



# ALL SAINTS'

## All Welcome

Episcopal Church & Day School + 6300 North Central Avenue, Phoenix, AZ 85012 + 602.279.5539 + AllSaintsOnCentral.org

Sunday 10am

### HOLY EUCHARIST + RITE II

#### The Fourth Sunday in Lent

#### March 30, 2025 Year C

The Rev. Dr. Perry Pauley, Celebrant  
The Rev. David Sheetz, Preacher  
The Rev. Erin Cox Oney, Assisting  
The Rev. Patrice Taylor, Deacon  
Dr. Tom Peterson, Director of Music  
Dr. Bonnie Loney, Organist  
The Chamber Choir & Choristers of All Saints'

#### PRELUDE

Meditation on "Hamburg" arr. Charles Callahan  
Chorale-Prelude on "O Lamm Gottes, unschuldig" arr. Max Reger

## The Word of God

#### OPENING HYMN

HYMNAL 470

There's a wideness in God's mercy

*Please stand.*

Celebrant: Bless the Lord who forgives all our sins.

**People: God's mercy endures for ever.**

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

Deacon: Let us confess our sin against God and our neighbor.

#### Deacon and People:

**Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
**Amen.**

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### KYRIE

HYMNAL S-86

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

#### THE COLLECT FOR THE DAY

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

#### THE COLLECT FOR THE CARE OF CHILDREN

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. **Amen.**

#### CHILDREN'S CHAPEL

**Children pre-k (4 years old) to grade 5**  
are invited to follow the children's cross  
to the Children's Chapel for a time of worship.

*Please be seated for the readings.*

Please be seated for the readings.

## FIRST LESSON

*A Reading from the Book of Joshua*

5:9-12

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord.

People: **Thanks be to God.**

## ANTHEM

Come, thou fount of every blessing  
*Sung by the Choristers of All Saints'*

*Nettleton*

## SECOND LESSON

*A Reading from the Second Letter of Paul to the Corinthians*

5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of the Lord.

People: **Thanks be to God.**

## GOSPEL HYMN

Sing my soul, his wondrous love

*Stanzas 1-2 before, 3-4 after*

HYMNAL 467

## THE HOLY GOSPEL

LUKE 15:1-3, 11b-32

The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he

divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Ui f Hptqfnpgu f M̄pse/

Q̄pqr̄; Q̄bjtf up zpv- M̄pse Di sjtu/

## Preacher's Note

### *The Return of the Prodigal Son*

is an oil painting by Rembrandt, part of the collection of the Hermitage Museum in St. Petersburg. It is among the Dutch master's final works, likely completed within two years of his death in 1669. Depicting the



moment of the prodigal son's return to his father in the Biblical parable, it is a renowned work described by art historian Kenneth Clark as "a picture which those who have seen the original in St. Petersburg may be forgiven for claiming as the greatest picture ever painted".

*Please be seated.*

## THE SERMON

*Please stand as you are able.*

## THE NICENE CREED

BCP 358

## PRAYERS OF THE PEOPLE [FORM IV]

BCP 388

*Please stand.*

## THE PEACE

BCP 360

*Please be seated.*

## THE ANNOUNCEMENTS

### THE OFFERTORY

*Please be seated for the Offertory. Thank you for your generous donation in cash, by check, or by our "Text to Give" mobile app to support our mission and ministry. Just text: ASECPhx and the \$ Amount to 73256 then follow the prompts for fast and easy giving.*

### OFFERTORY ANTHEM

The Little Creek

Matt Carlson

*Sung by the Choristers of All Saints'*

*Please stand when the offerings are brought forward to the altar.*

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

## *The Holy Communion*

## THE GREAT THANKSGIVING

### EUCHARISTIC PRAYER C [spoken]

BCP 369

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS

HYMNAL S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Following the Sanctus, please remain standing or kneel as you are able.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham and Sara, Isaac and Rebekah, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

BCP 364

#### People and Celebrant:

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### AGNUS DEI

HYMNAL S-161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Please be seated while the congregation receives communion.*

#### THE COMMUNION OF THE PEOPLE

*We believe that Holy Communion is a preview of that Heavenly Banquet when all of God's children—from all times and all places—will live in unbroken communion with God and one another. This is the central rite of our tradition. All are welcome to come with us to Christ's table and experience the presence of Christ in the bread and wine made holy. You are welcome to receive just the bread or to cross your arms in front of you to receive a blessing from the clergy.*

