

# CHRIST OUR SAVIOR LUTHERAN CHURCH

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TEACHING AND REACHING PEOPLE FOR THE KINGDOM

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**WELCOME VISITORS!** We are glad that you have joined us for worship this morning. We have come into God's presence to worship him as our Lord and Savior.

- ❖ Restrooms are located to the right of the main doors.
- ❖ There is a staffed nursery available outside of the worship area for children under 3.
- ❖ There is a private area for nursing mothers located in the main preschool classroom.
- ❖ Coffee and drinks are available after the service.
- ❖ Please sign the guest register in the fellowship area.

**SAINTS TRIUMPHANT**

**NOVEMBER 2, 2025**

**CAUSE/EFFECT—SAINTHOOD/STAMINA**



## **SERIES THEME:**

*"Every why hath a wherefore."* That was Shakespeare's poetic way of saying that very little happens by chance. Generally, there is an agent behind an action. There is cause and effect. And to navigate life well, it is vital we understand both. If you want to effect a healthy heart, you need to know the causes of heart disease. Before a major purchase causes you to go into debt, you need to think about the effect it will have on your budget. If you want the peace of being close to God, you need to know what causes that effect. Again, to navigate life well, it is vital we understand cause and effect.

We are nearing the end of the Church Year. This past year, we have reviewed Jesus' life and teaching. The Scripture readings in these final weeks recall some of the major themes that are woven throughout the Church Year. In this final series we will be looking at those themes with the understanding that "every why hath a wherefore." We conclude the year by talking about cause and effect in God's kingdom.

## **THEME OF THE DAY:**

God grants the status of "saint" (which means "holy one") to every believer. It might appear that status is of little practical value. If you achieve the status "billionaire" or "celebrity" or "senator" your life is going to be vastly different than most other people, most likely better. But if God calls you a saint, just like everyone else, you will struggle with trials, temptations, and sin. Being a saint does not make life easier. In some ways it makes life more difficult as we struggle against a world that is hostile toward Christ. This might lead us to ask, "Is it really that big a deal that God calls us saints?"

For centuries, the Church has answered that question by celebrating the Festival of All Saints. This week we get a peek at the saints who have died and now live in the glory of Christ's light. Through eyes of faith, we see the saints enjoying glory in the place where "there will be no more death or mourning or crying or pain" (Revelation 21:1-6). We realize what a precious gift this status of saint actually is. We understand that soon enough we shall join all the saints in that glorious heavenly city. And that gives us amazing stamina to face the challenges of this world with the strength Christ gives to all his saints.

# SERVICE OF THE WORD AND SACRAMENT

**867 AFFLICTED SAINT, TO CHRIST DRAW NEAR** (A soloist sings verses 1-2 and the 1<sup>st</sup> refrain. The congregation joins in the rest of the hymn.)



1 Af - flict - ed saint, to Christ draw near, your Sav - ior's  
 2 Your faith is weak, your foes are strong, and if the  
 3 Should per - se - cu - tion rage and flame, still trust in  
 4 When called to bear your weight - y cross, or sore af -



gra - cious prom - ise hear; his faith - ful Word you can be -  
 con - flict should be long, the Lord will make the tempt - er  
 your Re - deem - er's name. In fi - ery tri - als you shall  
 flic - tion, pain, or loss, or deep dis - tress, or pov - er -

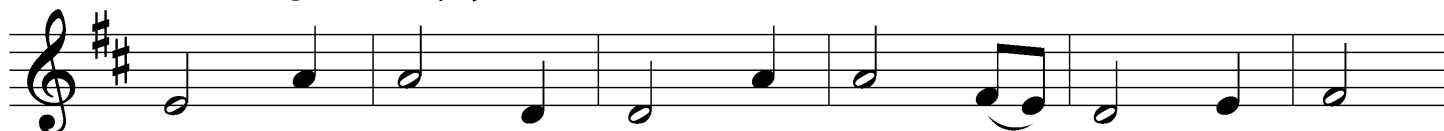


lieve, that as your days your strength shall be. v. 2  
 flee, that as your days your strength shall be. *Refrain*  
 see that as your days your strength shall be. *Refrain*  
 ty, still as your days your strength shall be. *Refrain*

*Refrain*



So, sing with joy, af - flict - ed one; the bat - tle's fierce, but the



vic - t'ry's won! God shall sup - ply all that you need;



yes, as your days your strength shall be.

## INVOCATION <sup>1</sup>

P: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

## CONFESSION AND ABSOLUTION OF SINS <sup>2</sup>

P: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

P: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: **Amen.**

P: In the peace of forgiveness, let us praise the Lord.

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<sup>1</sup> The Invocation, which uses the words spoken over us at our baptisms, reminds us of who we are (children of God) and what we are members of—the church of God on earth.

<sup>2</sup> We cannot approach God without having our sins forgiven. He is holy and we are not. Confession assures us of a clean slate before God and prepares us for worship, hearing God's Word, and receiving the Lord's Supper.

## FOR ALL THE SAINTS (CHOIR SONG)

Alleluia! Sing alleluia!  
O sing alleluia!  
O sing alleluia! Alleluia!

For all the saints who from their labors rest,  
who thee by faith before the world confessed,  
thy name, O Jesus, be forever blest.  
Alleluia! Alleluia!  
Blessed be thy holy name,  
Thy holy name, thy holy name, thy holy name.

Thou wast their rock, their fortress, and their might;  
thou, Lord, their captain in the well-fought fight;  
thou, in the darkness drear, their one true light.  
Alleluia! Alleluia!

