



ALL SAINTS'

EPISCOPAL CHURCH & DAY SCHOOL

Pray. Learn. Serve. Connect.

HOLY EUCHARIST

**CELEBRATING THE FEAST OF CANDLEMAS
THE PRESENTATION OF OUR LORD JESUS CHRIST IN THE TEMPLE
SUNDAY, FEBRUARY 3, 2019 AT 11AM**

THE REV. POULSON REED, CELEBRANT
THE REV. EMILIE FINN, PREACHER
THE REV. JAMES BADE, DEACON
JOSEPH RIPKA, DIRECTOR OF MUSIC

TREVOR CAROLAN, INTERIM ASSOCIATE DIRECTOR OF MUSIC
THE CHOIR OF ALL SAINTS'

FEATURING THE COMMUNION SERVICE IN F
BY HAROLD DARKE (1888-1976)

CELEBRATIONS OF THE HOLY EUCHARIST

Saturday 5:00pm (Chapel)

Sunday 7:30am (Church)

Sunday 9:00am (Church)

Children's Chapel 9:00am (Chapel)

Sunday 11:00am (Church)

Wednesday 7:00am & 10:00am
(includes the Laying on of Hands for healing)

OTHER WORSHIP

Evening Prayer

Monday through Thursday
5:30pm (Chapel)

Centering Prayer

Saturday 8:30am (Chapel)

Rosary Prayer

Sunday 10:15am (Chapel)

CHORAL EVENSONG

Second Sunday | October-May
4:00pm Service
5:00pm Organ Recital

COMPLINE

Fourth Sunday | September-April
8:00pm Service

CHRISTIAN EDUCATION

Sunday 10:10am
All Ages—Various Locations

PASTORAL CARE

For communion to the homebound and pastoral visits, contact the Church Office 602.279.5539
Priest-on-call—Evenings:
602.793.0112

Private confession
by appointment

Please prepare for worship in silence.

PRELUDE

Larghetto from Symphony No. 5

Joseph Ripka, organist
Louis Vierende

THE WORD OF GOD

Please stand.

PROCESSIONAL HYMN

Innisfree Farm

Hymnal #34
BCP pg. 355

Celebrant

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be his kingdom, now and for ev-er. A-men.

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

GLORIA *Communion Service in F* sung by the Choir

Harold Darke

Celebrant *People* *Celebrant*

The Lord be with you. And also with you. Let us pray.

THE COLLECT

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

READING FROM THE OLD TESTAMENT
MALACHI 3:1-4

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The Word of the Lord.
People: **Thanks be to God.**

PSALM 84 Sung by the Choir

- 1 How dear to me is your dwelling, O LORD of hosts! *
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts,
my King and my God.
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find
it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 8 Behold our defender, O God; *
and look upon the face of your Anointed.
- 9 For one day in your courts is better than
a thousand in my own room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.
- 10 For the LORD God is both sun and shield; *
he will give grace and glory;
- 11 No good thing will the LORD withhold *
from those who walk with integrity.
- 12 O LORD of hosts, *
happy are they who put their trust in you!

READING FROM THE NEW TESTAMENT
HEBREWS 2:14-18

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death.

For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

The Word of the Lord.
People: **Thanks be to God.**

Please stand.

GOSPEL ACCLAMATION

*Choir introduces the refrain then all repeat.



Verse. *Sung by the Choir*

This child is the light to enlighten the nations;
and the glory of your people Israel.

*All repeat refrain.

THE HOLY GOSPEL

LUKE 2:22-40

Deacon

The Holy Gospel of our Lord Je - sus Christ according to John.

People

Glory to you, Lord Christ

When the time came for their purification according to the law of Moses, Jesus' parents brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too."

SANCTUS & BENEDICTUS *Sung by the Choir* Harold Darke

Following the Sanctus, please remain standing or kneel.

THE PROCLAMATION Pg. 363

Celebrant and People:
Christ has died.
Christ is risen.
Christ will come again.

THE LORD'S PRAYER S-119

THE BREAKING OF THE BREAD
AGNUS DEI *Sung by the Choir* Harold Darke

Please be seated while the congregation takes communion.

THE COMMUNION OF THE PEOPLE

All Baptized Christians are invited to come forward to receive the sacrament. Place one hand over the other to receive the bread. You may either drink from the chalice or intinct (dip the bread in the wine). If you prefer, you may come forward instead for a blessing by crossing your arms over your chest.

If you would like one of our lay Prayer Team members to pray with you during the administration of communion, please use the side aisles to go to the last pew on either side of the back of the church. You may seek prayer either before or after receiving communion. All prayers are confidential.

*The Altar Flowers
are given to
the Glory of God*



DEVOTIONAL MUSIC DURING COMMUNION

O For A Closer Walk With God Charles Villiers Stanford

When To The Temple Mary Went Johannes Eccard

Please stand or kneel.

SENDING FORTH EUCHARISTIC VISITORS

Deacon:

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People:

We who are many are one body, because we all share one bread, one cup.

Please stand or kneel.

POST-COMMUNION PRAYER

BCP Pg. 366

Celebrant and People:

Almighty and everliving God,
we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Please remain standing or kneeling.

THE BLESSING

Please stand.

THE DISMISSAL

Please stand and sing.

CLOSING HYMN *Rustington*

Hymnal #278

POSTLUDE

Toccata on "Ave Maris Stella"

Joseph Ripka, organist

Flor Peeters