#### COMMUNION ANTHEMS

Pater peccavi *attributed to Pierre de Manchicourt (1510-1564)  
or Jacobus Clemens non Papa (1510-1555)*

*Pater peccavi in coelum et coram te.  
Iam non sum dignus vocari filius tuus,  
fac me sicut unum ex mercenariis tuis.  
Quanti mercenarii in domo Patris mei abundant panibus,  
ego autem hic fame pereo,  
Surgam, et ibo ad Patrem meum et dicam ei:  
fac me sicut unum ex mercenariis tuis.*

Father, I have sinned against heaven and before you;  
I am no longer worthy to be called your son:  
make me like one of your hired men.  
How many of my father's hired men have food to spare,  
and here I am starving to death!  
I will arise and go to my father and say to him:  
'Make me like one of your hired men.'

Now quit your cares

Traditional French Carol

*Please stand or kneel as you are able.*

#### SENDING FORTH EUCHARISTIC VISITORS

Deacon: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People:** We who are many are one body, because we all share one bread, one cup.

*Please stand or kneel.*

#### POST COMMUNION PRAYER

BCP 365

#### Celebrant and People:

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*Please remain standing or kneeling.*

#### LENTEN BLESSING

May Christ give you grace to grow in holiness, to deny yourselves, take up your cross and follow Him, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

*Please stand.*

#### THE CLOSING HYMN

HYMNAL 690

Guide me, O thou great Jehovah

#### THE DISMISSAL

#### POSTLUDE

Fughette on "O Lamm Gottes, unschuldig"  
arr. Johann Pachelbel

# Coming Up ... All Welcome

## SATURDAY, MARCH 29

5:00pm Holy Eucharist [Chapel]

## SUNDAY, MARCH 30 LENT IV

8:00am Holy Eucharist [Church]

9:00am Rosary Prayer [St. Mary's Chapel]

9:00am Learning Lab [St. B]

Learn about the Youth Pilgrimage with Chesirae Valentine

9:00am Sunday School [Urbano Library]

9:00am Youth Ed [Youth Haven]

10:00am Holy Eucharist [Church]

10:00am Livestream [YouTube & Facebook]

11:30am Youth Group [Youth Haven]

11:30am Adult Education [St. B]

Deconstruction with Fr. Perry

2:00pm Barbara Wulbrecht Funeral [Church]

## MONDAY MAR 31

6:30-8:30pm Rainbow Families Bible Study

at the Veatch Home

Contact TeamVeatch @mac.com for info

## TUESDAY, APRIL 1

The Deacon's Bible Study

10:30am in person [Urbano Library]

7:00pm on Zoom

A yearlong focus on the Gospel of Mark on

the **first and third Tuesdays**. Questions: Email [palshatti@allsaintsoncentral.org](mailto:palshatti@allsaintsoncentral.org)

10:30am Holy Eucharist at the Terraces

in the Chapel at 7550 North 16th Street

Check in with the Front Desk first

## WEDNESDAY, APRIL 2

12:00pm A Holy Lunch-Break

Holy Eucharist and Healing Prayers

followed by a quick Bring-Your-Own Brown Bag

Lunch in St. Barbara

5:00pm Lenten Evening Series [St. B]

7:00pm Book Discussion Group [Urbano Library]

## THURSDAY, APRIL 3

8:00am Weekly Virtual Men's Breakfast

[Zoom] Questions, contact Tom Walker

text/talk:602-330-4687 or [tomwalker.jazz@gmail.com](mailto:tomwalker.jazz@gmail.com)

## FRIDAY, APRIL 4

9:30am Weekly Virtual Women's Breakfast

[Zoom] Questions: Joyce Moderow

text: 602-957-3211 preferred / or

[jamoderow@gmail.com](mailto:jamoderow@gmail.com)

## SATURDAY, APRIL 5

2:00pm Grossman Renewal of Vows [Church]

5:00pm Holy Eucharist [Chapel]

## SUNDAY, APRIL 6 LENT V

8:00am Holy Eucharist [Church]

9:00am Rosary Prayer [St. Mary's Chapel]

9:00am Learning Lab [St. B]

9:00am Sunday School [Urbano Library]

Join the Prison Ministry to finish up some Mother's Day Card writing

9:00am Youth Ed [Youth Haven]

10:00am Holy Eucharist [Church]

10:00am Livestream [YouTube & Facebook]

11:30am Youth Group [Youth Haven]

11:30am Adult Education [St. B]

The Friends of Music have much to share!

