



ALL SAINTS'

EPISCOPAL CHURCH & DAY SCHOOL

Pray. Learn. Serve. Connect.

The Liturgy of the Lord's Supper Maundy Thursday, April 6, 2023 + 7:00pm

The Rev. Dr. Perry Pauley, Celebrant
The Rev. David Sheetz, Preacher
The Rev. Patrice Taylor, Deacon
Dr. Craig Westendorf, Interim Director of Music
The Choir of All Saints' Church



The Liturgy of the Lord's Supper on Maundy Thursday

Properly, the season of Lent ends this evening, and the period called the "great Three Days" (Maundy Thursday, Good Friday, and Holy Saturday) begins. So this service marks "the beginning of the end."

This day gets its name from the Latin word *mandatum*, which means "commandment." This refers to Jesus' words to his disciples on this night: "A new commandment I give you, that you love one another." (John 13:34)

Jesus expressed this commandment of love and this spirit of service by washing his disciples' feet, an action which, in Jesus' day, was reserved for the lowest slave in the household.

Tonight, time no longer divides us from Jesus. We do not just remember the Last Supper; we are in the Upper Room with Jesus and his closest friends when all these events took place. Our regular Eucharists are a reliving of this last meal he spent with friends, and we honor the night in which Jesus gave us this pledge of his continual presence in our midst.

After we receive Communion, we remove the consecrated Bread to the Altar of Repose in the Chapel. Then we return to the nave, where members of the Altar Guild strip the Altar. When the Altar area is completely cleared, the Celebrant washes the Altar, and the church is left bare for Good Friday.

Following the stripping of the Altar there will be a silent Vigil of Prayer in the Chapel of the Holy Innocents until 12midnight. Everyone is welcome for all or part of this time. The Vigil commemorates our Lord's agony in the Garden of Gethsemane before his arrest and trial in the early hours of Good Friday. Our own participation is a response to Jesus' question to his disciples "Can you not watch with me one hour?"

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PRELUDE

Deck Thyself, My Soul, with Gladness BWV 654

J. S. Bach (1685-1750)

Please stand as you are able.

PROCESSIONAL HYMN

Song 1

Hymnal #315

Thou, Who At Thy First Eucharist Didst Pray

OPENING ACCLAMATION

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

TRISAGION

Choir: Hagios ho Theos, Hagios ischyros, Hagios athanatos, eleison imas.

All:

Ho - ly God, Ho - ly and
 might - y, Ho - ly and im - mor - tal one, have
 mer - cy on us.

Choir: Sanctus Deus, Sanctus fortis, Sanctus immortalis, miserere nobis.

All: Holy God . . .

Choir: Holy God, Holy and mighty, Holy and immortal one, have mercy on us.

All: Holy God . . .

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

THE COLLECT OF THE DAY

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

A READING FROM THE BOOK OF EXODUS 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

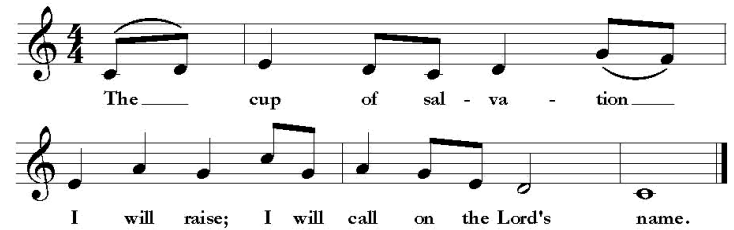
The Word of the Lord.

People: Thanks be to God.

PSALM 116

Calvin Bower

ANTIPHON: *The Choir sings the antiphon first the first time, then the congregation follows*



How can I repay the Lord for his goodness to me?
My vows to the Lord I will fulfill before all his people.
O precious in the eyes of the Lord is the death of his faithful.
Antiphon

Your servant, Lord, your servant, Lord am I;
You have loosened my bonds.
A thanksgiving sacrifice I make;
I will call on the Lord's name.
Antiphon

My vows to the Lord I will fulfill before all his people,
In the courts of the house of the Lord,
in your midst, O Jerusalem.
Antiphon

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

People: Thanks be to God.

Please stand as you are able.

