



THE FOURTH SUNDAY OF EASTER
HOLY EUCHARIST + APRIL 21, 2024

Saturday 5:00pm & Sunday 8:00am

The Rev. Dr. Perry Pauley, Celebrant

THE WORD OF GOD

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: Almighty God, to you all hearts are open,
all desires known, and from you no secrets are
hid: Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy
Name; through Christ our Lord.

People: **Amen.**

GLORIA

Celebrant and People:

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

THE COLLECT OF THE DAY

O God, whose Son Jesus is the good shepherd of your people:
Grant that when we hear his voice we may know him who calls
us each by name, and follow where he leads; who, with you
and the Holy Spirit, lives and reigns, one God, for ever and
ever. **Amen.**

Please be seated for the Readings

A READING FROM THE ACTS OF THE APOSTLES 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with
Annas the high priest, Caiaphas, John, and Alexander, and all
who were of the high-priestly family. When they had made the
prisoners stand in their midst, they inquired, "By what power
or by what name did you do this?" Then Peter, filled with the
Holy Spirit, said to them, "Rulers of the people and elders, if
we are questioned today because of a good deed done to
someone who was sick and are asked how this man has been
healed, let it be known to all of you, and to all the people of
Israel, that this man is standing before you in good health by
the name of Jesus Christ of Nazareth, whom you crucified,
whom God raised from the dead. This Jesus is 'the stone
that was rejected by you, the builders; it has become the
cornerstone.' There is salvation in no one else, for there is no
other name under heaven given among mortals by which we
must be saved."

The Word of the Lord.

People: **Thanks be to God.**

PSALM 23

- 1 **The LORD is my shepherd; ***
I shall not be in want.
- 2 **He makes me lie down in green pastures ***
and leads me beside still waters.
- 3 **He revives my soul ***
and guides me along right pathways
for his Name's sake.
- 4 **Though I walk through the valley**
of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 **You spread a table before me in the presence of those**
who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 **Surely your goodness and mercy shall follow me**
all the days of my life, *
and I will dwell in the house of the LORD for ever.

A READING FROM THE FIRST LETTER OF JOHN 3:16-24

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord.
People: **Thanks be to God.**

THE HOLY GOSPEL

JOHN 10:11-18

The Holy Gospel of our Lord Jesus Christ according to John.
People: **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Please be seated.
THE HOMILY

Please stand as you are able.
THE NICENE CREED **BCP 358**

Please stand or kneel as you are able.
THE PRAYERS OF THE PEOPLE [FORM III] **BCP 387**

THE CONFESSION **BCP 360**

Please stand.
THE PEACE

Please be seated.
ANNOUNCEMENTS

THE HOLY COMMUNION

*Please be seated for the Offertory. Thank you for your generous donation in cash, by check, or by our "Text to Give" mobile app to support our mission and ministry. Just text: **Allsaintsoncentral** and the \$ **Amount to 73256** then follow the prompts for fast and easy giving. Please stand as you are able when the offerings are brought forward.*

THE OFFERTORY

All things come of thee, O Lord.
And of thine own have we given thee.

THE GREAT THANKSGIVING
EUCCHARISTIC PRAYER A

BCP 361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

SANCTUS

BCP 362

Celebrant and People:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Please remain standing or kneel as you are able.

THE PROCLAMATION

BCP 363

Celebrant and People:

Christ has died.
Christ is risen.
Christ will come again.

And now as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Pg. 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

Please be seated while the congregation takes communion.

THE COMMUNION OF THE PEOPLE

All who hunger for God are invited to come forward to receive the sacrament. Follow the ushers' instructions when and where to go. Place one hand over the other to receive the bread. Wine is available via intinction into a chalice with a small amount of wine, so that fingers cannot come into contact with the wine. If you prefer, you may come forward instead for a blessing by crossing your arms over your chest. Please let the clergy know if you need a gluten-free host.

Please stand or kneel, as you are able.

POST COMMUNION PRAYER

BCP 365

Please stand or kneel as you are able.

SENDING FORTH EUCCHARISTIC VISITORS

Celebrant:

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Please stand or kneel, as you are able.

POST COMMUNION PRAYER

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Please remain standing or kneeling.

THE EASTER BLESSING

May God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you forever. **Amen.**

THE DISMISSAL

We're glad you're with us today!

We welcome you to All Saints'. If you are new to us, we hope you will introduce yourself to our clergy after the service.

All Saints' is an active church with a pre-K through 8th grade day school. As an Episcopal church and school, we are part of the Episcopal Diocese of Arizona, The Episcopal Church (TEC), and the worldwide Anglican Communion. All Saints' is a vibrant, diverse community with a wide range of views—united in our commitment to follow Christ as we pray, learn, and serve together. In so doing, we connect with each other, with God, and with those in need.

At the heart of all that we do is our worship of God. Our liturgy comes from the Book of Common Prayer and Enriching our Worship. The hymns are found in the Hymnal 1982. We experience the real presence of Christ in the bread and wine of our Holy Communion, and we invite all who hunger for God to come forward to receive the sacrament.

