



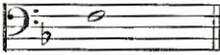
September 19, 2021
Sixteenth Sunday after Trinity
Seventeenth Sunday after Pentecost

St. Paul's Lutheran Church
205 St. Paul's Church Road • Salisbury, NC 28146
splcweb.org

Acolyte: Lindsey Whisnant • Crucifer: German Jaramillo
Lector: Hugh Wilhelm
Communion Assistants: Crystal Bost,
Bonnie Hinson, D. W. Honbarger

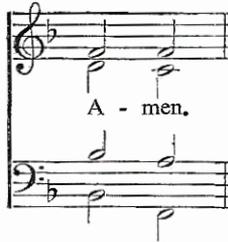
Welcome and Announcements

Beginning on page 41 of Service Book and Hymnal (SBH), the congregation shall rise.



IN the Name of the Father, and of the Son, and of the Holy Ghost.

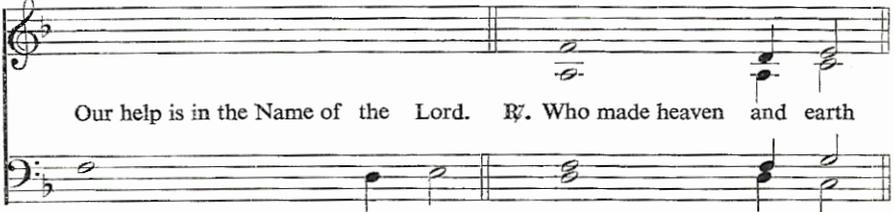
¶ *The Congregation shall sing or say:*



Confession Beloved in the Lord! Let us draw near with a true heart, and confess our sins unto God our Father, beseeching him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

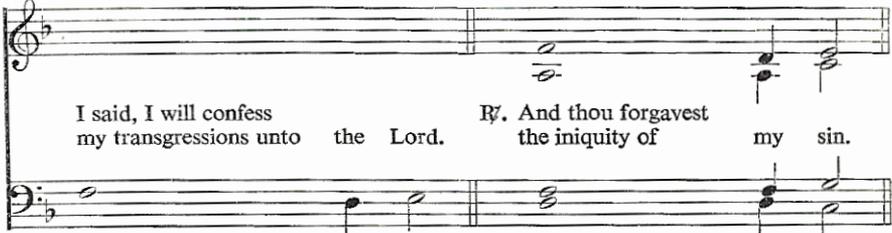
Minister

Congregation



Minister

Congregation



Almighty God, our Maker and Redeemer, we poor sinners confess unto thee, that we are by nature sinful and unclean, and that we have sinned against thee by thought, word, and deed. Wherefore we flee for refuge to thine infinite mercy, seeking and imploring thy grace, for the sake of our Lord Jesus Christ.

O most merciful God, who hast given thine only-begotten Son to die for us, have mercy on us, and for his sake, grant us remission of all our sins; and by thy Holy Spirit increase in us true knowledge of thee and of thy will, and true obedience to thy Word, that by thy grace we may come to everlasting life through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, hath had mercy upon us, and hath given his only Son to die for us, and for his sake forgiveth all our sins. To them that believe on his Name, he giveth power to become the sons of God, and bestoweth upon them his Holy Spirit. He that believeth, and is baptized, shall be saved. The Almighty and merciful God grant unto you, being penitent, pardon and remission of all your sins, time for amendment of life, and the grace and comfort of his Holy Spirit.

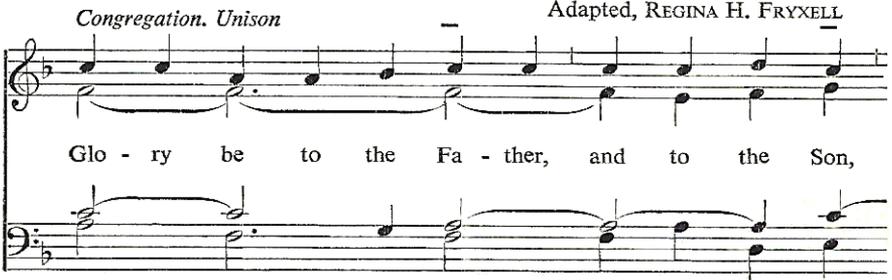
The congregation sings:



Introit Be merciful unto me, O Lord. For I cry unto thee daily. For thou, Lord, art good, and ready to forgive, and plenteous in mercy unto all them that call upon thee. Bow down thine ear, O Lord, hear me. For I am poor and needy.

