



ALL SAINTS'

EPISCOPAL CHURCH & DAY SCHOOL

Pray. Learn. Serve. Connect.

CELEBRATIONS OF THE HOLY EUCHARIST

Saturday 5:00pm (Chapel)

Sunday 7:30am (Church)

Sunday 9:00am (Church)

Children's Chapel 9:00am (Chapel)

Sunday 11:00am (Church)

Wednesday 7:00am & 12:10pm
*(includes the Laying on of Hands
for healing)*

OTHER WORSHIP

Evening Prayer

Monday through Thursday
5:30pm (Chapel)

Centering Prayer

Saturday 8:30am (Chapel)

Rosary Prayer

Sunday 10:15am (Chapel)

CHORAL EVENSONG

Second Sunday | October-May

4:00pm Service

5:00pm Organ Recital

COMPLINE

Fourth Sunday | September-April

8:00pm Service

CHRISTIAN EDUCATION

Sunday 10:10am

All Ages—Various Locations

PASTORAL CARE

For communion to the homebound
and pastoral visits, contact the
Church Office 602.279.5539

Priest-on-call—Evenings:
602.793.0112

Private confession
by appointment

HOLY EUCHARIST THE FIRST SUNDAY IN LENT SUNDAY, MARCH 10, 2019 AT 11AM

THE REV. EMILIE FINN, CELEBRANT
THE REV. POULSON REED, PREACHER
JOSEPH RIPKA, DIRECTOR OF MUSIC
TREVOR CAROLAN, INTERIM ASSOCIATE DIRECTOR OF MUSIC
THE CHOIR OF ALL SAINTS'

We're glad you're with us today!

We welcome you to All Saints'. If you are new to us, we hope you will introduce yourself to our clergy after the service.

All Saints' is an active church with a pre-K through 8th grade day school. As an Episcopal church and school, we are part of the Episcopal Diocese of Arizona, The Episcopal Church (TEC), and the worldwide Anglican Communion. All Saints' is a vibrant, diverse community with a wide range of views—united in our commitment to follow Christ as we pray, learn, and serve together. In so doing, we connect with each other, with God, and with those in need.

At the heart of all that we do is our worship of God. Page numbers in the order of service refer to the red Book of Common Prayer and hymns are in the blue Hymnal 1982. We experience the real presence of Christ in the bread and wine of our Holy Communion, and we invite all baptized Christians from any Christian church or tradition to eat and drink at the Eucharistic feast with us. Children are active participants in our community, and baptized children are welcome to receive communion (for information on baptism, call the Church Office).

Wherever you are in your journey of faith, we hope you will feel the loving, transforming presence of God here. If you are looking for a church home, we invite you to get to know us better. You may fill out a visitor card in the pew and put it in the collection basin at the offertory, or speak with a hospitality volunteer or clergy person. You are also welcome to call the Church Office during the week at 602.279.5539. Our clergy love to meet with newcomers, and we can share the next steps in exploring membership at All Saints'. We also invite you to join us for fellowship and refreshments. Receivers for the hearing impaired are available in the narthex (the lobby area).

THE WORD OF GOD

During this penitential season of Lent, there will be no preludes or postludes at any services to encourage our preparation for worship to be silent and more prayerful.

Deacon: Let us go forth in peace.
People: **In the name of Christ. Amen.**

PROCESSION: THE GREAT LITANY SEE INSERT

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

THE COLLECT

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the Readings and the Psalm.

READING FROM THE OLD TESTAMENT DEUTERONOMY 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord.
People: **Thanks be to God.**

PSALM 91:1-2, 9-16 sung by the Choir

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 He shall say to the Lord,
"You are my refuge and my stronghold, *
my God in whom I put my trust."
- 9 Because you have made the Lord your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and the adder; *
you shall trample the young lion
and the serpent under your feet.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

READING FROM THE NEW TESTAMENT ROMANS 10:8B-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

The Word of the Lord.
People: **Thanks be to God.**

Please stand for the Gospel Hymn and the reading of the Gospel.
GOSPEL HYMN *Caithness* Hymnal #121 VS. 1-2

THE HOLY GOSPEL LUKE 4:1-13

The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their

glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

THE SERMON

Please stand.

THE NICENE CREED

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Please stand.

THE PEACE

Please be seated.

