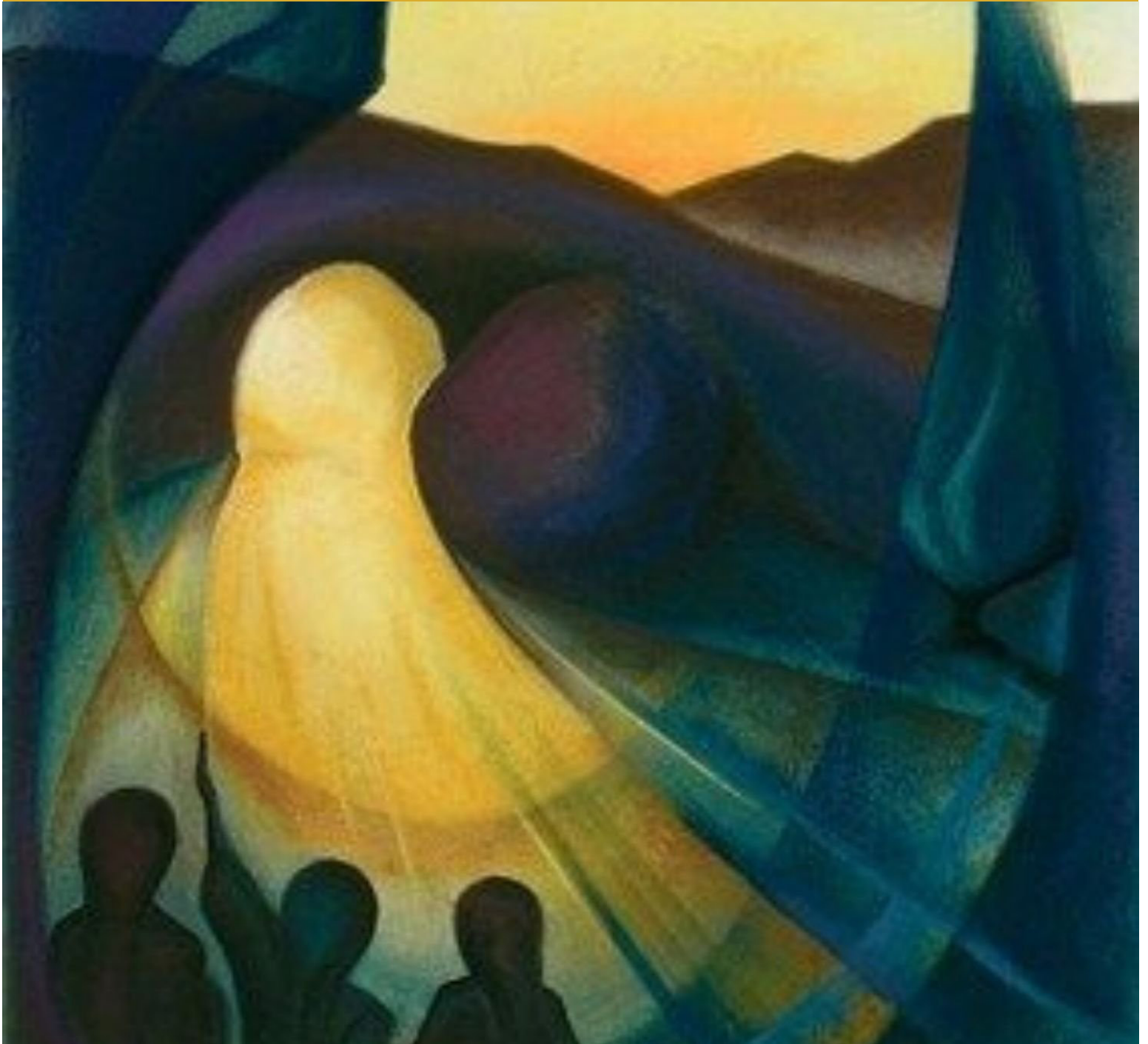


The Resurrection of Our Lord



Trinity Episcopal Church on Capitol Square

Easter Day, March 31, 2024

8:00 & 10:30 a.m.



TRINITY EPISCOPAL CHURCH

on Capitol Square

TRINITY EPISCOPAL CHURCH IS A HOUSE OF PRAYER FOR ALL PEOPLE

WE BELIEVE every person is a child of God, worthy of God's love and called to full participation and inclusion. Christ calls us to build Beloved Community, inclusive of every sexual orientation, gender identity, gender expression, disability, economic status, citizenship status, race, ethnicity, language and nationality. In a world that often seeks to divide us, we find our unity with one another in Christ.

