



ALL SAINTS'
EPISCOPAL CHURCH & DAY SCHOOL

The Light of Hope

EASTER AT ALL SAINTS'

6300 North Central Avenue, Phoenix, Arizona 85012 | 602.279.5539 | AllSaintsOnCentral.org

March 31, 2024

11:00am

in the Church

The Rev. Dr. Perry Pauley, Celebrant & Preacher
The Rev. Erin Cox Oney and the Rev. David Sheetz, Assisting
The Rev. Lucian Taylor and the Rev. Patrice Taylor, Deacons
Dr. Tom Peterson, Director of Music | Scott Youngs, organ
The Choir of All Saints'

Elizabeth Buck, flute | Shaundra Newstead, French horn

Kelsey Maes & Madison Willacey, oboes

Ben Whitehouse & Jamilyn Richardson, violins

Mary Harrah, viola | Jay Good, cello



All Saints'. All Welcome.

PRELUDE

Miniature

Jean Langlais

INTROIT

To Morning

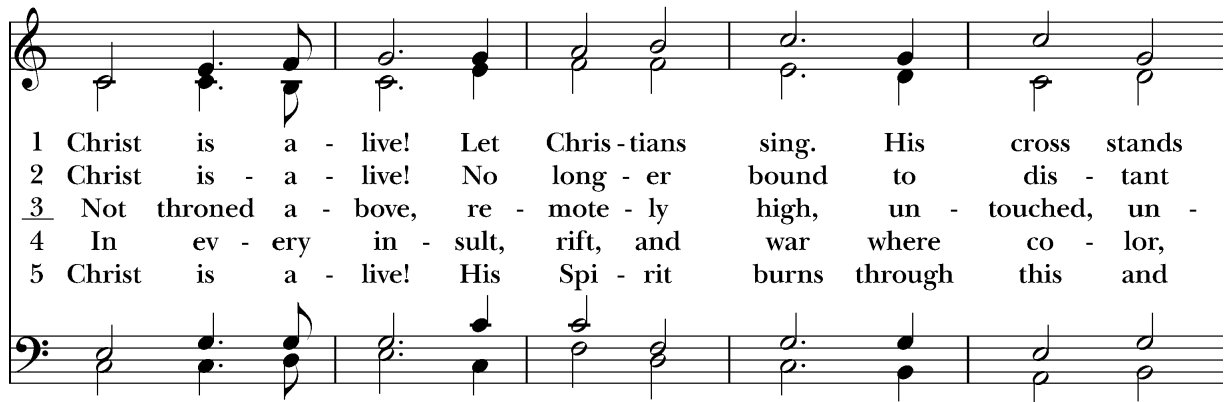
Gabriel Jackson

Please stand as you are able.

PROCESSIONAL HYMN

HYMNAL 182

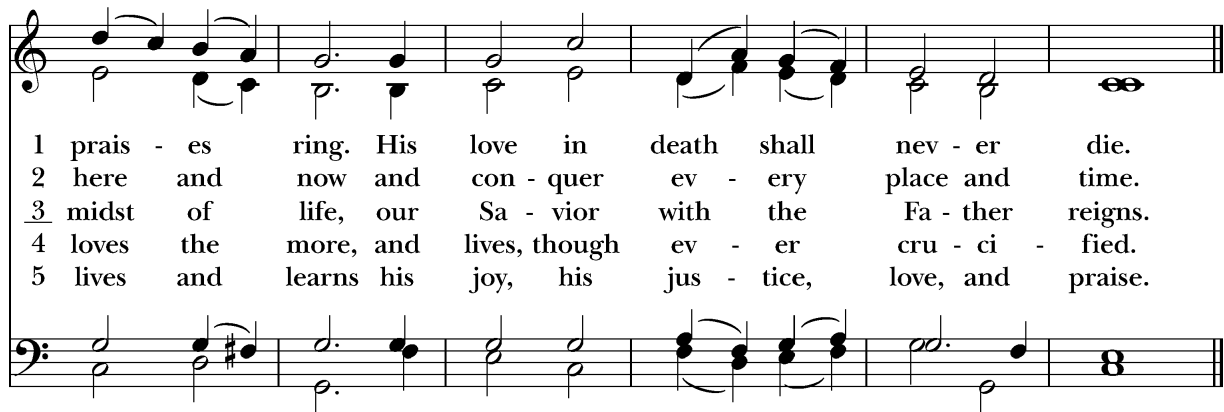
Christ is alive



1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

THE ACCLAMATION & COLLECT FOR PURITY

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

GLORIA

HYMNAL S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE EASTER COLLECT

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Please be seated for the readings.