Gloria Patri

Plainsong, Tone V
 PFALZ, 1557
 Adapted, REGINA H. FRYXELL



and to the Ho - ly Ghost: as it was in the be - gin - ning,

is now, and ev - er shall be, world with-out end. A - men.

The Kyrie

44, SBH

X cent. Plainsong (*Orbis factor*)
 Swedish *Mässbok*, 1942
 Adapted, REGINA H. FRYXELL

Minister

In peace let us pray to the Lord.

Congregation. Unison

R̄. Lord, - - - - - have mer - cy.

Minister

For the peace that is from a - bove, and for the sal -

va - tion of our souls, let us pray to the Lord.

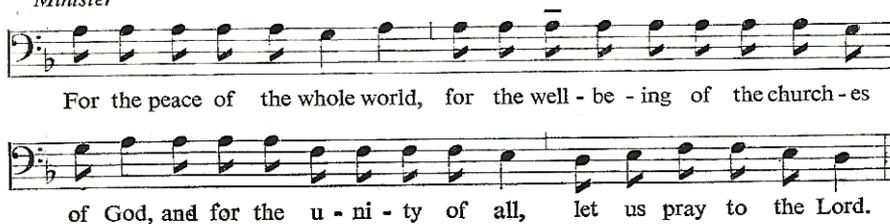
Congregation



R̄. Lord, - - - - have mer - cy.

Musical notation for the first Congregation part, featuring a treble and bass staff in G major with a key signature of one flat. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are "R̄. Lord, - - - - have mer - cy."

Minister



For the peace of the whole world, for the well - be - ing of the church - es
of God, and for the u - ni - ty of all, let us pray to the Lord.

Musical notation for the first Minister part, consisting of two bass staves in G major. The lyrics are "For the peace of the whole world, for the well - be - ing of the church - es of God, and for the u - ni - ty of all, let us pray to the Lord."

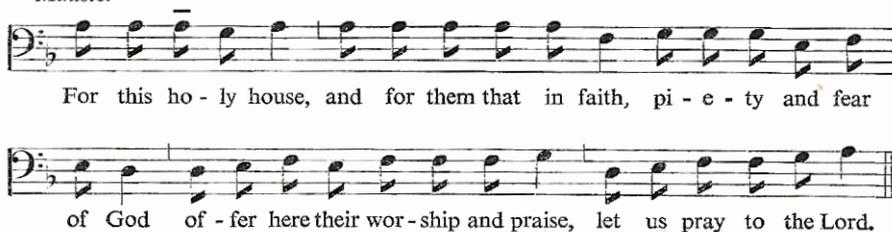
Congregation



R̄. Lord, - - - - have mer - cy.

Musical notation for the second Congregation part, featuring a treble and bass staff in G major. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are "R̄. Lord, - - - - have mer - cy."

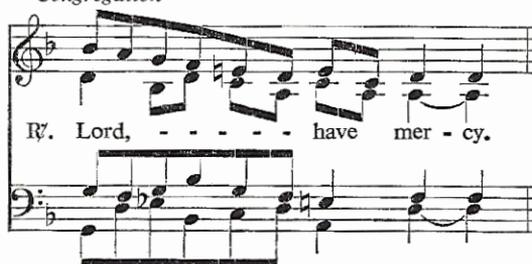
Minister



For this ho - ly house, and for them that in faith, pi - e - ty and fear
of God of - fer here their wor - ship and praise, let us pray to the Lord.

Musical notation for the second Minister part, consisting of two bass staves in G major. The lyrics are "For this ho - ly house, and for them that in faith, pi - e - ty and fear of God of - fer here their wor - ship and praise, let us pray to the Lord."

Congregation



R̄. Lord, - - - - have mer - cy.

Musical notation for the third Congregation part, featuring a treble and bass staff in G major. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are "R̄. Lord, - - - - have mer - cy."

Minister



Help, save, pi - ty and de - fend us, O God, by thy grace.

Congregation

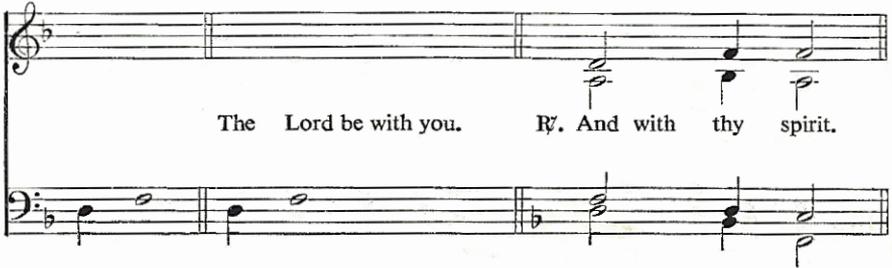


R̄. A - - - men.

