

# CHRIST OUR SAVIOR LUTHERAN CHURCH

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## TEACHING AND REACHING PEOPLE FOR THE KINGDOM

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**WELCOME VISITORS!** We are glad that you have joined us for worship this morning. We have come into God's presence to worship him as our Lord and Savior.

- ❖ Restrooms are located to the right of the main doors.
- ❖ There is a staffed nursery available outside of the worship area for children under 3.
- ❖ There is a private area for nursing mothers located in the main preschool classroom.
- ❖ Coffee and drinks are available after the service.
- ❖ Please sign the guest register in the fellowship area.

**PENTECOST 16**

**SEPTEMBER 13, 2026**

**UNEXPECTED TRUTHS—FORGIVENESS IS FOR ME**



## **SERIES THEME:**

The opening lines of the United States Declaration of Independence boldly assert that certain truths are “self-evident”—truths accessible to human reason and widely recognized by observation of the world. Among these are that all people are created equal and possess unalienable rights such as life, liberty, and the pursuit of happiness. The founders appealed to principles they believed reasonable people could recognize simply by reflecting on human nature and justice. These truths were meant to be obvious, clear to the mind, and persuasive in the public square.

Lutherans, however, note that the most important truths revealed in the Bible are not self-evident at all. In fact, they frequently appear surprising or even contrary to human expectations. Scripture teaches that humanity is not naturally good but deeply sinful. It declares that salvation cannot be achieved through human effort but comes entirely by God’s grace. Most unexpected of all is the message that God brings forgiveness and eternal life through the suffering and death of Jesus Christ.

Biblical truth is revealed by God rather than discovered by reason alone. While some truths may seem obvious to human judgment, the truths of the Bible are often unexpected.

## **THEME OF THE DAY:**

Forgiveness does not come naturally to human beings. It is expected that humans will defend themselves, lash out when attacked, hold grudges, and bite back. So, when human beings hear that they are forgiven, they may even be suspicious or skeptical.

Jesus tells a parable that contrasts the forgiveness of God with our own unforgiving sinful nature. God forgives our huge debt. Who can comprehend such unexpected mercy? Certainly not unmerciful servants, who refuse to forgive small debts. Have mercy on us, Lord, and teach us to forgive like you!

# SERVICE OF THE WORD

## 579 HIS MERCY IS MORE



1 What love could re - mem - ber no wrongs we have done?  
2 What pa - tience would wait as we con - stant - ly roam,  
3 What rich - es of kind - ness he lav - ished on us;



Om - ni - scient, all - know - ing, he counts not their sum;  
what Fa - ther so ten - der is call - ing us home!  
his blood was the pay - ment, his life was the cost.



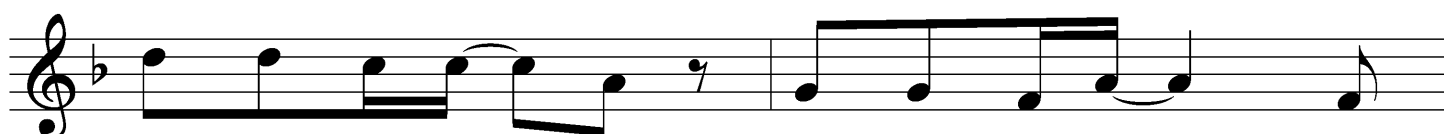
thrown in - to a sea with - out bot - tom or shore,  
He wel - comes the weak - est, the vil - est, the poor;  
We stood 'neath a debt we could nev - er af - ford;



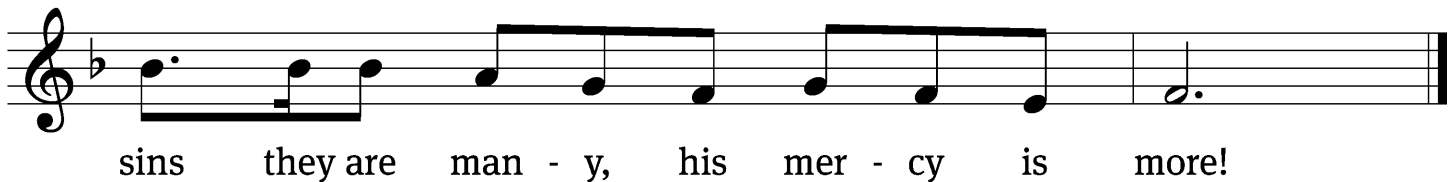
our sins they are man - y, his mer - cy is more.  
our sins they are man - y, his mer - cy is more.  
our sins they are man - y, his mer - cy is more.