A READING FROM THE ACTS OF THE APOSTLES

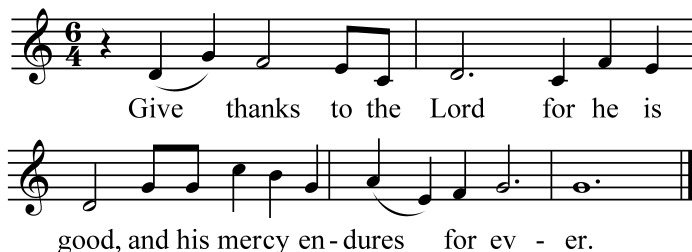
10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

People: Thanks be to God.

PSALM 118:1-2, 14-24 ANTIPHON *Please join in singing the Antiphon. The Choir will introduce it first.*



From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."

ANTIPHON

- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!” **ANTIPHON**
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.” **ANTIPHON**
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD'S doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it. **ANTIPHON**

A READING FROM THE LETTER OF PAUL TO THE COLOSSIANS

3:1-4

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord.

People: Thanks be to God.

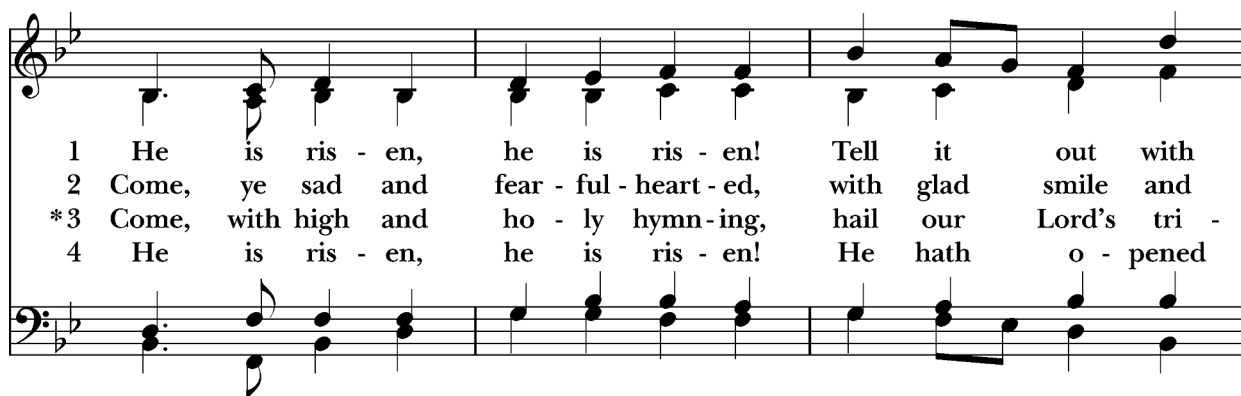
All stand as you are able, and sing.