¶ *Then shall the Minister
sing or say:*

Organ

Congregation



The Lord be with you. R̄. And with thy spirit.

The Collect Lord, we pray thee, that thy grace may always go before and follow after us, and make us continually to be given to all good works; through thy Son, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Chost, one God, world without end.

¶ *The Collect ended, the Congregation shall sing or say:*



A - men.

The Lesson is written in the 11th chapter of Jeremiah, beginning at the 18th verse. Jeremiah 11:18–20 (RSV)

¹⁸ The LORD made it known to me and I knew;
then thou didst show me their evil deeds.

¹⁹ But I was like a gentle lamb
led to the slaughter.

I did not know it was against me
they devised schemes, saying,

“Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
that his name be remembered no more.”

²⁰ But, O LORD of hosts, who judgest righteously,
who triest the heart and the mind,
let me see thy vengeance upon them,
for to thee have I committed my cause.

Here endeth the Lesson.

The Psalm

Psalm 54

¹Save me, O God, | by your Name;
in your might, de- | fend my cause.

²**Hear my | prayer, O God;**
give ear to the words | of my mouth.

³For the arrogant have risen up against me, and the ruthless
have | sought my life,
those who have no re- | gard for God.

⁴**Behold, God | is my helper;**
it is the Lord who sus- | tains my life.

⁵Render evil to those who | spy on me;
in your faithful- | ness, destroy them.

⁶**I will offer you a | freewill sacrifice**
and praise your name, O Lord, for | it is good.

⁷For you have rescued me from | every trouble,
and my eye has seen the ruin | of my foes.

The Epistle is written in the third and fourth chapters of James, beginning at the 13th verse. James 3:13–4:10 (RSV)

¹³Who is wise and understanding among you? By his good life let him show his works in the meekness of wisdom. ¹⁴But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. ¹⁵This wisdom is not such as comes down from above, but is earthly, unspiritual, devilish. ¹⁶For where jealousy and selfish ambition exist, there will be disorder and every vile practice. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, without uncertainty or insincerity. ¹⁸And the harvest of righteousness is sown in peace by those who make peace.

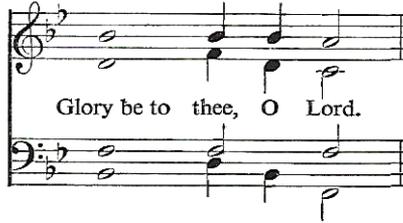
¹What causes wars, and what causes fightings among you? Is it not your passions that are at war in your members? ²You desire and do not have; so you kill. And you covet and cannot obtain; so you fight and wage war. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, to spend it on your passions. ⁴Unfaithful creatures! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. ⁵Or do you suppose it is in vain that the scripture says, “He yearns jealously over the spirit which he has made to dwell in us”? ⁶But he gives more grace; therefore it says, “God opposes the proud, but gives grace to the humble.” ⁷Submit yourselves therefore to God. Resist the devil and he will flee from you. ⁸Draw near to God and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you men of double mind. ⁹Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to dejection. ¹⁰Humble yourselves before the Lord and he will exalt you.

Here endeth the Epistle for the Day.

The Gradual The heathen shall fear the Name of the Lord; and all the kings of the earth thy glory. When the Lord shall build up Zion, he shall appear in his glory. Alleluia, alleluia. O sing unto the Lord a new song, for he hath done marvellous things. Alleluia.

The Holy Gospel (53, SBH) is written in the ninth chapter of St. Mark, beginning at the 30th verse. Mark 9:30–37 (RSV)

¶ *The Congregation shall rise and sing or say:*



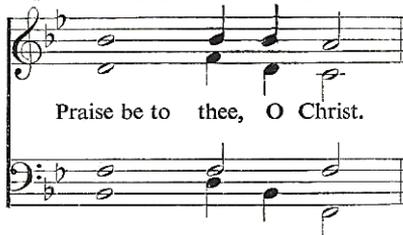
³⁰ They went on from there and passed through Galilee. And he would not have any one know it; ³¹ for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise." ³² But they did not understand the saying, and they were afraid to ask him.