11:30am Caring Crafters [Urbano Library]

## WEDNESDAY, APR 9

12:00pm A Holy Lunch-Break

Holy Eucharist and Healing Prayers

followed by a quick Bring-Your-Own Brown Bag

Lunch in St. Barbara

## THURSDAY, APR 10

8:00am Weekly Virtual Men's Breakfast [Zoom] Questions, contact Tom Walker text/talk:602-330-4687 or [tomwalker.jazz@gmail.com](mailto:tomwalker.jazz@gmail.com)

## FRIDAY, APRIL 11

9:30am Weekly Virtual Women's Breakfast [Zoom] Questions: Joyce Moderow text: 602-957-3211 preferred / or [jamoderow@gmail.com](mailto:jamoderow@gmail.com)

## SATURDAY, APRIL 12

CLASP SERVICE DAY

9:00am Youth Cleaning the Church [Church]

5:00pm Holy Eucharist [Chapel]

## SUNDAY, APRIL 13 PALM SUNDAY

8:00am Holy Eucharist [Church]

9:00am Rosary Prayer [St. Mary's Chapel]

NO EDUCATION TODAY AT 9 or 11:30

10:00am Holy Eucharist [Church]

10:00am Livestream [YouTube & Facebook]

11:30am Youth Group [Youth Haven]

## HOLY MONDAY, APRIL 14

6:00pm Holy Eucharist [Chapel]

## HOLY TUESDAY, APRIL 15

6:00pm Holy Eucharist [Chapel]

## HOLY WEDNESDAY, APRIL 16

12:00pm Holy Eucharist [Chapel]

## MAUNDY THURSDAY, APRIL 17

7:00pm Celebration of the Holy Eucharist, the Last Supper, the Footwashing, Stripping of the Altar, *with incense*

*and the Choir of All Saints' in the Church*

8:15pm The Watch *in the Chapel*

## Lenten Drive for Central High

Our friends at Central High School need our help! The Central High School thrift store is looking for these new or very gently used supplies: Ranging all sizes from small to 3XL, and in plain/school appropriate designs:

sweatpants(M/F) + leggings (F) + shorts(M/F) + shirts(M/F)

Shoes of all sizes + Backpacks

Gift cards to Fry's + Gift cards to Food City

We will be running this drive all the way to Palm Sunday.

Remember that we are particularly called to serve our neighbors in this liturgical season, and what better way than to serve those right down the street? Please bring all gift cards to the Church Office, or directly to Chesirae.

Please put all other donations in the red bins.

## CLASP SERVICE DAY SAT APR 12: 9am-12pm Youth Church Cleaning

To prepare for Holy Week and Easter



# A REFLECTION FROM FR. PERRY

*May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything, but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.*

St. Paul, Galatians 6:14-16

For the last several months, a stalwart group of 20 of us have been working through a class on deconstruction, the process of taking some of the teachings we have inherited through our tradition and interrogating them through a critical lens. The truth is that many of us—myself included—who have been around the church for a while have internalized some ideas about the nature of God that simply do not accord with the revelation of God's love in the person of Jesus Christ. These ideas come from a variety of sources, but the one thing they seem to have in common is that they have been used as a means of control.

Before you assume that this is a modern problem, Paul's letter to the Galatian church reveals that this has been a part of the culture of the Church since its earliest days. In those days, the great debate was whether Christ followers needed to first become Jewish. Paul—who is often misquoted and misconstrued, in part because some scribes who wrote in his name tried to “clean up” some of his teachings shortly after his death—was actually the radical who advocated for full inclusion of all people into what he called the Body of Christ.

And Paul's vision of the Body of Christ is surprisingly inclusive for his day. To Paul, faithfulness to Christ is much more than

conformity; it is about practicing a radical form of love that transcends the boundaries of ethnicity, economics, class, and gender.

Paul does not abandon his Jewish roots in this bold proclamation, but his apostolic vision is for something new, something greater than he had envisioned in his training as a Pharisee. The New Creation that Paul can see in the Body of Christ is indeed everything.