WELCOME TO TRINITY CHURCH

Gender-neutral Restrooms are available in the Parish House—through the door in the front right corner of the nave. Go into the library and turn left.

Church School classrooms and the Nursery are on the 2nd floor of the Parish House. For stairs or elevator, please go through the Sacristy in the front left corner of the nave. Please ask an usher for assistance.

TIPS FOR NEWCOMERS:

We worship with our minds, bodies, and spirits. This involves sitting, standing, and kneeling, as you are able, when indicated in the bulletin. Simply follow the rest of the congregation if you'd like to participate, or feel free to sit and observe. Nothing is demanded of you.

ALL ARE WELCOME AT CHRIST'S TABLE

At Communion, an usher will signal when one should go to the Communion station. We use real wine and either bread or wheat wafers; gluten free wafers are available. Ask the priest if you prefer this option.

There are several ways to participate in Holy Communion:

- You may accept the bread from the priest or deacon and consume immediately. When presented with the chalice, take a sip of the wine.
- You may hold the bread until the chalice is presented, dip into the wine and then consume.
- You may eat the bread when it is given to you and then cross your hands across your chest at the chalice and pass by.
- You may cross your arms across your chest for a blessing instead of bread or wine.

Easter Day

8:00 & 10:30 A.M. Holy Eucharist

The Word of God

All stand as able.

Entrance Hymn 207 (printed harmony for most hymns can be found in **The Hymnal 1982**)

Easter Hymn



1. Je - sus Christ is risen to - day, — Al - - le - lu - ia!
2. Hymns of praise then let us sing, — Al - - le - lu - ia!
3. But the pains which he en - dured, Al - - le - lu - ia!
4. Sing we to our God a - bove, — Al - - le - lu - ia!

our tri - um - phant ho - ly day, — Al - - le - lu - ia!
un - to Christ, our heav'n - ly King, — Al - - le - lu - ia!
our sal - va - tion have pro - cured, Al - - le - lu - ia!
praise e - ter - nal as his love, — Al - - le - lu - ia!

who did once, up - on the cross, Al - - le - lu - ia!
who en - dured the cross and grave, Al - - le - lu - ia!
now a - bove the sky he's King, Al - - le - lu - ia!
praise him, all ye heav'n - ly host, Al - - le - lu - ia!

suf - fer — to re - deem our loss, — Al - - le - lu - ia!
sin - ners to re - deem and save, — Al - - le - lu - ia!
where the — an - gels e - ver sing, — Al - - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost, Al - - le - lu - ia!

Celebrant

Alleluia. Christ is risen.

People

Christ is risen indeed. Alleluia.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn S-280: Glory to God (Gloria in excelsis)

Powell

Service music, "S" numbered hymns, are found at the beginning of *The Hymnal 1982*

Glo-ry to God in the high - est, and peace__ to his peo-ple on
earth. Lord God, heav'n-ly King, al - migh-ty_ God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
God, Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God__ the Fa - ther, A - men.

Salutation and the Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Celebrant O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The assembly is seated.

A Reading from the Acts of the Apostles

(10:34-43)

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how

he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 118:1-2, 14-24

Refrain sung by all remaining seated



- 1 Give thanks to the Lord, who is good; *
whose mercy endures for ever.
- 2 Let Israel now proclaim, *
“The mercy of the Lord endures for ever.”
- 14 The Lord is my strength and my song, *
and has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; *
those who are righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord’s doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.

A Reading from the First Letter to the Corinthians

(15:1-11)

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People Thanks be to God.

All stand as able.

Sequence Hymn 179 vs.1, 4, 5

Fortunatus

"Wel - come, hap - py mor - ning!" age to age shall say:
Ma - ker and Re - dee - mer, life and health of all,
Thou, of life the au - thor, death didst un - der - go,
hell_ to - day is van - quished, heav'n is won to - day!
thou_ from heav'n be - hol - ding hu - man na - ture's fall,
tread_ the path of dark - ness, sa - ving strength to show;
Lo! the dead is li - ving, God for e - ver - more!
of the Fa - ther's Go - dhead true and on - ly Son,
come then, true and faith - ful, now ful - fill thy word,
Him their true Cre - a - tor, all his works a - dore!
man - kind to de - li - ver, man - hood didst put on.
'tis thine own third mor - ning! rise, O bu - ried Lord!
"Wel - come, hap - py mor - ning!" age to age shall say.

All remain standing as able.

Gospeler
People

The Holy Gospel of our Savior Jesus Christ according to John **Glory to you, Lord Christ.**

(20:1-18)

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeler The Gospel of our Savior.
People **Praise to you, Lord Christ.**

The assembly is seated.