ANNOUNCEMENTS

THE HOLY COMMUNION

*Please be seated for the Offertory. Thank you for your generous donation in cash, by check, or by our "Text to Give" mobile app to support our mission and ministry. Just text: **Allsaintsoncentral** and the \$ Amount to 73256 then follow the prompts for fast and easy giving. Please stand when the offerings are brought forward to the altar.*

THE OFFERTORY "Like As The Hart" Herbert Howells

**All things come of thee, O Lord.
And of thine own have we given thee.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C

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Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

S-122

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Following the Sanctus, please remain standing or kneel.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

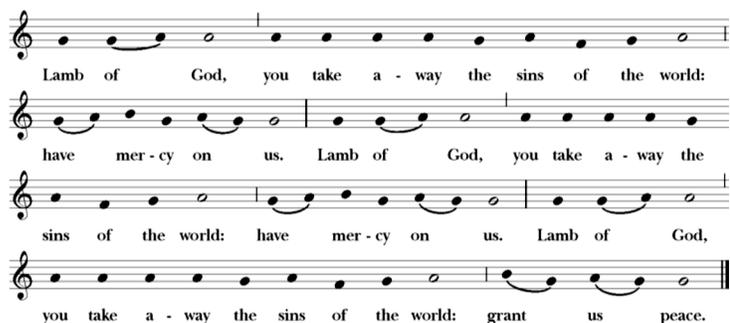
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

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Please be seated while the congregation takes communion.

THE COMMUNION OF THE PEOPLE

All Baptized Christians are invited to come forward to receive the sacrament. Place one hand over the other to receive the bread. You may either drink from the chalice or intinct (dip the bread in the wine). If you prefer, you may come forward instead for a blessing by crossing your arms over your chest.

If you would like one of our lay Prayer Team members to pray with you during the administration of communion, please use the side aisles to go to the last pew on either side of the back of the church. You may seek prayer either before or after receiving communion. All prayers are confidential.

DEVOTIONAL MUSIC DURING COMMUNION

God So Loved The World Bob Chilcott
When I Needed A Neighbour; Were You There? Sydney Carter/Barry Rose

Please stand or kneel.

SENDING FORTH EUCHARISTIC VISITORS

Deacon: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Please stand or kneel.

POST-COMMUNION PRAYER

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Celebrant and People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Please remain standing or kneeling.

THE LENTEN BLESSING

May Christ give you grace to grow in holiness, to deny yourselves, take up your cross and follow Him, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Please stand.

THE DISMISSAL

Please stand and sing.

CLOSING HYMN

St. Flavian

Hymnal #142

THE EPISCOPAL DIOCESE OF ARIZONA

The Rt. Rev. Jennifer Reddall, Bishop

ALL SAINTS' EPISCOPAL CHURCH & DAY SCHOOL

CLERGY

The Rev. Poulson Reed, Rector
preed@allsaintsoncentral.org

The Rev. Joie Baker, Associate for Children & Family Ministries
jbaker@allsaintsoncentral.org

The Rev. Emilie Finn, Associate for Mission & Youth Ministries
efinn@allsaintsoncentral.org

The Rev. James Bade, Deacon
jbade@allsaintsoncentral.org

Patrice Al-Shatti, Deacon-in-Training
 (to be ordained Deacon June 2019)
palshatti@allsaintsoncentral.org

STAFF

Andy Andersen, Director of Plant & Property
aandersen@allsaintsoncentral.org

Barbara Anderson, Financial Assistant
banderson@allsaintsoncentral.org

Trevor Carolan, Interim Associate Director of Music
tcarolan@allsaintsoncentral.org

Abel Maldonado, Facilities Staff

Paul Montanari, Facilities Staff

Gary Quamme, Director of Operations
gquamme@allsaintsoncentral.org

Joseph Ripka, Director of Music
jripka@allsaintsoncentral.org

Nanette Towsley, Director of Communications
ntowsley@allsaintsoncentral.org

DAY SCHOOL

Leo Dressel, Head of School

VESTRY

David English, Senior Warden Stacy Gibson, Treasurer
 Jerry Chamberlain, Junior Warden Nancy Calkins, Clerk
 Travys Harvey, Chancellor

Class of 2019

Virginia Anders
 Susan McCann
 William McMillen
 Ben Ridenour

Class of 2018

Cameron Brownlow
 Jerry Chamberlain
 Paul Charlton
 Jane Irvine

Class of 2017

Nancy Calkins
 Jeff Elish
 Ann Cheri Foxx Leach
 Marcia Scott

During this penitential season of Lent, there will be no postludes at any services to encourage our exit from worship to be more prayerful and silent.