³³ And they came to Caperna-um; and when he was in the house he asked them, "What were you discussing on the way?" ³⁴ But they were silent; for on the way they had discussed with one another who was the greatest. ³⁵ And he sat down and called the twelve; and he said to them, "If anyone would be first, he must be last of all and servant of all." ³⁶ And he took a child, and put him in the midst of them; and taking him in his arms, he said to them, ³⁷ "Whoever receives one such child in my name receives me; and whoever receives me, receives not me but him who sent me."

Here endeth the Gospel for the Day.

54, SBH

¶ *The Congregation shall sing or say:*



I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God, begotten not made. Being of one substance with the Father, by whom all things were made: who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was also crucified for us under Pontius Pialte. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth at the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the Giver of Life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe in one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.



My Faith Looks Up to Thee

1 My faith looks up to thee, Thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part Strength to my faint - ing heart,
 3 While life's dark maze I tread And griefs a - round me spread,
 4 When ends life's tran - sient dream, When death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, Take all my
 My zeal in - spire; As thou hast died for me, Oh, may my
 Be thou my guide; Bid dark-ness turn to day, Wipe sor - row's
 Shall o'er me roll; Blest Sav - ior, then, in love Fear and dis -

guilt a - way, Oh, let me from this day Be who - ly thine!
 love to thee Pure, warm, and change - less be, A liv - ing fire!
 tears a - way, Nor let me ev - er stray From thee a - side.
 trust re - move; Oh, bear me safe a - bove, A ran - somed soul!

Text: Ray Palmer, 1808 - 1887
 Tune: Lowell Mason, 1792 - 1872

OLIVET
 664 6664

Reproduced as an active subscriber to SOWeR (Sola Online Worship e-Resource) www.solapublishing.com

The Sermon: “Are You a Peacemaker?”

The Sermon being ended, the Congregation shall rise...

The peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus.



The Offering

Offertory: “The King of Love My Shepherd Is”

E. Childs

The Prayer of the Church Each prayer ends with, “In thy mercy...”
and the responses are:

*We beseech thee
to hear us, good Lord.*

Let All Mortal Flesh Keep Silence

1 Let all mor - tal flesh keep si - lence, And with fear and
 2 King of kings, yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At his feet the six - wing - ed ser - aph, Cher - u - bim with

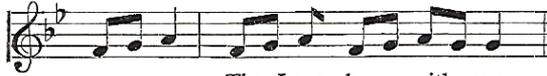
trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth he stood, Lord of lords in hu - man ves - ture,
 on the way; As the Light of light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence,

For with bless - ing in his hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day. Comes, the pow'rs of hell to
 As with cease - less voice they cry: "Al - le - lu - ia! Al - le -

scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish, As the dark - ness clears a - way.
 lu - - - ia! Al - le - lu - ia, Lord Most High!"

¶ *The Minister and Congregation shall sing or say:*

Organ *Minister* Ancient Church melodies
Harm. after J. H. ARNOLD



The LORD be with you.

Congregation. Unison



R̄. And with thy spir - it.



Minister



Lift up your hearts.

Congregation



R̄. We lift them up un - to the Lord.



Minister



Let us give thanks un - to the Lord our God.

Congregation



R̄. It is meet and right so to do.



The Preface It is truly meet, right, and salutary... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying...

The Sanctus

32, SBH

XI cent. Plainsong, adapted, J. S. BACH
STEINAU, 1726

Adapted, REGINA H. FRYXELL

Unison

Ho - ly, ho - ly, ho - ly, Lord God of Sa - ba - oth;

The first system of musical notation for 'The Sanctus'. It consists of a treble clef staff and a bass clef staff, both in a key signature of two flats (B-flat and E-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: 'Ho - ly, ho - ly, ho - ly, Lord God of Sa - ba - oth;'.

Heaven and earth are full of thy glo - ry; Ho - san - na

The second system of musical notation. The treble clef staff continues the melody, and the bass clef staff continues the bass line. The lyrics are: 'Heaven and earth are full of thy glo - ry; Ho - san - na'.

in the high - est. Bless - ed is he that com - eth in the

The third system of musical notation. The treble clef staff continues the melody, and the bass clef staff continues the bass line. The lyrics are: 'in the high - est. Bless - ed is he that com - eth in the'.

Name of the Lord; Ho - san - na in the high - est.

The fourth system of musical notation. The treble clef staff continues the melody, and the bass clef staff continues the bass line. The lyrics are: 'Name of the Lord; Ho - san - na in the high - est.'