The Sermon

All stand as able.

The Baptismal Covenant

Celebrant Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism.

Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

Celebrant **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and,
whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the
Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons,
loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People **I will, with God's help.**

The Prayers of the People

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go. We pray for Michael, Presiding Bishop of The Episcopal Church; for Kristin our Bishop, and Nedi, Wendell and Ken, Assisting Bishops in the Diocese of Southern Ohio.

Risen Christ,

To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world. We remember all who work for peace around the world, especially Capt. Adam Cincione, Capt. Kristian Tonnessen, and all who serve our country. We especially pray for the people of Israel and Palestine and for peace in the Middle East.

Risen Christ,

To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth. We give thanks for those listed today in the Easter Thanksgivings.

Risen Christ,

To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing. We pray for all hungry and homeless people in our city, remembering especially those served at *In The Garden* this afternoon.

Risen Christ,

To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain-even as they share in your glorious triumph. We pray for Presiding Bishop Michael Curry, Pauline, Libby, Julie Indalecio, the Rev. Joe Wynn, Harry, Anne, Rocky Morris, Debbie Rowe, Carl Redden, Jon Price, Smythe Van Sickle, Madison Smith, Marshall, Sean Lalik, Reilly Lorig, Pat Rugola, Jeff McNealey, Patricia, David and all in prison.

Risen Christ,

To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead. We pray in memory of those listed today in the Easter Memorials.

Risen Christ,

To you we give undying praise.

Petitions and Thanksgiving from the congregation are offered.

The Deacon adds a concluding collect.

God of glory, by the raising of your Son you have broken the chains of death and hell: as we lift to you our prayers fill your Church with faith and hope; for a new day has dawned and the way to life stands open in our Savior Jesus Christ.

The Peace

Celebrant

The peace of Christ be always with you.

People

And also with you.

After exchanging God's peace the assembly is seated.

The Holy Communion

All who hunger are welcome at Christ's Holy Table.

Offertory Anthem Spice She Brought and Sweet Perfume

Robinson

All stand as able when the offering and elements are brought forward.

Presentation Hymn 174 vs. 4

Salzburg

Eas - ter tri - umph, Eas - ter joy, these a - lone do sin des - troy.

From sin's poweꝛ do thou set free souls new - born, O Lord, in thee.

Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

ri - sen Lord, all praise to thee with the Spi - rit e - ver be.

The people remain standing as able.

The Great Thanksgiving - Eucharistic Prayer A

celebrant *people*

The Lord be with you. And also with you.

celebrant *people*

Lift up your hearts. We lift them to the Lord.

celebrant

Let us give thanks to the Lord our God.

people

It is right to give our thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Susan Calvin Fletcher

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might. hea-ven and earth are full of your glo-ry. Ho -

-san - na in the high - est. Blessed is the one whocomes in the

name of the Lord. Ho - san - na in the high - est.

The people remain standing as able. Some may choose to kneel.

Celebrant

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

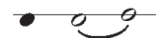


Celebrant

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN**



The Lord's Prayer

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

Susan Calvin Fletcher



Celebrant

The Gifts of God for the People of God

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The assembly is seated until directed forward by the ushers. Please see the inside front cover for more on communion.

Communion Anthem

8:00 Ye Sons and Daughters of the King

Thiman

10:30 Te Deum Laudamus in B-flat

Stanford

All stand as able

Postcommunion Prayer

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.

And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

An Easter Blessing

Celebrant

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Sending Hymn 191 vs. 1-3, 5

Lux eoi



Al - le - lu - ia, al - le - lu - ia! Hearts and voi - ces heaven-ward raise:
Now the i - ron bars are bro - ken, Christ from death to life is born,
Christ is ri - sen, Christ, the first - fruits of the ho - ly harv - est field,
Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;
sing to God a hymn of glad - ness, sing to God a hymn of praise.
glo - rious life, and life im - mor - tal, on his re - sur - rec - tion morn.
which will all its full a - bun - dance at his se - cond co - ming yield:
Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;
He, who on the cross a vic - tim, for the world's sal - va - tion bled,
Christ has tri - umphed, and we con - quer by his migh - ty en - ter - prise:
then the gol - den ears of harv - est will their heads be - fore him wave,
Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty;
Je - sus Christ, the King of Glo - ry, now is ri - sen from the dead.
we with him to life e - ter - nal by his re - sur - rec - tion rise.
ri - pened by his glo - rious sun - shine, from the fur - rows of the grave.
Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - je - sty.