THE GOSPEL HYMN

Ubi caritas

Hymnal #577

Here In Christ We Gather

THE HOLY GOSPEL

JOHN 13:1-17, 31B-35

The Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

THE SERMON

All stand as the Celebrant addresses the Congregation:

THE FOOT WASHING

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who have been appointed as representatives of the congregation and who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

The People are seated. Several members of the congregation come forward. The Clergy washes their feet.

ANTHEM DURING THE FOOT WASHING

Foot-washing Song

Traditional Appalachian

When the Foot Washing and the anthem has ended, all stand.

Celebrant: Let us pray.

Almighty Father, whose Son Jesus Christ taught us that what we do for the least of our brothers and sisters we do also for him: give us the will to be the servant of others as he was the servant of all, who gave up his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please remain standing or kneel as you are able.

THE PRAYERS OF THE PEOPLE

Deacon:

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service. Lord, hear us. **And humble us.**

On this night, Jesus prayed for his disciples to be one. We pray for the unity of your Church. Lord, hear us. **And unite us.**

On this night, Jesus prayed for those who were to believe through his disciples' message. We pray for the mission of your Church. Lord, hear us. **And renew our zeal.**

On this night, Jesus commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved. Lord, hear us. **And fill us with your love.**

On this night, Jesus reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith. Lord, hear us. **And give us your peace.**

All then pray while devoutly kneeling as you are able.

Most merciful Lord, your love compels us to come in. Our hands are unclean, our hearts are unprepared; we are not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious Body and Blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

Please stand as you are able.

THE PEACE

Celebrant: Jesus said, "Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid."

The peace of the Lord be always with you.

People: **And also with you.**

Celebrant: Let us offer one another a sign of peace.

ANNOUNCEMENTS

THE OFFERTORY

Please be seated for the Offertory anthem. The Altar is censed during the Offertory. When the thurifer approaches the people for censing, please stand and acknowledge the solemn bow with a bow. Please remain standing while the offerings are brought forward to the altar.

O Salutaris Edward Elgar (1857-1939)

O saving Victim, who opens the door of heaven: Hostile armies press on us; give strength; bear aid. To the one and Triune Lord may there be everlasting glory, to the one who gives us life without end in the homeland. Amen.

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

Pg. 361

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

SANCTUS S-124 David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Please remain standing or kneel as you are able.

THE PROCLAMATION

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Please kneel as you are able.

THE LORD'S PRAYER

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Please remain kneeling.

THE BREAKING OF THE BREAD

AGNUS DEI

S-158

Healey Willan

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

Please be seated while the congregation takes communion.

THE COMMUNION OF THE PEOPLE

You are invited to either stand or kneel at the Communion rail.

Please let the clergy know if you need a gluten-free host.

MUSIC DURING COMMUNION

Ubi Caritas

Maurice Duruflé (1902-1986)

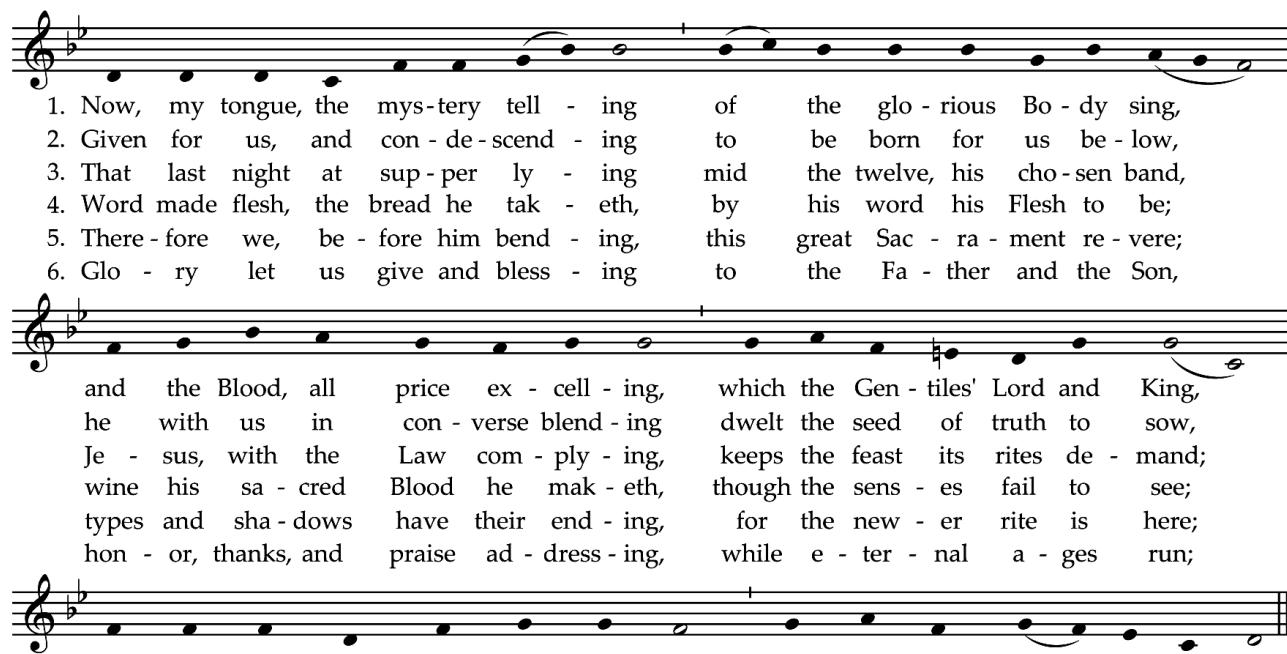
Please stand or kneel as you are able.