The Words of Institution

63, SBH

Our Lord Jesus Christ, in the night in which he was betrayed, took bread; and when he had given thanks, he brake it and gave it to his

disciples, saying, Take and eat; this is my Body, which is given for you; this do in remembrance of me.

After the same manner also, he took the cup, when he had supped, and, when he had given thanks, he gave it to them, saying, Drink ye all of it; this cup is the New Testament in my Blood, which is shed for you, and for many, for the remission of sins; this do, as oft as you drink of it, in remembrance of me.

The Lord's Prayer

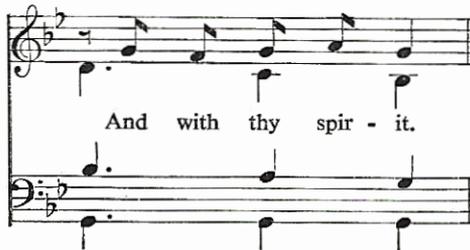
62, SBH

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, they will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

¶ *Then shall the Minister turn to the Congregation and sing or say:*



¶ *The Congregation shall sing or say:*



*The peace of the Lord
be with you always.*

Agnus Dei

64, SBH

BRAUNSCHWEIG, 1528
Adapted, REGINA H. FRYXELL

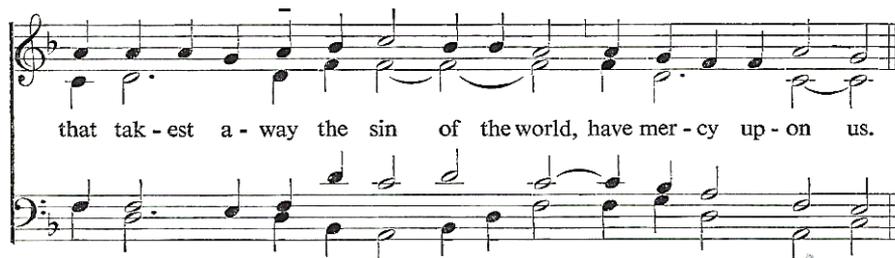
Unison



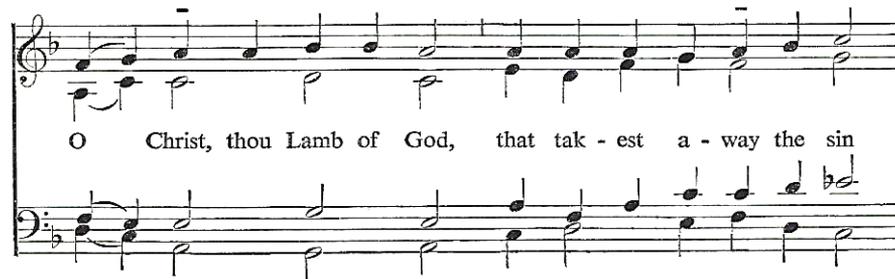
O Christ, thou Lamb of God, that tak - est a - way the sin



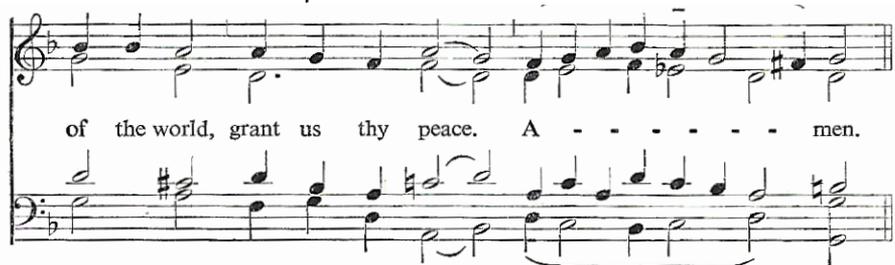
of the world, have mer - cy up - on us. O Christ, thou Lamb of God,



that tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, thou Lamb of God, that tak - est a - way the sin



of the world, grant us thy peace. A - - - - - men.

First Communion

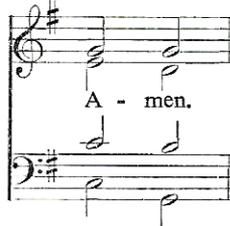
Alexander Canup and Sophie Hoffner

Communion & Communion Prayer

69, SBH

Almighty God, who givest the true Bread of Life which cometh down from heaven, even thy Son, Jesus Christ our Lord, grant, we beseech thee, that we who have received the Sacrament of his Body and Blood may abide in him, and he in us, that we may be filled with the power of his endless life; who liveth and reigneth with thee and the Holy Ghost, one God, world without end.