Praise the Lord! His mer - cy is more!



Strong - er than dark - ness, new ev - 'ry morn; our



## MEDITATION ON THE MINISTRY OF THE KEYS <sup>1</sup>

P: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

P: This is the message we have heard from him and declare to you:

C: **God is light; in him there is no darkness at all.**

P: If we claim to have fellowship with him yet walk in the darkness,

C: **we lie and do not live by the truth.**

P: If we claim to be without sin,

C: **we deceive ourselves and the truth is not in us.**

*1 John 1:5-8*

## CONFESSION <sup>2</sup>

P: Let us therefore confess our sins in the presence of God and of one another.

C: **Father, I have sinned against you and am no longer worthy to be called your child. Yet in mercy you sacrificed your only Son to purge away my guilt. For his sake, O God, be merciful to me, a sinner, and in the joy of your Holy Spirit let me serve you all my days.**

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<sup>1</sup> "The Ministry of the Keys is the special power and right which Christ gave to his church on earth (John 20), to forgive the sins of penitent sinners but to refuse forgiveness to the impenitent as long as they do not repent." Martin Luther wrote these words to expound on the clear teaching of Scripture. In this service we meditate on the forgiveness God has won for us, and the new life we have as a result.

<sup>2</sup> "When you feel in your conscience that you are guilty, be careful not to contend with either God or men in an effort to defend or excuse your sin. Rather, do this: When God points his spear at you, do not flee *from* him; on the contrary, flee *to* him with a humble confession of guilt and a plea for pardon." - Martin Luther

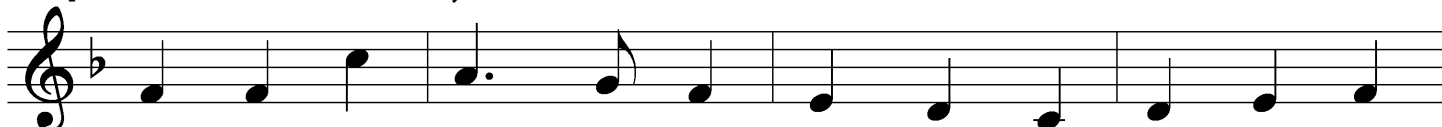
*Silence for personal examination and confession.*

## ABSOLUTION<sup>3</sup>

**P:** If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. Upon this, your confession, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C:** Thanks be to God. Amen.

### 624 PRAISE TO THE LORD, THE ALMIGHTY



1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord, who o'er all things is won - drous - ly  
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
4 Praise to the Lord, who will pros - per your work and de -



a - tion! O my soul, praise him, for he is your  
reign - ing and, as on wings of an ea - gle, up -  
made you, health has be - stowed and, when heed - less - ly  
fend you; sure - ly his good - ness and mer - cy shall



health and sal - va - tion! Let all who hear now to his  
lift - ing, sus - tain - ing. Have you not seen how all that's  
fall - ing, has stayed you. What need or grief ev - er has  
dai - ly at - tend you. Pon - der a - new what the Al -

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<sup>3</sup> God is gracious and merciful. He forgives us for Christ's sake. This assures us that we can receive the rest of his gifts through the service and return thanks for those gifts, having been set free from the burden of sin.



tem - ple draw near,      join - ing in glad ad - o - ra - tion!  
need - ful has been      sent by his gra-cious or - dain - ing?  
failed of re - lief?      Wings of his mer - cy did shade you.  
might - y can do      as with his love he be - friends you.

## PRAYER OF THE DAY <sup>4</sup>

**P:** Lord God, heavenly Father, you graciously forgive us all our sins and abundantly provide for all our needs of body and soul. Give us confidence in your mercy, and teach us also to be merciful to our neighbor, that we willingly forgive all people, and judging only ourselves, lead blessed lives to your glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

## CHILDREN'S SERMON

### THE WORD OF GOD

#### FIRST LESSON: GENESIS 50:15-21 <sup>5</sup>

<sup>15</sup>When Joseph's brothers saw that their father was dead, they said, "What if Joseph holds a grudge against us and pays us back for all the wrongs we did to him?"