GOSPEL HYMN

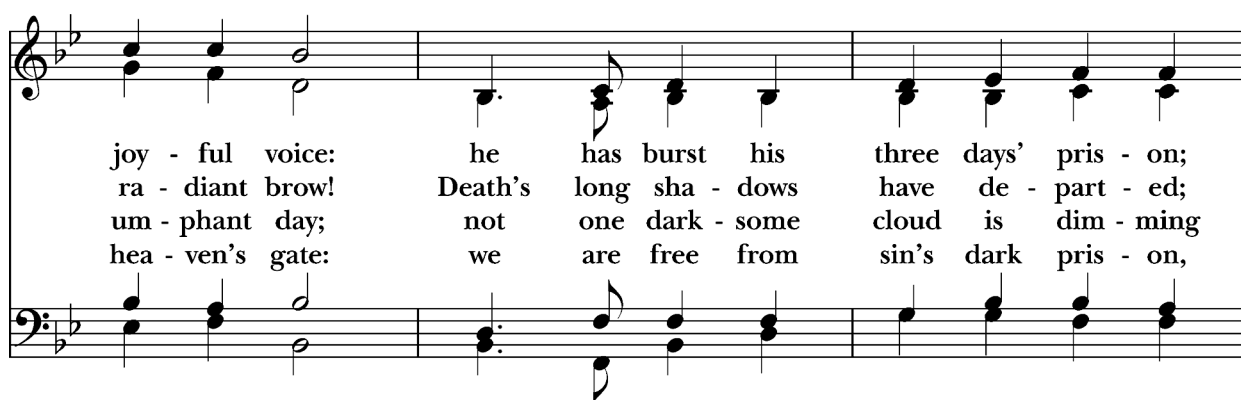
He is risen

HYMNAL 180

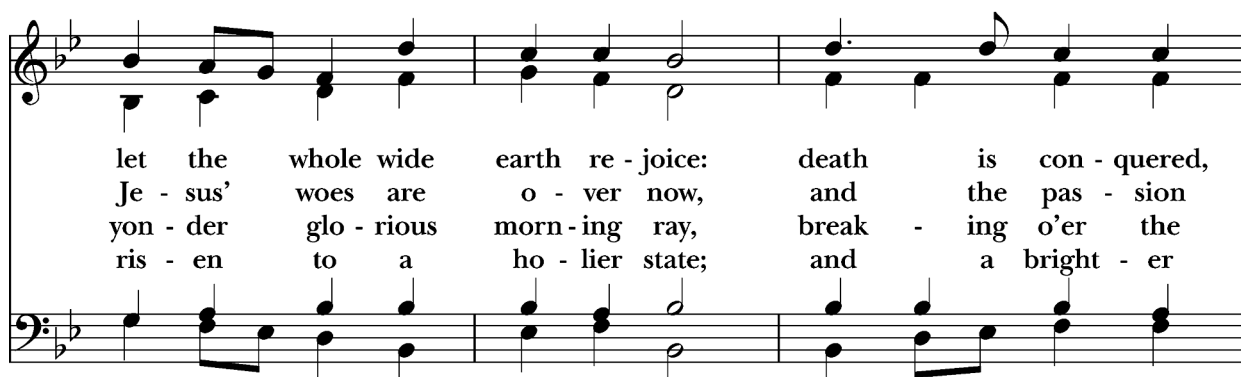
Stanzas 1-2 before, 3-4 after



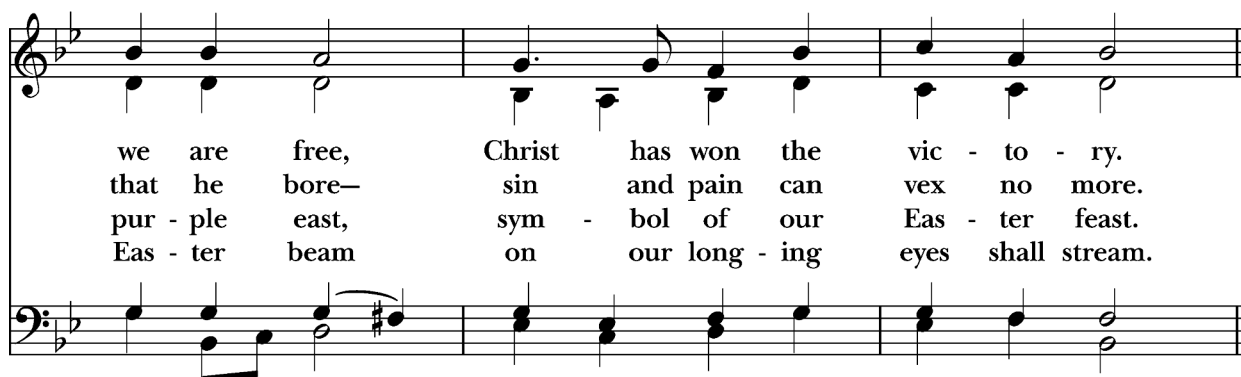
1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened



joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,



let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er



we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping? She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord

People: Praise to you, Lord Christ.

Please be seated.

THE SERMON

Please stand as you are able.

THE NICENE CREED

Celebrant and People:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Intercessor and people pray responsively.

THE PRAYERS OF THE PEOPLE

Let us pray to God, who raised Jesus from the dead.