Oh, blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
yet all are one in thee, for all are thine.  
Alleluia! Alleluia!

From earth's wide bounds, from ocean's farthest coast,  
through gates of pearl streams in the countless host,  
singing to Father, Son, and Holy Ghost.  
Alleluia! Alleluia!  
Alleluia! Alleluia! Alleluia! Alleluia!

Text: William W. How, 1823–1897, alt. Tune: Ralph Vaughan Williams, 1872–1958 Text and tune: Public domain Arr. By Brad Nix © 2025 Lorenz Publishing Company.

## **PRAYER OF THE DAY <sup>3</sup>**

**P:** Almighty God, you have knit your people together into one holy Church, the body of Christ our Lord. Grant us grace to follow the example of your blessed saints in lives of faith and willing service and with them at last inherit the inexpressible joys that you have prepared for those who love you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

## **CHILDREN'S SERMON**

### **THE WORD OF GOD**

#### **FIRST LESSON: REVELATION 21:1-6**

<sup>1</sup>Then I saw "a new heaven and a new earth," for the first heaven and the first earth had passed away, and there was no longer any sea. <sup>2</sup>I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, "Look! God's dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. <sup>4</sup>He will wipe every tear from their eyes. There will be no more death' or mourning or crying or pain, for the old order of things has passed away."

<sup>5</sup>He who was seated on the throne said, "I am making everything new!" Then he said, "Write this down, for these words are trustworthy and true."

<sup>6</sup>He said to me: "It is done. I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water without cost from the spring of the water of life.

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<sup>3</sup> Our status as saints not only restores our broken relationship with God. It also creates an inseparable bond with the rest of this blessed communion. This prayer comes from the Book of Common Prayer of 1549.

## SECOND LESSON: HEBREWS 11:32-40 <sup>4</sup>

<sup>32</sup>And what more shall I say? I do not have time to tell about Gideon, Barak, Samson and Jephthah, about David and Samuel and the prophets, <sup>33</sup>who through faith conquered kingdoms, administered justice, and gained what was promised; who shut the mouths of lions, <sup>34</sup>quenched the fury of the flames, and escaped the edge of the sword; whose weakness was turned to strength; and who became powerful in battle and routed foreign armies. <sup>35</sup>Women received back their dead, raised to life again. There were others who were tortured, refusing to be released so that they might gain an even better resurrection. <sup>36</sup>Some faced jeers and flogging, and even chains and imprisonment. <sup>37</sup>They were put to death by stoning; they were sawed in two; they were killed by the sword. They went about in sheepskins and goatskins, destitute, persecuted and mistreated— <sup>38</sup>the world was not worthy of them. They wandered in deserts and mountains, living in caves and in holes in the ground.

<sup>39</sup>These were all commended for their faith, yet none of them received what had been promised, <sup>40</sup>since God had planned something better for us so that only together with us would they be made perfect.

### VERSE OF THE DAY <sup>5</sup>

### REVELATION 7:15

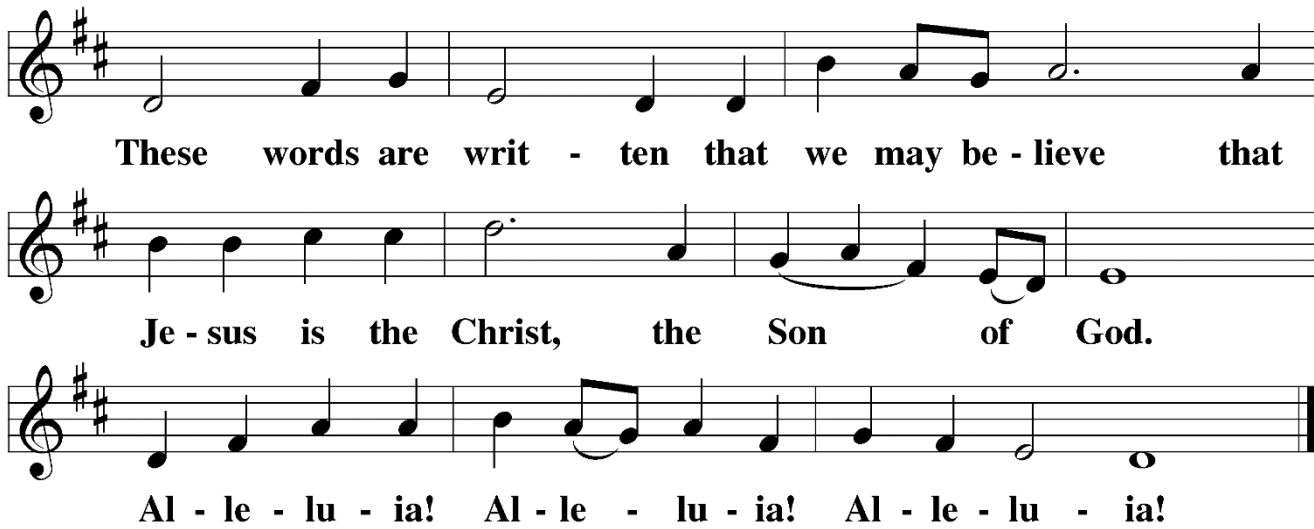
P: Alleluia. They are before the throne of God and serve him day and night in his temple. Alleluia.



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<sup>4</sup> For many Christians, their faith was the cause of pain and even death. They faced these troubles with amazing courage and stamina because they knew God has planned something better for his saints.

