



ALL SAINTS'

EPISCOPAL CHURCH & DAY SCHOOL

Pray. Learn. Serve. Connect.

CELEBRATIONS OF THE HOLY EUCHARIST

Saturday 5:00pm (Chapel)

Sunday 7:30am (Church)

Sunday 9:00am (Church)

Children's Chapel 9:00am (Chapel)

Sunday 11:00am (Church)

Wednesday 7:00am & 12:10pm
*(includes the Laying on of Hands
for healing)*

OTHER WORSHIP

Evening Prayer

Monday through Thursday
5:30pm (Chapel)

Centering Prayer

Saturday 8:30am (Chapel)

Rosary Prayer

Sunday 10:15am (Chapel)

CHORAL EVENSONG

Second Sunday | October-May

4:00pm Service

5:00pm Organ Recital

COMPLINE

Fourth Sunday | September-April

8:00pm Service

CHRISTIAN EDUCATION

Sunday 10:10am

All Ages—Various Locations

PASTORAL CARE

For communion to the homebound
and pastoral visits, contact the
Church Office 602.279.5539

Priest-on-call—Evenings:
602.793.0112

Private confession
by appointment

HOLY EUCHARIST THE SECOND SUNDAY IN LENT SUNDAY, MARCH 17, 2019 AT 11AM

THE REV. POULSON REED, CELEBRANT
THE REV. EMILIE FINN, PREACHER
JOSEPH RIPKA, DIRECTOR OF MUSIC
TREVOR CAROLAN, INTERIM ASSOCIATE DIRECTOR OF MUSIC
THE CHOIR OF ALL SAINTS'

We're glad you're with us today!

We welcome you to All Saints'. If you are new to us, we hope you will introduce yourself to our clergy after the service.

All Saints' is an active church with a pre-K through 8th grade day school. As an Episcopal church and school, we are part of the Episcopal Diocese of Arizona, The Episcopal Church (TEC), and the worldwide Anglican Communion. All Saints' is a vibrant, diverse community with a wide range of views—united in our commitment to follow Christ as we pray, learn, and serve together. In so doing, we connect with each other, with God, and with those in need.

At the heart of all that we do is our worship of God. Page numbers in the order of service refer to the red Book of Common Prayer and hymns are in the blue Hymnal 1982. We experience the real presence of Christ in the bread and wine of our Holy Communion, and we invite all baptized Christians from any Christian church or tradition to eat and drink at the Eucharistic feast with us. Children are active participants in our community, and baptized children are welcome to receive communion (for information on baptism, call the Church Office).

Wherever you are in your journey of faith, we hope you will feel the loving, transforming presence of God here. If you are looking for a church home, we invite you to get to know us better. You may fill out a visitor card in the pew and put it in the collection basin at the offertory, or speak with a hospitality volunteer or clergy person. You are also welcome to call the Church Office during the week at 602.279.5539. Our clergy love to meet with newcomers, and we can share the next steps in exploring membership at All Saints'. We also invite you to join us for fellowship and refreshments. Receivers for the hearing impaired are available in the narthex (the lobby area).

During this penitential season of Lent, there will be no preludes to allow our preparation for worship to be silent and more prayerful.

THE WORD OF GOD

Please stand.

PROCESSIONAL HYMN *In Babilone* Hymnal #495

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

KYRIE S-94

Cantor or Choir *All*
Lord, have mer - cy. Lord, have mer - cy.

Cantor or Choir *All*
Christ, have mer - cy. Christ, have mer - cy.

Cantor or Choir *All*
Lord, have mer - cy. Lord, have mer - cy.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

THE COLLECT

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please be seated for the Readings and the Psalm.

READING FROM THE OLD TESTAMENT

GENESIS 15:1-12, 17-18

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

The Word of the Lord.

People: Thanks be to God.

PSALM 27 sung by the Choir

- 1 The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?
- 2 When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries,
who stumbled and fell.
- 3 Though an army should encamp against me, *
yet my heart shall not be afraid;
- 4 And though war should rise up against me, *
yet will I put my trust in him.
- 5 One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of the Lord
all the days of my life;
- 6 To behold the fair beauty of the Lord *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe
in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.

- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.

READING FROM THE NEW TESTAMENT
PHILIPPIANS 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Word of the Lord.
People: **Thanks be to God.**

Please stand for the Gospel Hymn and the reading of the Gospel.
GOSPEL HYMN *Dunedin* Hymnal #455 vs. 1-2

THE HOLY GOSPEL LUKE 13:31-35

The Holy Gospel of our Lord Jesus Christ according to Luke.
People: **Glory to you, Lord Christ.**

Some Pharisees came and said "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'

The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Please be seated.
THE SERMON

Please stand.
THE NICENE CREED Pg. 358

Please stand or kneel.
THE PRAYERS OF THE PEOPLE [FORM IV] Pg. 388

THE CONFESSION Pg. 360

Please stand.
THE PEACE

Please be seated.
ANNOUNCEMENTS

THE HOLY COMMUNION

Please be seated for the Offertory. Thank you for your generous donation in cash, by check, or by our "Text to Give" mobile app to support our mission and ministry. Just text: Allsaintsoncentral and the \$ Amount to 73256 then follow the prompts for fast and easy giving. Please stand when the offerings are brought forward to the altar.

THE OFFERTORY
How Lovely Is Thy Dwelling Place Johannes Brahms

**All things come of thee, O Lord.
And of thine own have we given thee.**

THE GREAT THANKSGIVING
EUCHARISTIC PRAYER C Pg. 369

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS S-122

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Following the Sanctus, please remain standing or kneel.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

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AGNUS DEI

S-160

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Please be seated while the congregation takes communion.

THE COMMUNION OF THE PEOPLE

All Baptized Christians are invited to come forward to receive the sacrament. Place one hand over the other to receive the bread. You may either drink from the chalice or intinct (dip the bread in the wine). If you prefer, you may come forward instead for a blessing by crossing your arms over your chest.

If you would like one of our lay Prayer Team members to pray with you during the administration of communion, please use the side aisles to go to the last pew on either side of the back of the church. You may seek prayer either before or after receiving communion. All prayers are confidential.

DEVOTIONAL MUSIC DURING COMMUNION

*The Lord Hath Been Mindful of Us
Lord, We Beseech Thee*

Samuel S. Wesley
Adrien Batten

Please stand or kneel.

SENDING FORTH EUCHARISTIC VISITORS

Deacon: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Please stand or kneel.

POST-COMMUNION PRAYER

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Celebrant and People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Please remain standing or kneeling.

THE LENTEN BLESSING

May Christ give you grace to grow in holiness, to deny yourselves, take up your cross and follow Him, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please stand.

THE DISMISSAL

Please stand and sing.

CLOSING HYMN *Leoni*

Hymnal #401

During this penitential season of Lent, the organ will remain silent at the conclusion of worship to encourage our exit to be more prayerful and contemplative.