Loving God, we praise you for the resurrection of your Son Jesus Christ from the dead:
Shed his glorious light on all Christian people, that we may live as those who believe in
the triumph of the cross.

Risen Lord: **In your glory, hear us.**

We pray for those who at this season are receiving in baptism your Son's new life by
water and the Spirit: Dying with Christ, may they know the power of his resurrection.

Risen Lord: **In your glory, hear us.**

We pray for our nation and for every nation, for peace throughout the world, and for a
new spirit of respect and understanding among all peoples: Stir up in all your children
the hope and yearning for a new future for all creation.

Risen Lord: **In your glory, hear us.**

We pray for all whom we know and love, both near and far: May their eyes be opened to
see the glory of the risen Christ.

Risen Lord: **In your glory, hear us.**

We pray for those who suffer pain and anguish, and all who are sick or in any need: Grant them the faith to reach out towards the healing wounds of Christ and be filled with his peace.

Risen Lord: **In your glory, hear us.**

We pray for all those who have died in the hope of the resurrection, for those whose faith is known to you alone, for those who have died in war or through natural disaster, and for all those in whose memory Easter flowers have been given: Unite us with them in your undying love.

Risen Lord: **In your glory, hear us.**

Celebrant:

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: hear the prayers of your people, and grant that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant: The risen Christ came and stood among his disciples and said,
'Peace be with you.' Then were they glad when they saw the Lord. Alleluia!
The peace of the Lord be always with you.

People: **And also with you.**

Celebrant: Let us offer one another a sign of peace.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Thank you for your generous Easter donation in cash,
by check, or by scanning our easy-to-use QR code.



Awake thou wintry earth

J. S. Bach arr. H. Clough-Leiter

Please stand when the offerings are brought forward to the altar.

PRESENTATION HYMN

**Praise God from whom all blessings flow;
Praise Him all creatures here below. Alleluia!
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Alleluia!**

Sung to tune: *Lasst uns erfreuen, Hymnal 400*

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS

HYMNAL S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___

hea - ven and earth are full,___ full___ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est. Bless - ed is

he who comes___ in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Please remain standing or kneeling.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: AMEN.

Celebrant: And now, as our Savior Christ has taught us we are bold to say,

THE LORD'S PRAYER

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

HYMNAL S-155



Celebrant:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The People are seated as the congregation receives communion.

THE COMMUNION OF THE PEOPLE

All who hunger for God are invited to come forward to receive the sacrament. Follow the ushers' instructions when and where to go. Place one hand over the other to receive the bread. Wine is available via intinction into a chalice with a small amount of wine, so that fingers cannot come into contact with the wine. If you prefer, you may come forward instead for a blessing by crossing your arms over your chest. Please let the clergy know if you need a gluten-free host.

COMMUNION ANTHEM

Tempus adest floridum (*Now is the time for flowering*)

Tom Peterson

Spring has now unwrapped the flowers, day is fast reviving,
Life in all her growing powers towards the light is striving;
Gone the iron touch of cold, winter time and frost time,
Seedlings, working through the mould, now make up for lost time.

Herb and plant that, winter long, slumbered at their leisure,
Hear again the wondrous song, and sing it back with pleasure;
All the world with beauty fills, gold the green enhancing,
Flowers make glee among the hills, set the meadows dancing.

Through each wonder of fair days God Himself expresses;
Beauty follows all His ways, as the world He blesses:
So, as He renews the earth, Artist without rival,
In His grace of glad new birth we must seek revival.

Anon. (16th c.), tr. Percy Dearmer

A Musical Note *from Tom, our Director of Music*



During Communion, you may recognize a familiar tune — or two. The tune we typically remember as "Good King Wenceslas" was actually first printed in 1582 with a Latin poem, "Tempus adest floridum" about Springtime, renewal, and the divine artist behind it all. It wasn't until much later (1853) that the Christmas story of Good King Wenceslas was paired to the tune; today, we sing the original words translated into English.

Paired with that tune (layered on top of it!) is another song we associate with Christmas — "Ding dong merrily on high". This tune is also very old (1589), and was written in a book of dance tunes with no lyrics at all. Centuries later, in 1924, the carol as we know it was published.