<sup>5</sup> The Verse of the Day, traditionally called the Alleluia (a Latinized form of the Hebrew word meaning "praise the Lord") highlights a text of particular relevance to the theme of the day.



## GOSPEL LESSON: LUKE 6:20-23<sup>6</sup>

<sup>20</sup>Looking at his disciples, he said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

<sup>21</sup>Blessed are you who hunger now,  
for you will be satisfied.

Blessed are you who weep now,  
for you will laugh.

<sup>22</sup>Blessed are you when people hate you,  
when they exclude you and insult you  
and reject your name as evil,  
because of the Son of Man.

<sup>23</sup>“Rejoice in that day and leap for joy, because great is your reward in heaven.  
For that is how their ancestors treated the prophets.

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<sup>6</sup> Jesus teaches that the blessedness of being God’s saint is currently hidden from sight. Yet, one day, that blessedness shall be revealed.

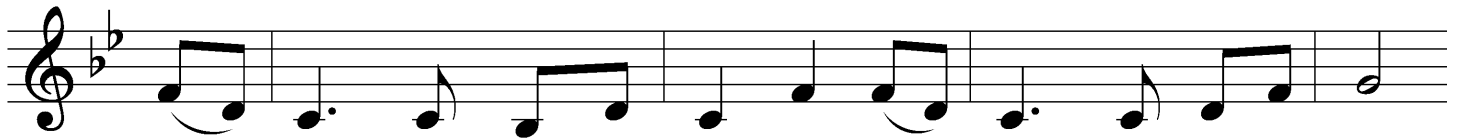
## 889 JERUSALEM THE GOLDEN



1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest—  
3 The Christ is ev - er with them, the day-light is se - rene;



the sight of it re - fresh - es the wea - ry and op - pressed.  
the pas - tures of the bless - ed are ev - er rich and green.



I know not, oh, I know not what joys a - wait us there,  
There is the throne of Da - vid, and there, from care re - leased,



what ra - dian - cy of glo - ry, what bliss be - yond com - pare:  
the shout of them that tri - umph, the song of them that feast.



to sing the hymn un - end - ing with all the mar - tyr throng,  
To God en - throned in glo - ry the Church's voic - es blend,



a - midst the halls of Zi - on re - sound - ing full with song.  
the Lamb for - ev - er bless - ed, the Light that knows no end.

Text: Bernard of Cluny, 12th cent., abr.; tr. John Mason Neale, 1818–1866, alt. Tune: Gustav Holst, 1874–1934 Text and tune: Public domain

**Fear Not, the Future Is Bright****NICENE CREED<sup>8</sup>**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,**

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<sup>7</sup> The Sermon is the Word of God, proclaiming the living voice of the Gospel to God's people. The preacher is the appointed representative who illuminates the Scripture for the congregation and applies it to our contemporary situation. He is neither lecturer nor entertainer, but a link through whom the Holy Spirit brings law and gospel to bear upon the hearts and minds of the worshiper and enlivens their faith and life.

<sup>8</sup> The Nicene Creed is the great Confession of the Christian faith professed by all Christians. The Creed originated at the First Council of Nicaea (c. A.D. 325) and was finalized at the First Council of Constantinople (c. A.D. 381), which are respectively known as the First and Second Ecumenical Councils of the Church. The Creed itself was crafted as a clear confession of Scripture – that the Lord Jesus and the Holy Spirit are God, equal to the Father in one eternal, undivided Trinity.

the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and  
glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.

## THANKSGIVING

### OFFERING

*The members of Christ Our Savior have joined together to do the Lord's work in this community and around the world. An offering box is located in the back of the sanctuary. We also offer an electronic giving option. If you would like to start giving your weekly offering electronically, please go to the App Store or Google Play and search for "Vanco Mobile" to download the App for free or use this QR Code:*



*This offering is a joyful response of our faith; so, if you are visiting with us this morning, we do not want you to feel obligated.*

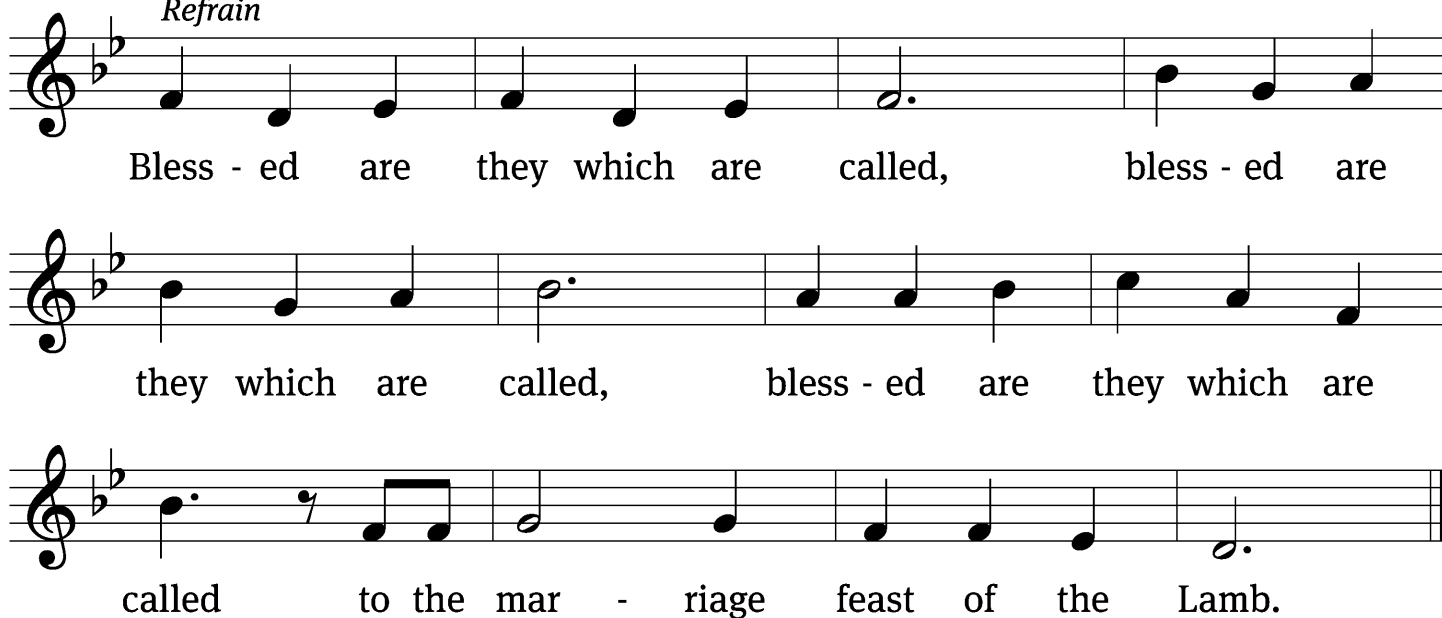
### THE COMMEMORATION OF SAINTS DEPARTED