That is the template for deconstruction and its eventual outcome, reconstruction, that we have been following: Taking what we have heard, learned, studied, and internalized over the years and then mining it for the bits that turn us away from shame or pain and toward a hopeful vision of a new future reality. So whether you chose to join us for our last couple classes on de/reconstruction or not, as we head toward the end of Lent and into Eastertide, my hope for our entire All Saints' community is this: That we will continue to be the kind of inclusive and welcoming community that Paul envisioned and that our worship and service will point our world to a brighter and more hopeful future.



## Holy Week & Easter 2025

### **PALM SUNDAY, APRIL 12-13**

**5:00pm** Saturday Holy Eucharist *in the Chapel*  
*Begins in the Chapel Garden*

**8:00am** Sunday Holy Eucharist *in the Church*  
*Begins on the Church Patio*

**10:00am** Sunday Holy Eucharist *in the Church*  
*Begins in the Close Garden*

### **HOLY MONDAY, APRIL 14**

**6:00pm** Holy Eucharist *in the Chapel*

### **HOLY TUESDAY, APRIL 15**

**6:00pm** Holy Eucharist *in the Chapel*

### **HOLY WEDNESDAY, APRIL 16**

**12:00pm** Holy Eucharist *in the Chapel*

### **MAUNDY THURSDAY, APRIL 17**

**7:00pm** Celebration of the Holy Eucharist,  
the Last Supper, the Footwashing, Stripping  
of the Altar, *with incense*  
*and the Choir of All Saints' in the Church*

### **8:15pm**

*The Watch in the Chapel*  
*for one hour after the service.*  
*“Could you not stay awake with me*  
*for even one hour?”*

### **GOOD FRIDAY, APRIL 18**

**12:00pm** Stations of the Cross  
& Choral Devotional *in the Church*

### **7:00pm**

*The Liturgy of Good Friday*  
*and Veneration of the Cross in the Church*

### **EASTER EVE, SATURDAY, APRIL 19**

#### **7:03pm (Sunset)**

*The Great Vigil of Easter*  
*with the First Eucharist of Easter*  
*with incense and the Choir of All Saints'*  
*in the Church*

### **EASTER DAY, SUNDAY, APRIL 20**

**7:00am Sunrise Service/ Holy Communion**  
*in the Close Garden*

**9:00am Family Service / Holy Communion**  
*in the Carlozzi Gymnasium*

**Easter Egg Hunt for the Littles** *following the 9am*  
*service*

**11:00am High Mass with Incense in the Church**

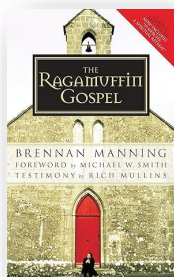
*Nursery Care at the 9am & 11am services*

### The Ragamuffin Gospel

A daytime book study group led by Fr. Troy Mendez about The Ragamuffin Gospel: Good News for the Bedraggled, Beat-Up, and Burnt Out by Brennan Manning

The next dates of the discussions are:  
**April 10, May 8**

Please join us: 10:30 AM  
in St. Barbara



## Rainbow Families Bible Study



A safe space for families who follow Jesus and love and support their LGBTQ+ Kids.

### Monday Evenings

**6:30-8:30 PM**

Anyone from church invited!

Email [TeamVeatch@mac.com](mailto:TeamVeatch@mac.com) to RSVP.

Upcoming dates:

**MAR 31, APR 14, APR 28, MAY 12**

## The 50th Anniversary Renewal of Vows DIXE & MIKE GROSSMAN



**Saturday, April 5, 2025**  
2pm in the Church  
Reception following  
in St. Barbara  
All are invited.

## Please join us for the conclusion of our Lenten Series on Ignatian Spirituality

**Last Week: April 2**  
**5:00 - 6:15 PM in St. Barbara**

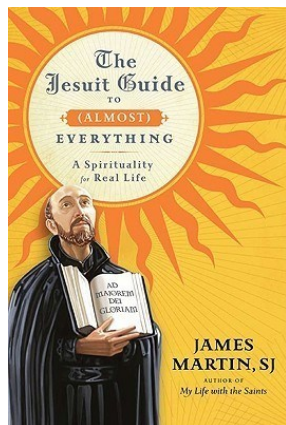
**5:00-5:30 PM**

We will enjoy a meal together: soup supper with bread.