So one might think of this joyful, jaunty piece, "Tempus adest floridum", as a springtime Easter frolic through two misplaced Christmas carols.

We also offer a beautiful movement from a Bach cantata at Communion, "Friede sei mit euch" — Peace be with you. Some may remember that at Christmas, the Choir sang Bach's setting of the angels' tidings: "Glory to God in the highest, and peace on earth to men of good will." In that piece, the musical contrast between "glory" and "peace" is striking, both in tempo (speed) and the instruments he uses (strings vs. winds). In today's piece, he uses a very similar contrast, and since this piece was written much earlier (it was first performed April 16, 1724 — 300 years ago nearly to the day!), I like to think that this piece informed how we later set those famous words at Christmas.

Friede sei mit euch (Peace be with you)
Shaul Leket-Mor, soloist

J. S. Bach

Friede sei mit euch!
Peace be with you!

*Wohl uns! Jesus hilft uns kämpfen
Und die Wut der Feinde dämpfen,
Hölle, Satan, weich!*

How fortunate we are! Jesus helps us to fight
and to subdue the rage of the enemy,
Hell, Satan, give in!

Friede sei mit euch!
Peace be with you!

*Jesus holet uns zum Frieden
Und erquicket in uns Müden
Geist und Leib zugleich.*

Jesus calls us to peace
hand in our weariness revives
spirit and body together.

Friede sei mit euch!
Peace be with you!

*O Herr, hilf und lass gelingen,
Durch den Tod hindurchzudringen
In dein Ehrenreich!*

Oh Lord, help us and let us succeed
in pressing on through death
into your glorious kingdom.

Friede sei mit euch!
Peace be with you!

Please stand or kneel as you are able.

THE POST-COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People:

Father of all, we give you thanks and praise,
that when we were still far off you met us in your Son
and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.

THE BLESSING

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN

HYMNAL 207

Jesus Christ is risen today

Descant



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

THE DISMISSAL

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

POSTLUDE

Toccata from Organ Symphony No. 5

C. M. Widor

All Saints' Easter Flowers & Music Memorials 2024

To the Glory of God and in Loving Memory of:

L. Gene Lemon
by Cathie Lemon & family

Maude Rogers Ervin
Helen Ervin Hull
Frances Ervin Johansen
Ludy Ervin Doyle
Grandmother, Mother,
& her Sisters
by Sue Kapp

Christian D. Frechette
Joseph D. & Lillian F. Paré
Scott Paré
Mildred F. Sequeira
Nels G, & Marjorie Johnson
By Amanda & Roger Johnson,
Nicholas, Betheny, & Stephen
Frechette

Annette & Leon Kryske
Norma & Charlie Cappellin
Donald Towsley
Michael Towsley
Fr. Neil deRijk
Fr. Lewis Long
Fr. Carl Carlozzi
by Nanette & Mark Towsley

Ralph Sievwright
by his family

Larry Stephen Soller
Iva Donna Soller
Laurence Francis Soller
Eleanor Stone Thornhill
William Albert Thornhill, Jr.
Billy Thornhill
Robert Brand Stone
by Sara Soller and Family

Brian A. Goldsworthy
by his loving family

William Andrews
Mr. & Mrs. William Goudy
Nina Hayhurst
by Lois Andrews

Roger E. Boston
by Marcia Boston & family

Barbie & Lee Perry
by Connie Genrich

Donna Tingom
Earl & Marie Hayman
Crescencia Corpuz
by Wendy & Ron Simeon

Roger Dean Brobst
by Kathleen de la Serda

Jeanne Goldwater
Jean Gain
Mary Pratt
by Bob & Dianne Goldwater

Mary Elizabeth Fisher
by the Fisher family

Herbert W. Hyland
Eleanor L. Hyland
Terrence R. Hyland
Pattie Bott Hyland
Rufus C. Coulter, Jr.
by Tim, Lisa, & Caroline Hyland

Victor Tseng
Frank & Iris Goddard
Ken & Kit Humpage
Alice Wang
by Irene Tseng & family

Our Parents:
Joanne & James Edgerly
Mary & George Eden
Our Grandparents:
Mary Margaret &
Earl Morton
Helen & John Edgerly
Guy & Requila Matricardi
Cecil & Minnie Eden
Beloved Aunts & Uncles
by Jill & Gary Eden