"I am the bread of life. He who comes to me will never go hungry, and he who believes in me will never be thirsty. For my Father's will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise him up at the last day."

*John 6:35,40*

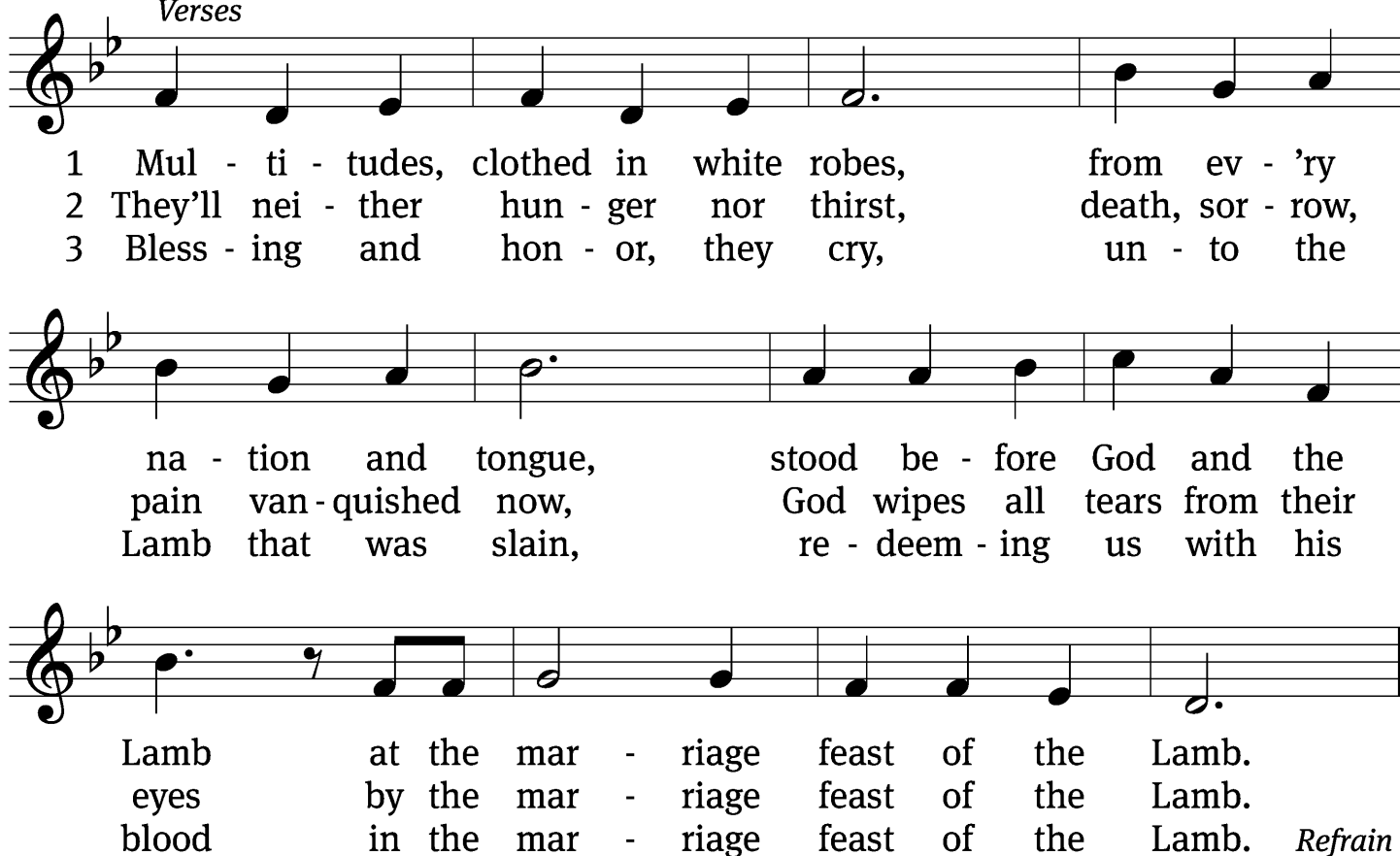
# 886 BLESSED ARE THEY

## Refrain



Bless - ed are they which are called, bless - ed are  
 they which are called, bless - ed are they which are  
 called to the mar - riage feast of the Lamb.