**5:30-6:15 PM**

Discussion on Ignatian Spirituality using the "Jesuit Guide to Almost Everything" by James Martin, SJ

We have been working through several parts of the book together using this spiritual guidebook as a way to teach us the Ignatian goal of "finding God in all things." Lots of relatable stories and humorous anecdotes make this book relevant today even though it comes from a very old source, the teachings of St. Ignatius of Loyola 1491-1556.



## BOOK DISCUSSION GROUP FIRST WEDNESDAY OF THE MONTH 7:00PM IN THE URBANO LIBRARY

**APRIL 2**

### "INCONSPICUOUS CONSUMPTION"

BY TATIANA  
SCHLOSSBERG

**For more info:**

Grant Washburn

623-215-7849 or

[gwashburn2@cox.net](mailto:gwashburn2@cox.net)

tatiana  
schlossberg

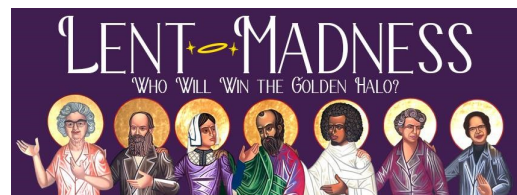
inconspicuous  
consumption

the environmental  
impact you  
didn't know  
you had

## Kids Lent Fun!

**Last Week: April 2**

While parents are doing the Ignatian Spirituality Class, Kids (5 and older) are doing a Lenten Saint bracket! Eat soup first then have some fun!



THE CHALLENGE FOUNDATION

Please join us for a free, inspirational event celebrating the mission of the Challenge Foundation.

**Tuesday, April 8th from 6-8pm**

at All Saints' Episcopal Day School.

Space is limited so we appreciate your RSVP.

All are welcome!



## UPCOMING ADULT EDUCATION

**March 30, 2025**

**9am: Learn about the Youth Pilgrimage  
With Chesirae Valentine**

**11:30am: Fr. Perry continues with  
Deconstruction**

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**April 6, 2025**

**9am: Join the Prison Ministry to finish the Mother's Day  
Cards for the Women at Perryville Prison**

**11:30am: The Friends of Music have a lot to share.  
Come check it out.**

THE FRIENDS OF MUSIC

THE GREAT BRITISH

# BASH



**Polyphony  
is rad, Baby!**

Tickets \$65 each  
Early Bird Pricing  
thru April 13, 2025

After April 13, Tickets \$75 each  
Host a Parishioner \$65  
thru April 13, 2025, \$75 after

Premium Table for 8- \$750  
includes premium  
refreshments and location

★ **TIME TO RESPOND** ★  
**SATURDAY, MAY 17, 2025**

**5:30 PM**

**ALL SAINTS' EPISCOPAL CHURCH**

**DELECTABLE INTERNATIONAL CUISINE  
LIVELY, BRITISH-INSPIRED MUSIC**

performed by the renowned  
Choir & Choristers of All Saints'

**BACK BY POPULAR DEMAND**

Wine Wall | The Great British Raffle | Punch Wall  
Themed Basket Raffles | Party Buy-In Experiences

**ALL PROCEEDS DIRECTLY  
BENEFIT THE MUSIC  
PROGRAMS OF ALL SAINTS'**

allowing us to:

- ★ Keep the after-school **Chorister Program** tuition-free.
- ★ Host collaborative events with celebrated local ensembles, including the Phoenix Women's Chorus & the Phoenix Boys Choir.
- ★ Plan for an exciting residency at St. Edmundsbury Cathedral in the UK in 2026.



★ **RSVP** ★  
"SCAN THE QR" OR VISIT  
[GIVEBUTTER.COM/FH1484](https://givebutter.com/FH1484)

Early Bird Pricing \$65 per person Before APRIL 13



## Easter 2025 Flowers & Music Memorial Dedications

Remember your loved ones this Easter season.

This not only supports the Holy Week & Easter services, but these ministries year-round.

**Return this coupon with your donation by APRIL 13 at 4pm.**

*All memorials received by this day will be included in the Easter Day bulletins.*

In Loving Memory: *please choose*  altar flowers or  music

Your Name:

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Phone or Email

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