THE POST-COMMUNION PRAYER

Celebrant: Let us pray.

God our Father, whose Son our Lord Jesus Christ in a wonderful sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves, and show forth in our lives, the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

During the following hymn, the Blessed Sacrament will be borne in Procession to the Altar of Repose in Chapel of the Holy Innocents. Those wishing to follow may do so following the clergy and altar party.



1. Now, my tongue, the mys-tery tell - ing of the glo - rious Bo - dy sing,
2. Given for us, and con - de - scend - ing to be born for us be - low,
3. That last night at sup - per ly - ing mid the twelve, his cho - sen band,
4. Word made flesh, the bread he tak - eth, by his word his Flesh to be;
5. There - fore we, be - fore him bend - ing, this great Sac - ra - ment re - vere;
6. Glo - ry let us give and bless - ing to the Fa - ther and the Son,

and the Blood, all price ex - cell - ing, which the Gen - tiles' Lord and King,
he with us in con - verse blend - ing dwelt the seed of truth to sow,
Je - sus, with the Law com - ply - ing, keeps the feast its rites de - mand;
wine his sa - cred Blood he mak - eth, though the sens - es fail to see;
types and sha - dows have their end - ing, for the new - er rite is here;
hon - or, thanks, and praise ad - dress - ing, while e - ter - nal a - ges run;

once on earth a - mong us dwell - ing, shed for this world's ran - som - ing.
till he closed with wond - drous end - ing his most pa - tient life of woe.
then, more pre - cious food sup - ply - ing, gives him - self with his own hand.
faith a - lone the true heart wak - eth to be - hold the mys - ter - y.
faith, our out - ward sense be - friend - ing, makes our in - ward vi - sion clear.
ev - er too his love con - fess - ing who from both with both is One.

Text: Att. Thomas Aquinas (1225?-1274); ver. *Hymnal* 1940, rev.

Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*, 14th cent.; acc. Jackson Hill (b. 1941)

The Congregation kneels and sings the hymn while the Procession brings the Blessed Sacrament to the Altar of Repose.

When the hymn has ended, the Celebrant says:
“And they all forsook him, and fled!”

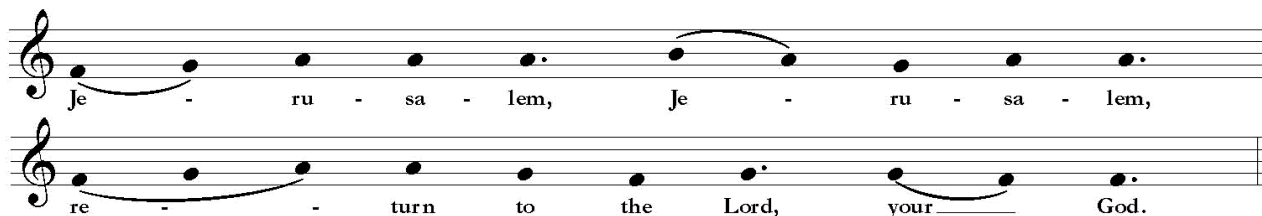
Without formality, all return to the main sanctuary for the Stripping of the Altar.