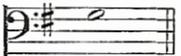
¶ *The Congregation shall sing or say:*



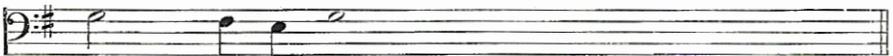
The Benediction

70, SBH

Minister

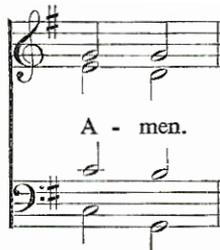


THE LORD bless thee, and keep thee.
The LORD make his face shine upon thee, and be gracious unto thee.
The LORD lift up his countenance upon thee, and give thee peace:



In the Name of the Father, and of the Son, and of the Holy Ghost.

¶ *The Congregation shall sing or say:*



Postlude: Trumpet Tune in G

J. Bankson

Announcements ~ September 19, 2021

We extend our love and sympathy, and prayers for Patricia Goodman and family on the death of Patricia's mother, Victoria Squires. Ms. Squires died on September 8, 2021.

Love and sympathy are extended to Larry and Leilani Watson on the death of their son, Larry Mark Watson. Mark died Tuesday, September 14, 2021 at home. Please keep the family in prayer.

The rose on the altar is given by the Lutheran Women to honor the birth of Hadley Faye Charles who was born on September 10th. Hadley is the daughter of Chris and Kelsey Charles, granddaughter of Will and Karen Charles, and great-granddaughter of Harold and Louise Eller.

Lutheran Women – The October 2nd CLW Convocation, has been **postponed until April 2, 2022** due to the increase in Covid cases in Rowan County.

The women are collecting new, unwrapped Christmas gifts for children during September to take to Binns-Counts in November.

Women's Sunday is October 3rd. If you wish to be a part of the women's choir that day, please come to practice Wednesday at 6:30.

The Lutheran Men's monthly meetings are moving to the fourth Monday of each month beginning October 28th. We look forward to having all men join us on this new night!

Events at a Glance

September 19 – Outreach with Youth & Family, **3:00pm**

September 19 – Standing Committee *Chairpersons*, **6:00pm**

September 26 – Finance Committee, **5:00pm**

September 26 – Council meeting, **6:00pm**

September 26 – All Standing Committees meet, **7:00pm**

October 1-2 – Grade school youth camp-out

October 3 – Lutheran Womens' Sunday

October 15 – Girl Scout Sleep-over, fellowship hall, **7:00pm**

October 22 – Johan Gidden Concert, fellowship hall, **7:00pm**

“A Grown-Up Christmas Wish”

This year’s SPLC Nativity Pageant will be presented on the evenings of December 23rd and 24th. Many churches in our community do not offer Christmas Eve services, and yet it is the single day of the year more unchurched individuals and families decide to attend church. What a wonderful opportunity for our congregation to share with our community the Good News the angels proclaimed over 2,000 years ago.

In memory and in honor of our dear friend, Joyce Wilhelm, we are presenting one of the very first pageants she wrote and directed at St. Paul’s from 1995. As always, the pageant will retell the Christmas story with Scripture and music that herald the birth of Jesus Christ, including our traditional candle lighting and carols. And it wouldn’t be one of Joyce’s plays without the joyous ringing of the bells from SPLC’s handbell choir!

Please consider volunteering as a member of the cast—such as an angel, shepherd, or wise man. For those of you who like to work behind the scenes, we need a large crew to help with sets, costumes, lighting, and sound. Anyone from grade school age on up who would like to participate should text or call Brenda Julian at 704-647-2077 or email her at breadnose@yahoo.com.

Outreach Collection for Binns-Counts

During the month of October, the Outreach Committee will collect gently-used items for the Binns-Counts Community Center. Donations of used clothing and household goods will be greatly appreciated. Your donations may be put in the bin that will be in the church narthex, or dropped off on the back porch of the Canup residence at 1708 Old Concord Road. Items will be delivered the first week in November.

Stewardship

General Fund Offering (9/12).....	\$8,785
Other Offering (9/12)	\$1,406
Worship Attendance (9/12).....	156
General Fund YTD Receipts as of 9/12	\$272,768
General Fund YTD Budget as of 9/12	\$279,392

Members of St. Paul's for Special Prayers:

Grady Earnhardt - Health concerns
Sonya Eller - Recovering from surgery
Terry Eller - Recovering from surgery
Bishop Goodman - Aplastic anemia
Helen Gordon - Recovering, knee replacement
Peyton Holland - Blood disorder
Emerson Holder - Health concerns
Alan Lyerly - Recovering, pacemaker
Mike Morris - Health concerns
Teresa Peeler - Health concerns
Dottie Stancil - Health concerns
Jane Wilhelm - Health concerns

Please let us know if any additions or corrections to this list of concerns are needed. In an effort to keep the list current, we will try to update/remove prayer requests on a monthly basis, with the exception of known, prolonged issues.

