



ALL SAINTS'

EPISCOPAL CHURCH & DAY SCHOOL

Pray. Learn. Serve. Connect.

CELEBRATIONS OF THE HOLY EUCHARIST

Saturday 5:00pm (Chapel)

Sunday 7:30am (Church)

Sunday 9:00am (Church)*

Children's Chapel 9:00am (Chapel)

Sunday 11:00am (Church)*

*Fourth Sunday with Incense**

11:00am (Sept - Apr)

Wednesday 7:00am & 10:00am

*(includes the Laying on of Hands
for healing)*

OTHER WORSHIP

Evening Prayer

Tuesday & Thursday 5:30pm
(Chapel)

Centering Prayer

Saturday 8:30am (Chapel)

Rosary Prayer

Sunday 10:15am (Chapel)

EVENSONG*

6:30pm Organ Recital

7:00pm Service

*Second Sunday of the Month
(Oct - Apr)*

*with choir

CHRISTIAN EDUCATION

Sunday 10:00am

All Ages—Various Locations

PASTORAL CARE

For communion to the homebound
and pastoral visits, contact the
Church Office 602.279.5539

Priest-on-call—Evenings:
602.793.0112

Private confession by appointment

HOLY EUCHARIST THE LAST SUNDAY AFTER THE EPIPHANY SUNDAY, FEBRUARY 11, 2018 AT 11AM

THE REV. POULSON REED, CELEBRANT
THE REV. JOIE BAKER, PREACHER
THE REV. JAMES BADE, DEACON
JOSEPH RIPKA, DIRECTOR OF MUSIC
ILONA KUBIACZYK-ADLER, ASSOC. DIR. OF MUSIC

We're glad you're with us today!

We welcome you to All Saints'. If you are new to us, we hope you will introduce yourself to our clergy after the service.

All Saints' is an active church with a pre-K through 8th grade day school. As an Episcopal church and school, we are part of the Episcopal Diocese of Arizona, The Episcopal Church (TEC), and the worldwide Anglican Communion. All Saints' is a vibrant, diverse community with a wide range of views—united in our commitment to follow Christ as we pray, learn, and serve together. In so doing, we connect with each other, with God, and with those in need.

At the heart of all that we do is our worship of God. Page numbers in the order of service refer to the red Book of Common Prayer and hymns are in the blue Hymnal 1982. We experience the real presence of Christ in the bread and wine of our Holy Communion, and we invite all baptized Christians from any Christian church or tradition to eat and drink at the Eucharistic feast with us. Children are active participants in our community, and baptized children are welcome to receive communion (for information on baptism, call the Church Office).

Most adults receive the consecrated bread with their hands and dip it (intinct) in the cup of wine. Anyone wishing to receive only the bread or wine may do so (the sacrament is fully present in either). If you need gluten-free bread, please use the yellow card in your pew to alert the clergy when you come to the altar rail. If you prefer not to partake of communion, please come forward for a blessing. You may signal the priest of this intention by crossing your arms over your chest.

Wherever you are in your journey of faith, we hope you will feel the loving, transforming presence of God here. If you are looking for a church home, we invite you to get to know us better. You may fill out a visitor card in the pew and put it in the collection basin at the offertory, or speak with a hospitality volunteer or clergy person. You are also welcome to call the Church Office during the week at 602.279.5539. Our clergy love to meet with newcomers, and we can share the next steps in exploring membership at All Saints'. We also invite you to join us for fellowship and refreshments. Large print prayer books and hymnals as well as receivers for the hearing impaired are available in the narthex (the lobby area).

Please prepare for worship in silence.

PRELUDE "Wie schoen leuchtet der Morgenstern"
Johann Ludwig Krebs

THE WORD OF GOD

Please stand.

PROCESSIONAL HYMN Mowsley Hymnal #129

THE ACCLAMATION AND COLLECT FOR PURITY BCP Pg 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

GLORIA S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

THE COLLECT

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Readings and the Psalm.

