



# ALL SAINTS'

## EPISCOPAL CHURCH & DAY SCHOOL

**Pray. Learn. Serve. Connect.**

### SUMMER SCHEDULE CELEBRATIONS OF THE HOLY EUCHARIST

Saturday 5:00pm (Chapel)  
Sunday 7:30am (Church)  
Sunday 10:00am (Church)  
Children's Chapel 10:00am  
(Chapel)

Wednesday 7:00am & 12:10pm  
*(includes the Laying on of Hands  
for healing)*

### OTHER WORSHIP

#### Evening Prayer

Monday through Thursday  
5:30pm (Chapel)

#### Centering Prayer

Saturday 8:30am (Chapel)

#### Rosary Prayer

Sunday 9:15am (Chapel)

### CHORAL EVENSONG

Second Sunday | October-April  
4:00pm Service  
5:00pm Organ Recital

### COMPLINE

Fourth Sunday | September-April  
8:00pm Service

### ADULT

### CHRISTIAN EDUCATION

Sunday 9:00am (St. Barbara)

### PASTORAL CARE

For communion to the homebound  
and pastoral visits, contact the  
Church Office 602.279.5539

Priest-on-call—Evenings:  
602.793.0112

Private confession  
by appointment

### HOLY EUCHARIST + HOLY BAPTISM THE DAY OF PENTECOST WHITSUNDAY

**SUNDAY, JUNE 9, 2019 AT 10AM**

THE REV. EMILIE FINN, CELEBRANT  
THE REV. POULSON REED, PREACHER  
THE REV. JAMES BADE, DEACON  
JOSEPH RIPKA, DIRECTOR OF MUSIC  
ERIN KATHRYN RIPKA, VIOLIN

### We're glad you're with us today!

We welcome you to All Saints'. If you are new to us, we hope you will introduce yourself to our clergy after the service.

All Saints' is an active church with a pre-K through 8<sup>th</sup> grade day school. As an Episcopal church and school, we are part of the Episcopal Diocese of Arizona, The Episcopal Church (TEC), and the worldwide Anglican Communion. All Saints' is a vibrant, diverse community with a wide range of views—united in our commitment to follow Christ as we pray, learn, and serve together. In so doing, we connect with each other, with God, and with those in need.

At the heart of all that we do is our worship of God. Page numbers in the order of service refer to the red Book of Common Prayer and hymns are in the blue Hymnal 1982. We experience the real presence of Christ in the bread and wine of our Holy Communion, and we invite all baptized Christians from any Christian church or tradition to eat and drink at the Eucharistic feast with us. Children are active participants in our community, and baptized children are welcome to receive communion (for information on baptism, call the Church Office).

Wherever you are in your journey of faith, we hope you will feel the loving, transforming presence of God here. If you are looking for a church home, we invite you to get to know us better. You may fill out a visitor card in the pew and put it in the collection basin at the offertory, or speak with a hospitality volunteer or clergy person. You are also welcome to call the Church Office during the week at 602.279.5539. Our clergy love to meet with newcomers, and we can share the next steps in exploring membership at All Saints'. We also invite you to join us for fellowship and refreshments. Large print prayer books and hymnals as well as receivers for the hearing impaired are available in the narthex (the lobby area).

*Please prepare for worship in silence.*

PRELUDE  
*Veni Creator Spiritus*

Joseph Ripka, organist  
Nicholas de Grigny

## THE WORD OF GOD

*Please stand.*

PROCESSIONAL HYMN    *Salve festa dies*    Hymnal #225  
BCP Pg. 299

Celebrant: Alleluia. Christ is risen.

**People:** **The Lord is risen indeed. Alleluia.**

Celebrant: There is one Body and one Spirit;

**People:** **There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

**People:** **One God and Father of all.**

Celebrant: The Lord be with you.

**People:** **And also with you.**

Celebrant: Let us pray.

### THE COLLECT

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the Readings.*

READING FROM THE NEW TESTAMENT  
ACTS 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall

prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

The Word of the Lord.

People: **Thanks be to God.**

PSALM 104:25-35, 37

25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.

27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.

28 All of them look to you \*  
to give them their food in due season.

29 You give it to them; they gather it; \*  
you open your hand, and they are filled  
with good things.

30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.

31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.

33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.

35 May these words of mine please him; \*  
I will rejoice in the LORD.

37 Bless the LORD, O my soul. \*  
Hallelujah!

*Please stand for the Gospel Hymn and the reading of the Gospel.*

GOSPEL HYMN    *Veni Creator Spiritus*    Hymnal #502    VS 1-3

THE HOLY GOSPEL

JOHN 14:8-17, 25-27

The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Please be seated while the congregation takes communion.*

#### THE COMMUNION OF THE PEOPLE

*All Baptized Christians are invited to come forward to receive the sacrament. Place one hand over the other to receive the bread. You may either drink from the chalice or intinct (dip the bread in the wine). If you prefer, you may come forward instead for a blessing by crossing your arms over your chest.*

*If you would like one of our lay Prayer Team members to pray with you during the administration of communion, please use the side aisles to go to the last pew on either side of the back of the church. You may seek prayer either before or after receiving communion. All prayers are confidential.*

#### DEVOTIONAL MUSIC DURING COMMUNION

*Le Cygne*

Camile Saint-Saens

*Chanson de Nuit*

Edward Elgar

*Please stand or kneel.*

#### SENDING FORTH EUCHARISTIC VISITORS

Deacon: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People: We who are many are one body, because we all share one bread, one cup.**

*Please stand or kneel.*

#### THE POST-COMMUNION PRAYER

g. 365

*Please remain standing or kneeling.*

#### THE DAY OF PENTECOST BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*Please stand.*

#### THE DISMISSAL

*Please stand and sing.*

CLOSING HYMN

*Down Ampney*

Hymnal #516

#### POSTLUDE

*Toccata on Veni Creator Spiritus*

Maurice Duruflé

## THE EPISCOPAL DIOCESE OF ARIZONA

The Rt. Rev. Jennifer Reddall, Bishop

## ALL SAINTS' EPISCOPAL CHURCH & DAY SCHOOL

### CLERGY

The Rev. Poulson Reed, Rector  
*preed@allsaintsoncentral.org*

The Rev. Joie Baker, Associate for Children & Family Ministries  
*jbaker@allsaintsoncentral.org*

The Rev. Emilie Finn, Associate for Mission & Youth Ministries  
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The Rev. James Bade, Deacon  
*jbade@allsaintsoncentral.org*

Patrice Al-Shatti, Deacon  
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### STAFF

Andy Andersen, Director of Plant & Property  
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Barbara Anderson, Financial Assistant  
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Trevor Carolan, Interim Associate Director of Music  
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Abel Maldonado, Facilities Staff

Paul Montanari, Facilities Staff

Gary Quamme, Director of Operations  
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Joseph Ripka, Director of Music  
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Nanette Towsley, Director of Communications  
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### DAY SCHOOL

Leo Dressel, Head of School  
*ldressel@allsaints.org*

### VESTRY

David English, Senior Warden      Stacy Gibson, Treasurer  
 Jerry Chamberlain, Junior Warden      Nancy Calkins, Clerk  
 Travys Harvey, Chancellor

#### Class of 2019

Virginia Anders  
 Susan McCann  
 William McMillen  
 Ben Ridenour

#### Class of 2018

Cameron Brownlow  
 Jerry Chamberlain  
 Paul Charlton  
 Jane Irvine

#### Class of 2017

Nancy Calkins  
 Jeff Elish  
 Ann Cheri Foxx Leach  
 Marcia Scott



*The Altar Flowers  
 are given to  
 the Glory of God*