Homebound and Long-Term Care:

Autumn Care: Martha Hopkins, Walter Smith
Citadel: Mary Sherrill
Elmcroft: Helen Howe
Trinity Oaks: Barbara Whisnant
Home: Judy Bernhardt, Iverson and Gayle Brendle, John and Louise Cornelison, Barbara Deese, Ruby Heilig, Chuck and Linda Hess, Shirley Hoosier, Susan Lyerly, Carrie Reavis, Dottie Stancil, Barbara Upright, Polly Webb

Friends of St. Paul's:

Riley Burton - Former St. Paul's organist, health concerns
Catie Critchfield - Great-granddaughter of Ed and Betty Niedens, health concerns
Seth Eagle and his sister Abigail Eagle - friends of the Orbison family, Covid19 and other health concerns
Ashley Fink - granddaughter of Larry and Leilani Watson, recovering from surgery and other health concerns
Lindsey Grace Hoosier - granddaughter of Shirley Hoosier, covid
Linda Jaramillo - Mother of Julie Jaramillo, health concerns
Elizabeth Tancordo - Niece of Bill and Linda Behrendt, health concerns
Leslie Ryman - Sister of Pastor Ryman, cancer; recovering at home from surgery

Two Year Daily Lectionary

Pentecost 17

Sunday – 1 Kings 12:21–33; Acts 4:18–31; John 10:31–42

Monday – 1 Kings 13:1–10; Philippians 1:1–11; Mark 15:40–47

Tuesday – 1 Kings 16:23–34; Philippians 1:12–30; Mark 16:1–20

Wednesday – 1 Kings 17:1–24; Philippians 2:1–11; Matthew 2:1–12

Thursday – 1 Kings 18:1–19; Philippians 2:12–30; Matthew 2:13–23

Friday – 1 Kings 18:20–40; Philippians 3:1–16; Matthew 3:1–12

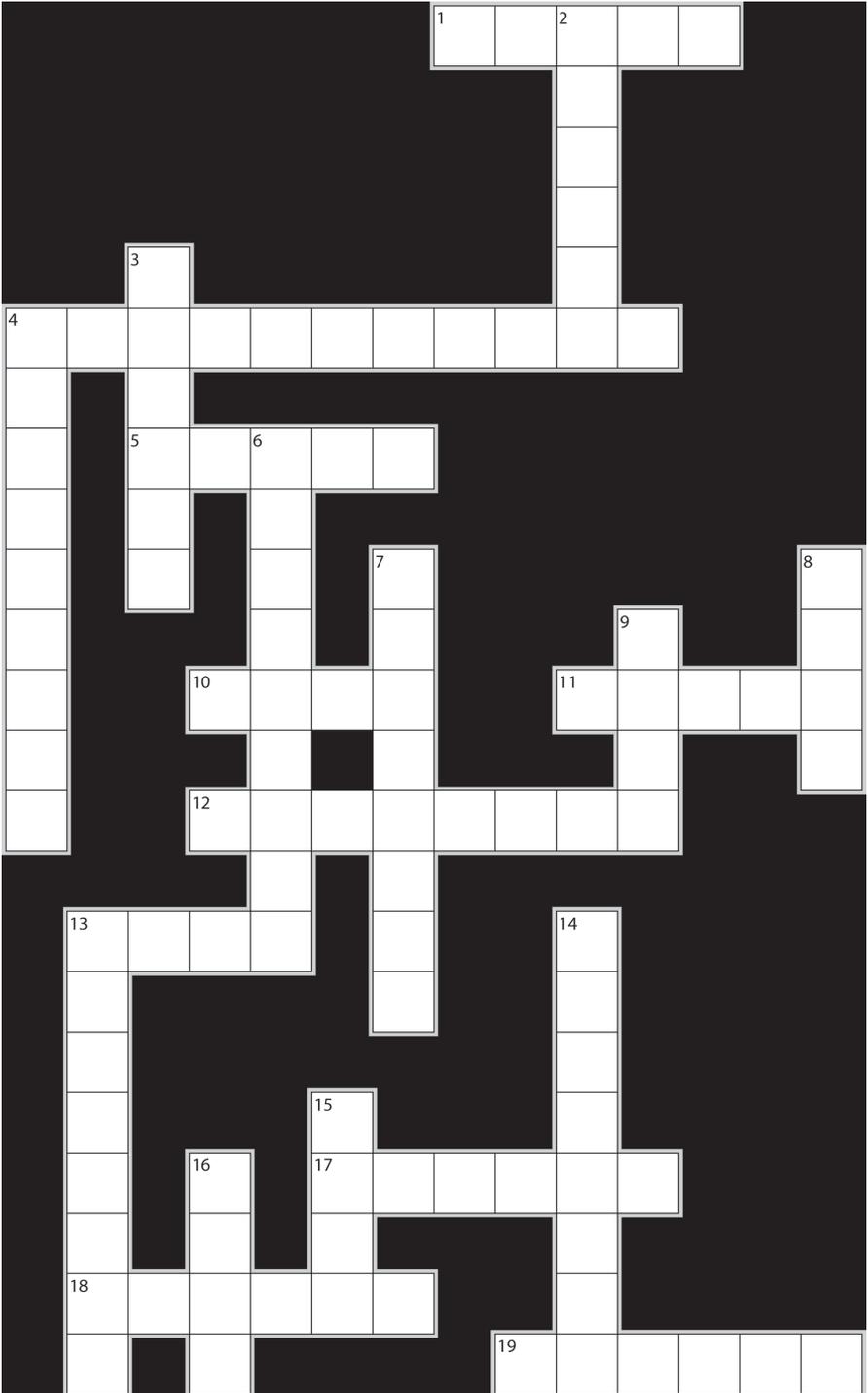
Saturday – 1 Kings 18:41–19:8; Philippians 3:17–4:7; Matthew 3:13–17