## Verses



1 Mul - ti - tudes, clothed in white robes, from ev - 'ry  
 2 They'll nei - ther hun - ger nor thirst, death, sor - row,  
 3 Bless - ing and hon - or, they cry, un - to the  
 na - tion and tongue, stood be - fore God and the  
 pain van - quished now, God wipes all tears from their  
 Lamb that was slain, re - deem - ing us with his  
 Lamb at the mar - riage feast of the Lamb.  
 eyes by the mar - riage feast of the Lamb.  
 blood in the mar - riage feast of the Lamb. *Refrain*

Text: Larry L. Fleming, 1936–2003, alt. Tune: Larry L. Fleming, 1936–2003 Text and tune: © 1996 Birnamwood Publications, a div. of MorningStar Music Publishers, Inc. Used by permission: OneLicense no. 712940

# MEMBERS OF CHRIST OUR SAVIOR WHO JOINED THE SAINTS TRIUMPHANT THIS PAST YEAR

Rev. Alan Gumm (1/14/25)

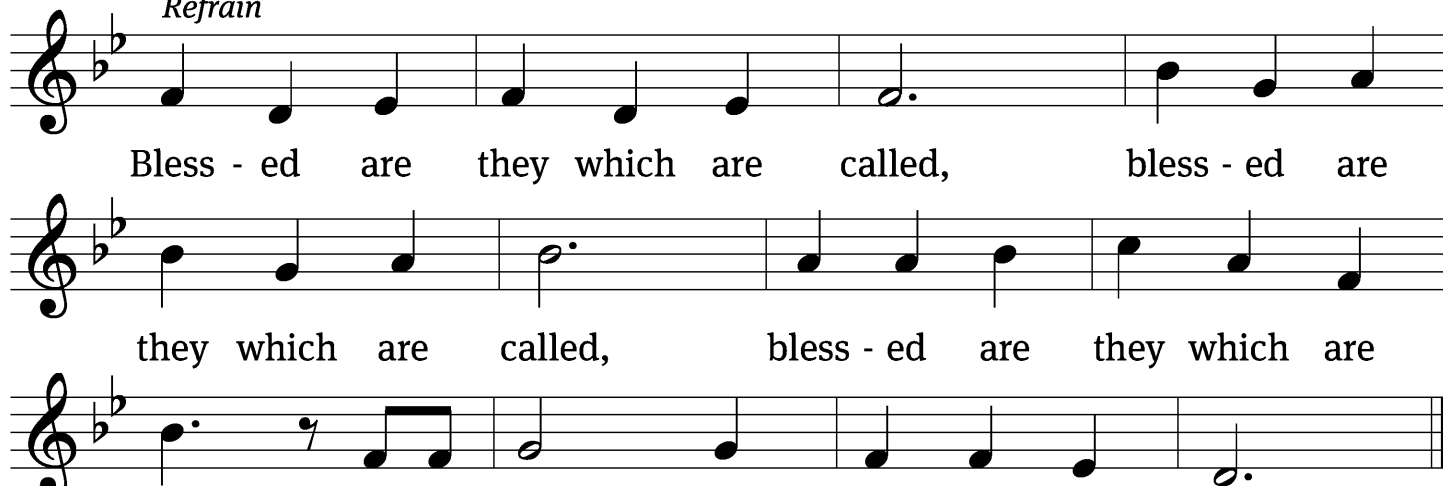
Marian Grams (1/15/25)

"I am the resurrection and the life. He who believes in me will live, even though he dies; and whoever lives and believes in me will never die."