Wherever you are in your journey of faith, we hope you will feel the loving, transforming presence of God here. If you are looking for a church home, we invite you to get to know us better. You may fill out a visitor card at the Welcome Table and put it in the collection basin, or speak with a hospitality volunteer or a member of the clergy. You are also welcome to call the Church Office during the week at 602.279.5539

WORSHIP & FORMATION

Saturday 5pm Holy Eucharist in the Chapel

Sunday 8am Holy Eucharist in the Church

Sunday 9am Education and Formation for All Ages

Sunday 9:00am Rosary Prayer in the Chapel

Sunday 10am Holy Eucharist in the Church + Livestream

Wednesday 12pm Holy Eucharist & Healing Service in the Chapel



*The Altar Flowers
are given to
the Glory of God*

ALTAR FLOWERS

A big thank you to all our members who have celebrated memorials and special occasions through altar flower dedications with a donation of \$100 or more. It is one more way we enhance our worship to the glory of God.

TO HONOR YOUR LOVED ONES:

Please provide ample time for the request, with a minimum of 2 weeks before the date you want to commemorate. Send your dedication information to Nanette Towsley at ntowsley@allsaintsoncentral.org and either mail the check made out to All Saints' with "altar flowers" on the memo line, or put in the offering basket at services.

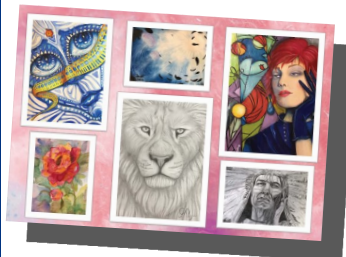


WORSHIP & MORE THIS WEEK

SATURDAY, APRIL 20

5:00pm Holy Eucharist [Chapel]

THE WOMEN OF PERRYVILLE ART SHOW



SUNDAY, APRIL 21

EASTER IV

8:00am Holy Eucharist [Church]

9:00am Adult Education [St. B]

9:00am Sunday School [Urbano Lib.]

9:00am Rosary Prayer [Chapel]

9:00am CLASP [Youth Haven]

10:00am Holy Eucharist +

Holy Baptism [Church]

10:00am Livestream

[YouTube & Facebook]

MONDAY, APRIL 22



National Lost Dog Awareness Day

TUESDAY, APRIL 23

THE DEACON'S BIBLE STUDY

NOW exploring the Book of Job

10:30am in the Urbano Library

for those who meet in person.

7:00pm Evening session on Zoom.

Questions or to get Zoom links?

contact Deacon Patrice

palhatti@allsaintsoncentral.org

Next dates: May 7 & 21.

WEDNESDAY, APRIL 24

12:00pm A Holy Lunch-Break

Healing Service & Communion in

the Chapel followed by a quick

Bring-Your-Own Brown Bag

Lunch in St. Barbara



THURSDAY, APRIL 25

8:00am Weekly Virtual

Men's Breakfast [Zoom]

Questions, contact Tom Walker

Cell: 602-330-4687 text/talk

tomwalker.jazz@gmail.com

FRIDAY, APRIL 26

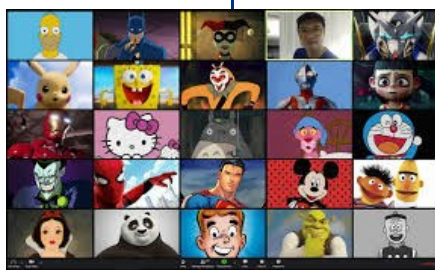
9:30am Weekly Virtual

Women's Breakfast [Zoom]

Contact: Joyce Moderow text:

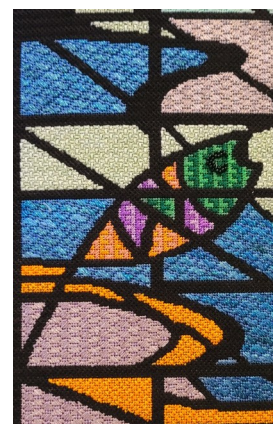
602-957-3211 preferred / or

jamoderow@gmail.com



SATURDAY, APRIL 27

5:00pm Holy Eucharist [Chapel]



SUNDAY, APRIL 28

EASTER V

8:00am Holy Eucharist [Church]

9:00am Adult Education [St. B]

9:00am Sunday School [Urbano Lib.]

9:00am Rosary Prayer [Chapel]

10:00am Holy Eucharist +

Holy Baptism [Church]

10:00am Livestream

[YouTube & Facebook]

3:00pm EMPOWERING HOPE

BENEFIT CONCERT [Church]

MONDAY, APRIL 29



**The Choir of All Saints &
the Phoenix Women's Chorus**

lift their voices in song to support
freedom-bound women

A Benefit Concert for

TUESDAY, APRIL 30

**National
POTATO
HEAD
Day!**



WEDNESDAY, May 1

12:00pm A Holy Lunch-Break

Healing Service

& Communion

in the Chapel

followed by a

quick Bring-Your-Own

Brown Bag Lunch

in St. Barbara



Children, Youth & Families

Nursery

(for babies thru 5th birthday)

Open Every Sunday

8:30am - 12 pm

drop off begins a little before 9.