ACROSS

1. How many days did Elijah go on one meal? (1 Kings 18:41–19:8)
4. The Spirit led Jesus here. (Matthew 3:13–17)
5. Where does the fruit of righteousness come from?
(Philippians 1:1–11)
10. Whose prophets did Elijah defeat? (1 Kings 18:20–40)
11. They couldn't find a buried Jesus because he is... (Mark 16:1–20)
12. Joseph was looking for this. (Mark 15:40–47)
13. Who came preaching in the wilderness of Judea? (Matthew 3:1–12)
17. Who should you count as greater than self? (Philippians 2:1–11)
18. The Jews wanted to do this to Jesus. (John 10:31–42)
19. For Paul, dying was a gain but living was... (Philippians 1:12–30)

DOWN

2. What did God use to feed his prophet? (1 Kings 17:1–24)
3. Who did God send to confront Ahab? (1 Kings 18:1–19)
4. When the wise men saw the child Jesus, they... (Matthew 2:1–12)
6. What should you work at with fear and trembling?
(Philippians 2:12–30)
7. With what did the believers speak the word? (Acts 4:18–31)
8. What dried up or withered on Jeroboam? (1 Kings 13:1–10)
9. How should we stand in the Lord? (Philippians 3:17–4:7)
13. Who told Israel it was gold calves that brought them out of Egypt?
(1 Kings 12:21–33)
14. After Herod's death, Joseph took Jesus to... (Matthew 2:13–23)
15. Compared to knowing Christ, everything else is...
(Philippians 3:1–16)
16. Who did more evil than all the kings before him? (1 Kings 16:23–34)





St. Paul's Lutheran Church

Lutheran Congregations in Mission for Christ (LCMC)

OUR MISSION

A family of faith sharing the gospel and love of Christ

Phone: 704-633-0922 ~ Fax: 704-636-1300

Email: splchurch@att.net

Website: www.splcweb.org

Facebook: www.facebook.com/StPaulsLCMC

OFFICE HOURS

Monday – Thursday 8:30 a.m. – 3:30 p.m.

Friday 8:30 a.m. – 12 Noon

CHURCH STAFF

Rev. Mark Ryman, Pastor

revryman@gmail.com

Pamela Cottingham, Secretary

splchurch@att.net

George Barringer, Council President

gsbarringer@carolina.rr.com

John Brock, Music Director

splcmusicalsisbury@gmail.com

Connie Burleson, Organist

connieburleson@yahoo.com

Judy Lowman, Treasurer

jlowman1@carolina.rr.com

Alison Moore, Girl Scout Coordinator, 704-467-9191