The Dismissal

Deacon

Go in peace to love and serve Jesus Christ our Savior. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

EASTER MEMORIALS

IN MEMORY OF:

Tom Belcher
Steve Blackburn
Bliek, Featherly, & Frego families
Cynthia Callaghan
Donato Cocozzello
Felice D'Arienzo
Dr. & Elizabeth Deubler
Tesia Dhiraprasiddhi
Matthias Dietrich
Christian Dowdy
Harold Duryee
Juanita East
Frank Elmer
Margaret Ford
Rev. Dr. Frank Fortkamp
Ulrich Frank
Chuck Gebhardt
Ida Copenhaver Ginter
Jo Ann Giroux
Maurice & Phyllis Giroux
William & Patricia Hall
Howard Jerry Hockstad
Pamela Hunter
Margaret Kay
Lawrence & June Leonard
Suzanne M. Leslie
Betty Lester
Ernie Lester
Eric Maczko
Polly & Dale Mains
Marie Meyers
Margaret Clipp Miller
Robert Lehman Moore
Tesia Moore
Gayle Nash
Gretchen North
Jeff North
Paul & Mildred North
Sharon E. Phillips
Dr. H. William Porterfield



Florence Chenoweth Porterfield
Tom Purcell
Jim & June Redmond (Loveday)
John, Reba, David, & Rhonda Roberts
Robert Safcik
Earl & Jean Saunders
John & Neva Sellman
Mr & Mrs. H. B. Sheppard
Brian Smith
Charlie & Nelda Smith
Gus & Margaret Soteriades
Jim & Amalee Soteriades
Sharon King Sullivan
James Turner
Dick Wiedwald
Jim Wimsatt
Joe & Peggy Wimsatt
Bascil N. & Jessie J. Wines
His Grace for us

IN THANKSGIVING FOR:

Stacie Condrell
The family of Harriet & Scott Donaldson
Henry George Forbes
Laurel Jo Forbes
The Children of Sara Lankay & Duncan Forbes
Megan, Stephan, Miriam & Elena Frank
Andrew Giljahn
Matthew Giljahn & Ashley Wilson
Steven & James Peddicord
The children of Jeff Porterfield
Libby Price
Carl Redden
Cooper Redden
Beverly Safcik
Sarita, Sidra, Andrew, Parker, & Brian
Jordan & Olena
Justin, Allie & Asher Sellman
Linda Serabian
Campbell & Evan Sheppard
Lexi Sribanditmongkol
Sierra Sribanditmongkol
Lisa & Alan Watson
His Grace for us





TRINITY EPISCOPAL CHURCH

on Capitol Square

125 East Broad Street
Columbus, Ohio 43215
(614) 221-5351 Fax (614) 221-3716
www.trinitycolumbus.org

Rector—The Rev. Jed Dearing

Deacon—The Rev. deniray Mueller

Vestry: Sr. Warden, Joel Norris; Jr. Warden, Mary Kendrick;
Bill Bronson, Kyle Brown, Catherine Cheek, Scott Donaldson,
Mary Gahbauer, Ruth Gless, David Radia, Tara Sapp, Becky Sullivan

Clerk—Becky Sullivan, **Treasurer**—Debbie Wiedwald

Director of Music/Liturgist—Kevin N. Wines; **Financial Department**—Theresa Gabbard

Family Minister & Parish Administrator—Kathryn Watson

Facilities Manager—David Talbot; **Carillonneur**—Nathaniel Sheppard

Worship Schedule

Sunday - 8:00 a.m. & 10:30 a.m. - Holy Eucharist

9:15 a.m. - *Rise and Shine* Adult Formation in the Chapel

1:00 p.m. - *In the Garden* community meal in the Undercroft

Tuesday & Thursday - Noon - Holy Eucharist in the Chapel

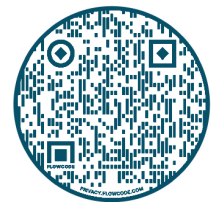
First Wednesday - 6:30 p.m. - Holy Eucharist with supper

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Trinity Church

Serving Today

Presiding & Preaching: The Rev. Jed Dearing; **Gospeler:** The Rev. deniray mueller

Eucharistic Minsters: 8:00 Bill McKown; 10:30 Bill Bronson, Dylan Haonga, John Redden, Paula Redden

Lectors: 8:00 Missy Greenleaf Flinn; 10:30 David Frego

Ushers: 8:00 Ken Leslie; 10:30 Karen Peeler, Debbie Wiedwald

Altar Guild: 8:00 Rhoda Allen; 10:30 Andrea Govan

Altar Flowers: Kent A. Phillips, and Flower Guild

Organist & Choral Conductor: Kevin N. Wines