*John 11:25-26*

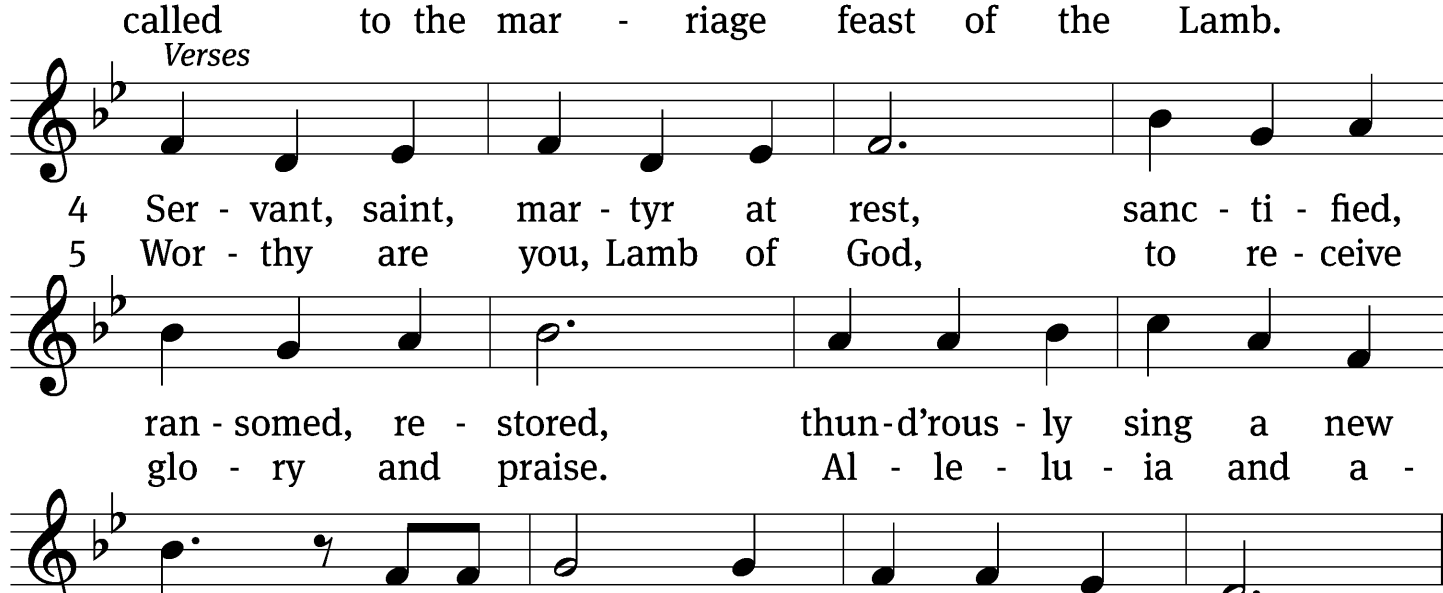
## 886 BLESSED ARE THEY

*Refrain*



Bless - ed are they which are called, bless - ed are  
they which are called, bless - ed are they which are  
called to the mar - riage feast of the Lamb.

*Verses*



4 Ser - vant, saint, mar - tyr at rest, sanc - ti - fied,  
5 Wor - thy are you, Lamb of God, to re - ceive  
ran - somed, re - stored, thun-d'rous - ly sing a new  
glo - ry and praise. Al - le - lu - ia and a -  
song of the mar - riage feast of the Lamb.  
men for the mar - riage feast of the Lamb! *Refrain*

## PRAYER OF THE CHURCH

P: Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

C: **Plant your Word in our hearts, and cause it to produce fruit in our lives.**

P: Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

C: **Support all who spread the light of your truth throughout the world.**

P: Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

C: **Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.**

P: Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

C: **Give them wisdom that they may promote justice and hinder evil.**

P: Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

C: **Be with all who devote themselves to any useful task.**

P: Comfort all who are in sorrow or need, sickness or adversity, [especially . . . *here name the person and the cause of the petition*]. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

C: **Grant them your love, and take them into your tender care.**

P: Hear us, Lord, as we pray in silence.

### *Silent prayer*

P: We remember with thanksgiving those who have loved and served you, who now rest from their labors, especially Pastor Alan Gumm and Marian Grams. Console those who are mourning or living with sadness.

**C: Keep us in the true faith, and bring us at last to the joys of heaven.**

P: Grant us these things, Father, for the sake of Jesus, who died and rose again.

**C: Amen.**

## **LORD'S PRAYER**

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

## **THE LORD'S SUPPER**

### **THE ORDER OF COMMUNION**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord who in blessing his saints of the past has given us assurance and hope that, following their example, we may run the race marked out for us and receive the crown of glory that will never fade away. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

### **SANCTUS**<sup>9</sup>



**C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.**



**The whole earth is full of your glo - ry.**



**You are my God, and I will ex - alt you.**



**I will give you thanks, for you have be - come my sal -**



**va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.**



**The whole earth is full of your glo - ry.**

<sup>9</sup> *Sanctus* means "holy." The body and blood of our Lord are present in this Sacrament, and so we use the words of the angels from Isaiah 6 and of the Palm Sunday crowds from Matthew 21 to acknowledge the holy presence of God in this meal. Take note of the intense reverence of God's holiness in this song. We pray that we may daily show such reverence.

## THE WORDS OF THE INSTITUTION <sup>10</sup>

P: The Lord Jesus, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, and said: "Take and eat. This is my body which is given for you. Do this in remembrance of me."

In the same way after supper, he took the cup, gave thanks, gave it to them, and said: "Drink of it all of you. This is the new covenant in my blood, which is poured out for you for the forgiveness of sins. Do this whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always. <sup>11</sup>

C: Amen.

## O CHRIST, LAMB OF GOD <sup>12</sup>

The musical score is written for a single voice part on a treble clef staff. It consists of two identical stanzas. The first stanza begins with a half note 'O', followed by a quarter note 'Christ', a half note 'Lamb of', a quarter note 'God,', a half note 'you', a quarter note 'take', a half note 'a - way', and a quarter note 'the'. The second stanza begins with a half note 'sin', followed by a quarter note 'of', a half note 'the world;', a quarter note 'have', a half note 'mer - cy', a quarter note 'on', and a half note 'us.' The melody is simple and hymn-like, with a range of one octave. The lyrics are printed below the notes.

O Christ, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

<sup>10</sup> As he speaks the Words of Institution, the minister both proclaims the words of Jesus (Matthew 26; Mark 14; Luke 22; 1 Corinthians 11) to the congregation and sets apart the bread and wine for the Lord's use. The sign of the cross reminds us of Christ's death, which is necessary for this Sacrament.

<sup>11</sup> "The peace of the Lord..." The resurrected Lord calmed the fears of his disciples with his peace. The resurrected Lord is present in the Supper, and so the pastor speaks to us on his behalf (John 20:19–21, 26).

<sup>12</sup> With the words of John the Baptist, the *Agnus Dei* confesses the mercy and peace that we receive from the Lamb of God in his Supper. He gave of himself – body and blood – that we may receive forgiveness, life, and salvation through that very body and blood in this meal.



