Trinity in Unity, bear our prayer.***

Glory to you, Lord God. You established the heavens and marked out the foundations of the earth. Let all of creation praise you forever.

*Silence*

Unity in Trinity, bend your ear. ***Trinity in Unity, bear our prayer.***

*Leoni*

Glory to you, Lord God. By endurance you bring forth character in your people. We remember before you, O God, all those who have died in service to the people of this nation. For their courage and care, we give you thanks.

*Silence*

Unity in Trinity, bend your ear. ***Trinity in Unity, bear our prayer.***

Glory to you, Lord God. We pray for our loved ones because our hope is placed in you, and hope placed in you, O God, does not disappoint. Bless and heal those for whom we pray.

*The assembly is invited to add its thanksgivings and petitions,*

*Silence*

Unity in Trinity, bend your ear. ***Trinity in Unity, bear our prayer.***

Glory to you, Father, Son, and Holy Spirit. Bring us at last to see you in your one and eternal glory.

*Silence*

Unity in Trinity, bend your ear. ***Trinity in Unity, bear our prayer.***

**Confession of Sin**

*Presider* Let us confess our sins to God.

*Minister and People*

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

**Absolution**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace**

*Presider* The peace of Christ be always with you.

*People* And also with you.

## The Holy Communion

*All who hunger are welcomed at Christ's Holy Table.*

**Offertory Anthem** Cantique de Jean Racine Fauré

**Presentation Hymn 20** *Wareham*

**The Great Thanksgiving: Eucharistic Prayer A** *(BCP page 361)*

*Presider* God be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Hymn S-129 Sanctus** Powell

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*The people remain standing.*

*Presider* Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Presider and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Presider continues:*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

As our Savior Christ has taught us, we now pray,

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

**The Breaking of the Bread**

**Hymn S-154 Fraction Anthem: Christ our Passover** Hurd

*Alleluia. Christ our Passover is sacrificed for us;*

*Therefore let us keep the feast. Alleluia.*

**Communion Anthem** Da Pacem, Domine *(Give Peace, Lord)* Puri

**Postcommunion Hymn 295** *Christus, der ist mein Leben*

## Postcommunion Prayer

*Presider and People, remaining standing, say*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.

And now, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## A Blessing for Trinity Sunday

The Lord bless you and keep you. *Amen.*

The Lord make his face to shine upon you, and be gracious to you. *Amen.*

The Lord lift up his countenance upon you, and give you peace. *Amen.*

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. *Amen.*

## Sending Hymn 362

*Nicaea*

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God.

## SERVING TODAY

<b>Presiding &amp; Preaching</b>	The Rev. Richard A. Burnett
<b>Assisting</b>	Michael Tigner
<b>Eucharistic Ministers</b>	8:00 a.m. Mary Gahbauer 10:30 a.m. Debbie Wiedwald & David Caldwell
<b>Lector</b>	8:00 a.m. Sasha Beyer, 10:30 a.m. Brian Smith
<b>Acolyte</b>	10:30 a.m. Alan Sheppard & Robbie McCord
<b>Director of Music/Liturgist</b>	Kevin N. Wines
<b>Altar Guild</b>	8:00 a.m. Rhoda Allen, 10:30 a.m. Lynn Giljahn
<b>Usher</b>	10:30 a.m. Brad Sturm
<b>Floral Decorations</b>	Susy Meiling
<b>In the Garden Hosts</b>	St. Philip Episcopal Church, Columbus

## THIS WEEK AT TRINITY

<b>Today</b>	9:00 a.m. Choir rehearsal 9:00 a.m. Alanon meeting 9:15 a.m. Adult Formation 1:30 p.m. <i>In the Garden</i> street church
<b>Weekday Events:</b>	
<b>Mon-Fri</b>	8:00 a.m. Morning Prayers
<b>Mon-Fri</b>	Noon AA & Alanon meetings
<b>M/W/Th</b>	12:05 p.m. Noonday Prayer
<b>T/F</b>	12:05 p.m. Holy Eucharist
<b>Tuesday</b>	10:30 a.m. Parish Staff meeting
<b>Wednesday</b>	Noon Tibetan Buddhist meditation (3rd floor)
<b>Wednesday</b>	6:30 p.m. Vestry meeting
<b>Friday</b>	6:00 p.m. Wedding rehearsal
<b>Saturday</b>	3:30 p.m. Orr/Stemen wedding