Sydney & Jean Smith
Gregg Lee Wulbrecht
Pamela Collins
Mary Williams
by Barbara Wulbrecht

June & Barney Bielos
Pat & Dick Trueblood
Dorothy & Bob Schneider
Clifton Trueblood
Mario Mendoza
by the Trueblood family

Sally Marshall Brooks
Frank Bradley Brooks
Rosemary Brooks Morrison
Lisa Ellen Woody
Bruce Kenyon Woody
Charles Smith
by Marta Smith Brooks
& Tom Brooks

Harold & Ruth Mack
Ed & Jean Mack
Lyn Mack
Bill & Ruth Hall
Bob & Dorothy Hall
Hal & Chris Hall
by Audrey Hall

Frank and Ellen Hoyt
Owen Hoyt
Karen Northrop
Lyle and Marilyn Six
by Pat Hoyt

Ruth and Charles Kretchman
Gertrude and Fred Beckmann
Howard Dardas
Grainger Quigley
Stanley Shorb
by Barbara & Graham Kretchman

Our family & friends
by Mary Kay & Mark McClanahan

Margaret Finkhousen
Karl Finkhousen
Joan Taylor
by Patrice & Lucian Taylor

Eunice, Bill, Cathy and Billy
Fischer, My Mother, Father,
Sister, Brother
Jeb John Rosebrook, Husband
by Dorothy F. Rosebrook

Barbara Bowen Johnson
Cecile Bowen
MariJane, Bob, & Sean Ashoff
Mary, Charles, & Ed Johnson
Mary Margaret Sonneborn
Richard C. Davis
by the Robert Johnson Family

Hans & Joanne Fischer
Elfriede Schaiers
Walter & Patricia Borland
Mary Deborah Borland
Charlene & Curtis Wiggers
Richell L. LeBlanc
Justin Fuller
David Fry
By Brian & Angela Borland

Odette Graham
Lewis Graham
Jim Graham
David Graham
Jack Rowland
Della Wilson
by Michael Graham
& Patrick Rowland

Michael Mantz
by Michael Graham

Mary Johnsen
by Carolyn Johnsen

Clare Abel
by the Abel/Bowman family

Emily & James Fail
Eliza Winn Stone
by Kathryn Luttrull

Marjorie & Ernest Suggs
Stella & Grove Suggs
by Diana & Paul Smith

Our parents: Richard &
Margaret Kleindienst
William & Elizabeth Myers
Other loved ones
by Anne Kleindienst
& Stephen Myers

John Vittori
Francis Vittori
by Wendy & Doreeb Vittori

James & Natalie Wolfe
Susan
Donald & Anne Jackson
by Geofrey & Joan Wolfe

Tom Fogerty
Jenna Rae Regalado
Ruth Ann Clapper
Raul Regalado
Vicki Williams
Daniel Sullivan Rice
Daniel Graydon Clapper
by Trish Fogerty Regalado

The Rev. Paul Urbano
Pauline D. Urbano
Mary-Louise Strong
Alice S. Urbano
Diana Hayward-Butt
Roberta "Bobbie" Hall
Grace Suft
Carol Urbano
by Pauline & Gene Hechler

Weston Max Yoder
Max & Thelma Biegert
by Shauna Bryant Yoder

Anthony Luk
Jean Luk
Mimi Luk
Anita Luk
Manuel Con
Marina Vega
by Kenneth & Carmen Luk

Stephen Guernsey
Dennis Guernsey
Wayne Halleen
Paul Thomas
Iris Thomas
Margie Gunn
Bev Thomas
by the Guernsey &
Thomas Family

Donald Brickley
Mary & H. E. Brickley
Eileen & Gerhart Sebo
Charlotte & Lyle Gibson
Elizabeth & Marcus Stedman
by Stacy Gibson and family

May Devine
Edward Devine
Mary Margaret Castle
George Castle
Florence Castle
Julia McGookin
Mary Margaret Murphy
Charles Murphy
Benjamin Murphy
Christine Murphuy
Michael Soloman
Fred Mankie
by Pat & Jana Devine Castle

Hazel Berry
Jennifer Berry
Marjorie Berry
by Robert Berry

Loved ones
by Diane & Don Peters