Small Saints Pew

Sundays at 10am

Children's Chapel

Next Sunday at 10am

CLASP / Acolyte & Youth

Sunday, April 21

9am in the Youth Haven

Questions: Contact Tim Hyland



Youth Summer Service Corps.

May 27-31

This summer, students are welcome to discover
how we are all called to be saints of God by

learning about and serving like our own saints of
the church! We will be serving with Feed My
Starving Children, NourishPHX, Love for Dogs,
and others! All students -- ages 5-14 (they must
have completed Kindergarten) -- are welcome.
High schoolers are encouraged this year to apply
for a counselor position! Registration is \$90 and
includes T-shirt, transportation, and pizza party.

Discounts for siblings. Registration is limited,
contact Chesirae Valentine at

cvalentine@allsaintsoncentral.org

A Reflection from Fr. Perry



We had a mulberry tree in our yard at our last house on Myrtle Avenue. It was tall and sturdy, and every year as winter faded into spring, big green leaves would grow all over the tree. The rate at which the leaves grew was astonishing, and there was something beautiful and almost magical about those bright green early spring leaves. And we always knew the fruit was coming right after those leaves: big, juicy, wine-colored mulberries would cover the tree.

In the few years we lived there, we noticed something strange. Even though Easter is what is considered a “moveable feast,” meaning it doesn’t occur on the same day every year, the fruit would always appear on the tree at Easter. When Easter was early, we’d have mulberries in March. When Easter was later, we’d still be picking them in May. Year after year, it was always the same: Easter was mulberry season.

I’ve been thinking about that mulberry tree a lot this year. That’s because in most years, Passover happens right around the time that Western churches are commemorating Holy Week. The Western celebration of Easter then follows, and Eastern/Orthodox churches usually observe Easter a week later than we do. This year, none of that holds. Churches based on the Western (Gregorian) calendar celebrated Easter on March 31. Passover then starts at sundown this coming Monday, April 22. And Orthodox churches will not celebrate Easter until May 5 this year, two weeks before we will mark the end of the 50 Days and celebrate Pentecost. I wonder if that poor mulberry tree is as confused by the calendar as we are.

For those of you looking ahead (ok, maybe just me?), next year will be a little closer to a “normal” year: Passover will once again be first, beginning at Sundown on April 12, but then ALL Christians—East and West—will observe Holy Week and Easter April 13 – 20.

“That’s all interesting,” you might be thinking, “but what’s the point?” Fair question, so here are three takeaways:

Wish your Jewish friends and neighbors a Peaceful and Happy Passover this Tuesday. Some will celebrate for a day, others for a week, but sundown Monday to sundown Tuesday is the day that’s appropriate for everyone. Likewise, wish your Orthodox friends and neighbors a Happy Easter on May 5.

For those of us who use the solar calendar, all of this can be confusing, but that’s because the dates of Passover and Easter are determined by lunar calendars. If you’re interested in learning about the Western determination of Easter Sunday, The Royal Museums of Greenwich have an interesting page you can study at a webpage called “When Is Easter” — <https://www.rmg.co.uk/stories/topics/when-easter#>



The Book of Common Prayer also has something to say about this. In the very back of the BCP, in the parts of the book that most people don’t study, you’ll find a table on page 880. This table tells you how to find the Golden Number and Sunday Letter to calculate the date of Easter for any year. When you figure it out, please explain it to me.

Wishing you all continued blessings during this Eastertide.
Perry+



Empowering

HOPE

The Choir of All Saints' & the Phoenix Women's Chorus
lift their voices in song to support freedom-bound women

A Benefit Concert for
Magdalene House

Sunday, April 28, 3:00 pm

All Saints' Episcopal Church



6300 North Central Avenue, Phoenix (*North of Bethany Home & South of Glendale*)

Magdalene House is a nonprofit organization that provides support and housing to women who have recently been released from Perryville Women's Prison. Based on the Thistle Farms model, Magdalene House is currently seeking to expand its services based on the needs it sees in the community it serves.

We will also be joined by a guest speaker who has been there herself to share her perspective. Please support the efforts of Magdalene House by empowering the hope to help these women establish themselves through an amazing second chance.

Coloring Page for All Ages



YAY TEAM ALL SAINTS'

We are so happy to announce that the Peregrinos have applied for and received a grant from the Episcopal National Church for the Marian Garden! The 8,000 dollar grant awarded is to help develop liturgical leadership, promotion and education materials, and renovate the hardscape in the chapel garden. But we have a long way to go! Please look for more information about a congregation-wide meeting to learn more about the plans for the garden.