## DISTRIBUTION OF THE LORD'S SUPPER

*Christ Our Savior practices "close communion". This means that we ask that only members of Christ Our Savior or those who have spoken to the pastor in advance take communion. We do this out of love and concern for our fellow men and women, for the Scripture clearly says, "A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." (1 Corinthians 11:28-29) In communion we have a very close form of fellowship with our fellow Christians and we need to be sure that we stand together on the teachings of the Scripture. We read in 1 Timothy 4:16, "Watch your life and doctrine closely. Persevere in them, because if you do, you will save both yourself and your hearers."*

## PERSONAL PRAYER FOR HOLY COMMUNION

*Lord Jesus, with joy and gratitude I now come to your table to receive the precious food of your life-giving body and blood. May it strengthen me to remain in you as you remain in me, so that I bear much fruit in devoted service to you and in acts of kindness to others. Amen.*

## SONG OF SIMEON <sup>13</sup>

O Lord, now let your servant  
Depart in peace, assured:  
For I have seen your promised  
incarnate, saving Word—  
A Light that will enlighten  
All gloom where Gentiles dwell;  
The brilliant, crowning glory  
Of those in Israel!

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## LORD'S BLESSING <sup>14</sup>

P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness. The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and give you peace.

C: Amen.



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<sup>13</sup> The *Nunc Dimittis*, which is Latin for “Now you dismiss”, is a song that uses the words of the priest, Simeon, found in Luke 2. The Lord promised Simeon that he would see the Savior with his own eyes before his death. When Mary and Joseph brought the baby Jesus to the temple, Simeon held the Son of God in his hands. Out of thanks for the fulfillment of his promise, Simeon praised God with these words.

<sup>14</sup> The blessing of Aaron has been spoken over God’s people for over 3,500 years. The Lord said, “So they will put my name on [them], and I will bless them.” (cf. Numbers 6:27) As we began the service with the Lord’s name, so we are sent out in his name.

# 884 LORD, WHEN YOUR GLORY I SHALL SEE

Lord, when your glo - ry I shall see and taste your king-dom's  
 plea - sure, your blood my roy - al robe shall be, my  
 joy be - yond all mea - sure! When I ap - pear be - fore your  
 throne, your right - eous - ness shall be my crown; with  
 these I need not hide me. And there, in gar - ments rich - ly  
 wrought, as your own bride I shall be brought, to  
 stand in joy be - side you.

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**SAINTS FROM CHRIST OUR SAVIOR WHO NOW  
STAND IN TRIUMPHANT VICTORY WITH THEIR LORD!**

|                        |          |                       |          |
|------------------------|----------|-----------------------|----------|
| Judy Cole              | 4/28/95  | Beverly Jones         | 8/30/15  |
| Marion (Bubba) Turner  | 6/6/95   | Henry Miller          | 9/3/15   |
| Anna Chase             | 10/11/96 | Shirley Hoffman       | 1/9/16   |
| Margaret Dagenais      | 12/15/99 | Jeff Krokker          | 2/18/16  |
| Ilene Philo            | 2/6/03   | Carolyn Peterson      | 2/28/16  |
| Col. William Drumright | 12/4/03  | Abigail Deschamps     | 3/1/16   |
| Jacob Maul             | 1/23/05  | Patricia Chism        | 8/16/17  |
| Richard Krokker        | 7/8/06   | Mary Angus            | 9/20/17  |
| Harbert Phillips       | 5/5/07   | Helen Hintz           | 1/15/18  |
| Rodney Black           | 4/8/08   | Conrad Jager          | 3/30/18  |
| Shirley Tankka         | 11/2/08  | Cathleen Jacobs       | 10/11/18 |
| Isabella Lara          | 2/22/09  | Lydia (Jean) Peterson | 3/22/19  |
| Gerald Varga           | 6/1/09   | Douglas Parks         | 3/27/19  |
| Michael Robbins        | 7/23/09  | David Peterson I      | 7/18/19  |
| Kenneth Peterson       | 7/26/09  | Margaret Buelow       | 3/10/20  |
| Carol Redding          | 10/18/09 | Maurice Tiedt         | 6/15/20  |
| Dezarae Dittmar        | 2/13/10  | Victor Peterson       | 8/20/20  |
| William Redding        | 5/6/10   | Joseph Fitzwalter     | 11/16/20 |
| Joyce Anderson         | 9/21/10  | Ronald Anderson       | 3/21/21  |
| Walter Groce           | 3/31/11  | Darrick Hunt          | 4/2/21   |
| Michael Jacobs         | 2/7/12   | Gary Pretzer          | 8/31/21  |
| Connie French          | 3/8/12   | LaVerne Foster        | 10/12/21 |
| Jeanette Deschamps     | 10/27/12 | Wesley Dagenais       | 10/26/21 |
| Pamela Zanchi          | 7/15/13  | Nancy Caum            | 12/1/21  |
| Michael Zanchi         | 2/6/14   | Mary Hildenbrand      | 1/26/22  |
| Violet Adams           | 2/6/14   | Nina Shuler           | 7/4/22   |
| Margaret Conley        | 5/17/14  | Betty Oehlers         | 9/18/22  |
| John Lang Sr.          | 1/9/15   | Patricia Kitchen      | 10/20/22 |
| Harold Foster          | 1/26/15  | Susan Varga           | 12/25/22 |

|                 |         |                |          |
|-----------------|---------|----------------|----------|
| Harold Buelow   | 1/12/23 | Kaye Tiedt     | 11/25/23 |
| Joe Petty       | 1/14/23 | Terry Trumitch | 12/9/23  |
| Debra Hise      | 3/14/23 | Pearl Cummings | 10/13/24 |
| Robert Wittig   | 3/30/23 | Alan Gumm      | 1/14/25  |
| Ann Kilgore     | 9/4/23  | Marian Grams   | 1/15/25  |
| Helen Brockmire | 10/3/23 |                |          |