THE STRIPPING OF THE ALTAR

During the Stripping of the Altar, all kneel as the Choir sings.

LAMENTATIONS OF JEREMIAH

Antiphon



Je - ru - sa - lem, Je - ru - sa - lem,
re - turn to the Lord, your God.

Here begins the Lamentation of the Prophet Jeremiah.

Aleph.

How lonely she is now, the once crowded city!
Widowed is she who was mistress over nations;
the princess among the provinces has been made
a toiling slave.

Beth.

Bitterly she weeps at night, tears upon her cheeks,
with not one to console her of all her dear ones;
her friends have all betrayed her and become her enemies.

Ghimel.

Judah has fled into exile from oppression and cruel slavery;
yet where she lives among the nations she finds no place to
rest: all her persecutors come upon her where she is narrowly
confined.

Daleth.

The roads to Zion mourn for lack of pilgrims going to her
feasts; all her gateways are deserted, her priests groan, and her
maidens sigh; she is in bitter grief.

He.

Her foes have become the masters, her enemies are at ease;
the Lord has punished her for her many sins. Her little ones
have gone away, captive before the foe.

Antiphon

Jerusalem, Jerusalem, return to the Lord, your God.

Vav.

Gone from daughter Zion is all her glory; Her princes, like
rams that find no pasture. They have done off without
strength before their captors.

Zayin.

Jerusalem is mindful of the days of her wretched homelessness,
when her people fell into enemy hands, and she had no one to
help her; when her foes gloated over her, laughed at her ruin.

Heth.

Through the sin of which she is guilty,
Jerusalem is defiled; all who esteemed her
think her vile now that they see her nakedness;
she herself groans and turns away.

Teth.

Her filth is on her skirt; she gave no thought how she would
end. Astounding us her downfall, with no one to console her.
Look, O Lord, upon her misery, for the enemy has triumphed.

Antiphon

Jerusalem, Jerusalem, return to the Lord your God.

Jod.

The foe stretched out his hand to all her treasures;
she has seen those nations enter her sanctuary whom you
forbade to come into your assembly.

Kaph.

All her people groan, searching for bread; they give their
treasures for food, to retain the breath of life.
“Look, O Lord, and she how worthless I have become!”

Lamed.

Come all you who pass by the way, look and see whether there
is any suffering like my suffering, which has been dealt me
when the Lord afflicted me on the day of his blazing wrath.”

Mem.

“From on high he sent fire down into my very frame;
he spread a net for my feet, and overthrew me.
He left me desolate, in pain all the day.

Nun.

“He has kept watch over my sins; by his hand they have been
plaited; they have settled about my neck; he has brought my
strength to its knees; the Lord has delivered me into their grip,
I am unable to rise.”

Antiphon

Jerusalem, Jerusalem, return to the Lord, your God.

The final blessing and dismissal are not merely omitted from tonight's service but delayed until we conclude the Paschal Triduum with the Easter Vigil. When the Stripping of the Altar and the singing has ended, the chancel and sanctuary turn to darkness.

Please remain seated until after the priest has washed the Altar. Please leave the church in silence.

THE WATCH OF THE PASSION

A “Watch” in the Chapel of the Holy Innocents will be observed until 12 midnight following this service. It will begin with a reading of the account of the Agony in the Garden (Matthew 26:30-46), followed by silent prayers and reflection. Those gathered may leave quietly at any time.

Holy Week & Easter 2023



GOOD FRIDAY, APRIL 7

12:00pm Stations of the Cross
*with Chamber Choir
in the Church*

12:30pm Choral Devotional

Haydn's *Seven Last Words of the Savior on the Cross*
With the Choir of All Saints' and string quartet

7:00pm The Liturgy of Good Friday

*with Eucharist and Canticum Novum Singers
in the Church*

EASTER EVE,

SATURDAY, APRIL 8

7:00pm The Great Vigil

and Holy Baptism with Eucharist

*with incense and the Choir of All Saints'
in the Church*

EASTER DAY,

SUNDAY, APRIL 9

7:00am Outdoor Easter Eucharist

in the Close Garden

9:00am Outdoor Easter Eucharist

in the Day School Pavilion

The Annual Easter Egg Hunt

*for 3rd grade and younger
will be on the Day School campus
following the 9:00am service.*

11:00am Easter Eucharist

in the Church

No incense at any Easter Day services

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