READING FROM THE OLD TESTAMENT
2 KINGS 2:1-12

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

The Word of the Lord.

People: **Thanks be to God.**

PSALM 50:1-6 Sung by the Choir Chant by Ivor Atkins

- 1 The LORD, the God of gods, has spoken; * he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, * God reveals himself in glory.
- 3 Our God will come and will not keep silence; * before him there is a consuming flame, and round about him a raging storm.
- 4 He calls the heavens and the earth from above * to witness the judgment of his people.
- 5 "Gather before me my loyal followers, * those who have made a covenant with me and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; * for God himself is judge.

READING FROM THE NEW TESTAMENT
2 CORINTHIANS 4:3-6

If our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The Word of the Lord.
People: **Thanks be to God.**

Please stand for the Gospel Hymn and the reading of the Gospel.
GOSPEL HYMN *Ratisbon* Hymnal #7 vs. 1-2

THE HOLY GOSPEL Mark 9:2-9

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Please be seated.
THE SERMON

Please stand.
THE NICENE CREED Pg. 358

Please remain standing or kneel.
THE PRAYERS OF THE PEOPLE [FORM VI] Pg. 392

THE CONFESSION Pg. 393

Please stand.
THE PEACE

Please be seated.
ANNOUNCEMENTS

THE HOLY COMMUNION

Please be seated for the Offertory. Thank you for your generous donation in cash, by check, or by the Realm Connect mobile app to support our mission and ministry. Please stand when the offerings are brought forward to the altar.

THE OFFERTORY "Christ Whose Glory Fills the Skies"
Frederic T. Candlyn

**All things come of thee, O Lord.
And of thine own have we given thee.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

Pg. 361

Celebrant *People*
The Lord be with you. And al-so with you.
Celebrant *People*
Lift up your hearts. We lift them to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give him thanks and praise.

SANCTUS

S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Following the Sanctus, please remain standing or kneel.

THE PROCLAMATION Pg. 363

**Celebrant and People:
Christ has died.
Christ is risen.
Christ will come again.**

THE LORD'S PRAYER

Pg. 364

THE BREAKING OF THE BREAD

S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Please be seated while the congregation takes communion.

THE COMMUNION OF THE PEOPLE

All Baptized Christians are invited to come forward to receive the sacrament. Place one hand over the other to receive the bread. You may either drink from the chalice or intinct (dip the bread in the wine). If you prefer, you may come forward instead for a blessing by crossing your arms over your chest.

If you would like one of our lay Prayer Team members to pray with you during the administration of communion, please use the side aisles to go to the last pew on either side of the back of the church. You may seek prayer either before or after receiving communion. All prayers are confidential.

DEVOTIONAL MUSIC DURING COMMUNION

“O nata lux” Thomas Tallis
“Jesu, Joy of Man’s Desiring” J. S. Bach

Please stand or kneel.

SENDING FORTH EUCHARISTIC VISITORS

Deacon: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Please stand or kneel.

POST-COMMUNION PRAYER Pg. 365

Please remain standing or kneeling.

THE EPIPHANY BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

DISMISSAL

CLOSING HYMN Wareham Hymnal

#137

POSTLUDE “Prelude in D-major” BWV 532 J. S. Bach

THE EPISCOPAL DIOCESE OF ARIZONA

The Rt. Rev. Kirk Stevan Smith, Bishop

ALL SAINTS’ EPISCOPAL CHURCH & DAY SCHOOL

CLERGY

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DAY SCHOOL

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VESTRY

Tim Haskins, Senior Warden Stacy Gibson, Treasurer
Jeff Elish, Junior Warden Nancy Calkins, Clerk
Travys Harvey, Chancellor

Class of 2018

Cameron Brownlow
Jerry Chamberlain
Paul Charlton
Jane Irvine

Class of 2017

Nancy Calkins
Jeff Elish
Ann Cheri Foxx Leach
Marcia Scott

Class of 2016

Tod Dickey
David English
Sheryl Guernsey
Myles Lynk



*The Altar Flowers
are given to
the Glory of God*