# ANNOUNCEMENTS

## ALTAR FLOWERS:

*The altar flowers are given by Rob and Julie Pfund in celebration of their 19<sup>th</sup> wedding anniversary.*

## SCRIPTURE READINGS FOR NEXT SUNDAY:

Micah 7:18-20

Romans 5:6-11

Luke 19:1-10

## SERVING THEIR SAVIOR AT CHRIST OUR SAVIOR THE WEEK OF NOVEMBER 9:

Flowers: Yoder

Nursery: 8:30am—Jamie and Sawyer Davis  
11:00am—Lisa Seltz and Sophie Pfund

Ushers: 8:30am—Matthew Turner  
11:00am—Daniel Davis

Landscaping: Andrew Baker (11/1-11/14)

## CALENDAR OF EVENTS AT CHRIST OUR SAVIOR:

|                                         |                                                        |
|-----------------------------------------|--------------------------------------------------------|
| Sunday Worship                          | 8:30 AM & 11:00 AM                                     |
| Thursday Worship                        | 7:00 PM                                                |
| Sunday School, Adult & Teen Bible Study | 9:45-10:45 AM                                          |
| Lord's Supper                           | 1 <sup>st</sup> and 3 <sup>rd</sup> Sundays            |
| Youth Confirmation                      | Sundays, 6:00 PM                                       |
| Sunday Night Bible Study                | Sundays, 6:00 PM                                       |
| Bible 101                               | Tuesdays, 7:00 PM                                      |
| Choir                                   | Wednesdays, 7:00 PM                                    |
| Women's Bible Study                     | 2 <sup>nd</sup> & 4 <sup>th</sup> Wednesdays, 10:00 AM |

Iron Sharpens Iron (*Men's group*)  
Thanksgiving Eve Supper/Worship  
Advent by Candlelight

Last Saturday of the month, 8:30 AM  
11/26, 6:00/7:00 PM  
12/5, 7:00 PM



***Want to hear more from us? Use this QR code to sign up for our weekly devotion and newsletter.***

**Adult Bible Study:** The New Testament book of Colossians was written by the Apostle Paul to the church in Colosse. Like many New Testament letters, it was written to combat false teaching. The false teaching in Colosse was one that has made a resurgence in modern America: Gnosticism. Gnosticism is the claim that Jesus is not enough, and that you need deeper, secret knowledge to truly know God. Paul writes this letter to the Colossians to stress the all-sufficiency of Christ. Join us on Sunday mornings during the Bible study hour at 9:45am as we mine this timeless letter for the godly treasures it contains.

**Advent by Candlelight Signup:** Advent by Candlelight is quickly approaching! Please join the women of Christ Our Savior on Friday, December 5<sup>th</sup>, at 7:00pm for a night of fellowship and celebration of the Advent season leading up to our Lord's birth. This year's theme is "Symbols of the Season." Join us as we explore the spiritual blessings symbolized by the ornaments we hang on our church Christmas tree each year. Sign-up sheets are posted in the fellowship area for those planning on attending this event and for attendees willing to bring appetizers/desserts to share. Please contact Sarah Crass ([sarah.crass@coslutheran.com](mailto:sarah.crass@coslutheran.com)) or Melissa Moore with any questions.

**Thanksgiving Eve Worship and Dinner:** On Wednesday, 11/26, we will have a special Thanksgiving Eve Worship service at 7:00pm. We will also have a soup and sandwich potluck dinner beginning at 6:00pm. Please sign up on the bulletin board in the fellowship area if you can bring food or help with setup.

**Note: There will be no service on Thursday, November 27<sup>th</sup>.**

**Council Minutes:** Notes from the September Council meeting are available under the bulletin board in the fellowship area.

**WELS National Teen Bible Study:** Join fellow teens from around the country for a special online Bible study on Sunday, November 9th, at 6:00 p.m. (Central). The 1-hour Bible study will offer an opportunity to connect with other teens, study and discuss the Word, and apply it specifically to your teen lives today. The Bible study will be led by Dave Scharf, Professor of Theology at Martin Luther College, New Ulm, Minn. More details and a QR code for registration are posted on the church bulletin board.

**Care Packages:** The teens will be collecting small items to include in care packages for the high school and college students who are currently away for the semester and members who are away on active military duty. If you would like to donate small items (such as candy, games, snacks, cards), please leave them in the gold wrapped box in the church narthex. We will be collecting items until Sunday, November 2. All donations are greatly appreciated!

**Free Furniture:** There are several items of furniture available for free at church--a filing cabinet, side table, lamp and picture of a deer. Please contact the church office (931-486-3737; [office@coslutheran.com](mailto:office@coslutheran.com)) if you would like any of them.

**WELS Youth Night (Event 1: Friday, 11/21 - Sat, 11/22):**

**Who:** 6th - 12th Grade Youth

**What:** WELS Youth Night provides a series of youth-focused events, three times a year, not only for the youth of your congregation but also the youth from area congregations. Experience an inspiring evening of games, music, God's Word, small group discussion, food, and fun with fellow youth (6th–12th grade) from all over the area. This first event will be an overnight youth lock-in event. Dinner, snacks, and breakfast will be provided.

**When:** Event 1 will be held on **Friday, 11/21 @ 7 PM and continue with a youth lock-in that ends on Saturday, 11/22 @ 9AM**

**Where:** Christ Our Savior Lutheran Church (Columbia, TN)

**How:** Register online now at [coslutheran.com](http://coslutheran.com)

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