## Adult Formation, next Sunday at 9:15 a.m.

### Trinity's place in the Anglican Communion: how we got there and where we go next

Trinity Episcopal Church is part of the 80 million-strong Anglican Communion, a global body of churches that follow the traditions of the Church of England. However, the spread of Anglicanism around the world was often accompanied by colonization, racism, and violence. Next Sunday (June 23), Jake Cunliffe will present a history of the Communion and explain why, despite its problematic past and fractured present, we need the Communion to be an anti-racist and equitable body in which Christians throughout the world share their gifts and experiences.



## Today we welcome Karl Pedersen, principal violist of the Columbus Symphony Orchestra.

Karl joined the Columbus Symphony as principal viola at the start of the 2011-12 season. Previously he was rotating principal of the New World Symphony in Miami for three years and was principal viola of the Breckenridge Music Festival for two years. Karl has recorded and performed with the Kansas City Symphony, and performed with the Virginia Symphony, Richmond Symphony, Cedar Rapids Symphony, Quad Cities Symphony, and as concertmaster with the Oskaloosa and Ottumwa Symphonies. Born in Kansas City, MO, he received his bachelor's of music at University of Iowa under Christine Rutledge. He completed his master's of music at the Peabody Institute of Johns Hopkins University as a student of Victoria Chiang and former Philadelphia Orchestra violist, Stephen Wyczynski.

An avid chamber musician he is also a member of the Meridian String Quartet, which had residencies the past three years at the Strings Music Festival in Steamboat Springs, CO. He has performed chamber music with cellists David Hardy and Anne Martindale Williams, and violinists Andres Cardenes and Soovin Kim, as well as harmonica player Corkey Siegel.

Outside the US, he has performed in France, Spain, and the Dominican Republic. He has also appeared on stage performing before speeches by Colin Powell and Oprah. In 2005 and 2006, he was awarded the Peabody Career Development Grant. His chamber performances can be heard on Performance Today from public radio. He is currently on the faculty at Ohio Wesleyan University.



## TRINITY EPISCOPAL CHURCH

*on Capitol Square*

**125 East Broad Street  
Columbus, Ohio 43215  
(614) 221-5351 Fax (614) 221-3716  
www.trinitycolumbus.org**

**Rector**—The Rev. Richard A. Burnett

**Priest Associates**—The Rev. Abeoseh M. Flemister,  
The Rev. Dr. Jason A. Fout

**Parish Seminarian**—Michael Tigner

**Vestry:** Sr. Warden, Rhoda Allen; Jr. Warden, Brad Sturm;  
Sasha Beyer, David Caldwell, Catherine Cheek, Phyllis Duryee,  
Debora Fortkamp, Grieg Lake, Robbie McCord, Tara Sapp, David White.

**Treasurer**—Joel Norris

**Director of Music/Liturgist**—Kevin N. Wines

**Director of Christian Formation**—Rachel Friend

**Connectional Missioner**—Stacey Kyser

**Carillonneur**—Nathaniel Sheppard, **Sexton**—Thomas Belcher

**Financial Administrator**—Robert Wicks

**Rector's Administrative Assistant**—Diane Donato

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## Welcome to Trinity Church

**Gender-neutral Restrooms** are available in the Parish House—through the door in the front right corner of the nave. Go into the library and turn left.

**Church School classrooms** are on the 2nd floor of the Parish House. For stairs or elevator, please go through the Sacristy in the front left corner of the nave.

Please ask an usher for assistance.

**Visit us online**—[www.trinitycolumbus.org](http://www.trinitycolumbus.org)

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