<sup>16</sup>So they sent word to Joseph, saying, "Your father left these instructions before he died: <sup>17</sup>This is what you are to say to Joseph: I ask you to forgive your brothers the

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<sup>4</sup> "Forgive us...as we forgive,..." Jesus teaches in the Lord's Prayer. It is God's forgiveness that moves us to forgive. It is our forgiveness that shows gratitude and a reflection of God's grace in us. This prayer is a shortened form of one by Veit Dietrich (1506-1549), a housemate of Luther, a student in Wittenberg, and a theologian and reformer in the imperial city of Nuremburg.

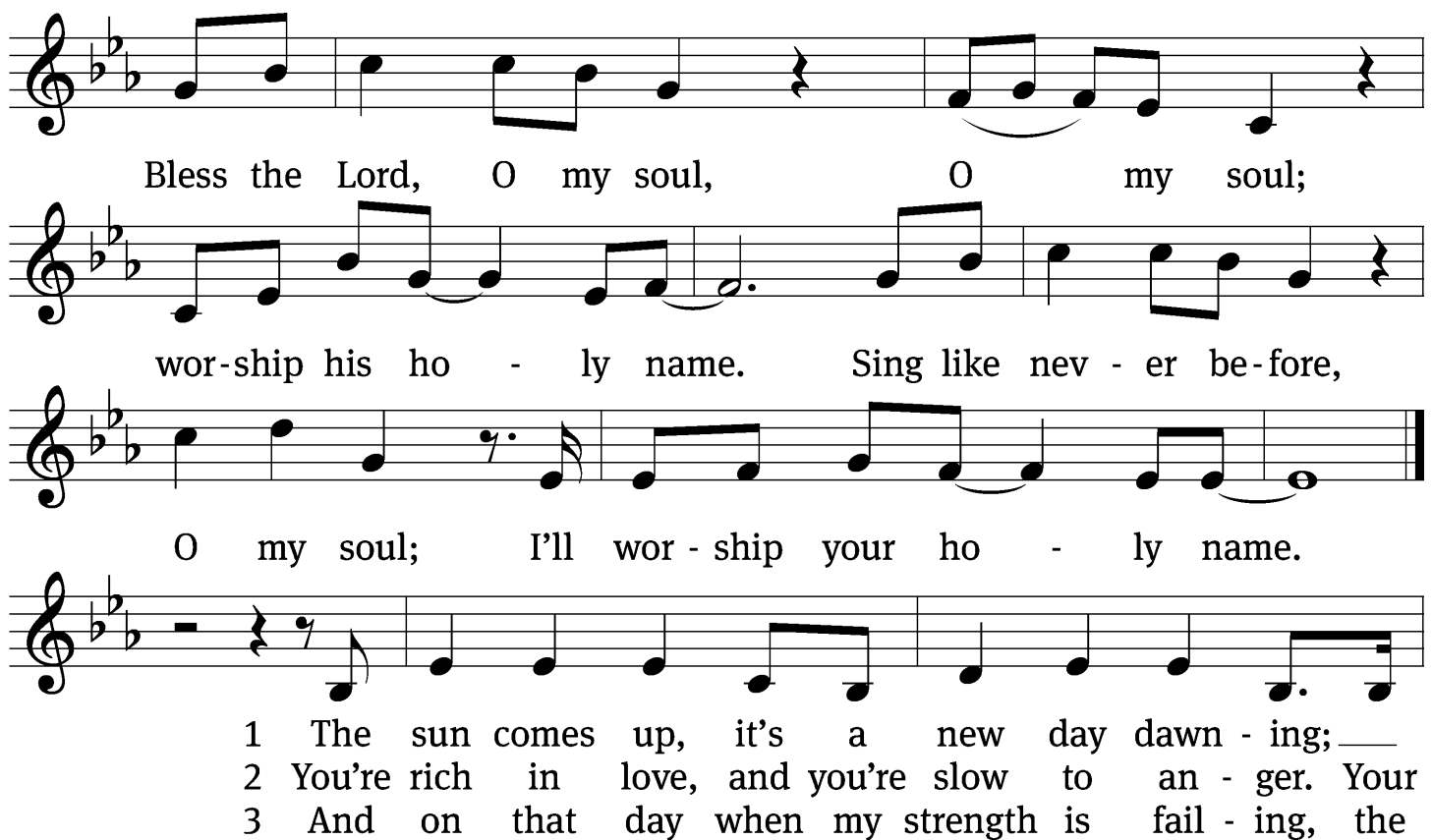
<sup>5</sup> Joseph was quick to forgive his brothers.

sins and the wrongs they committed in treating you so badly.’ Now please forgive the sins of the servants of the God of your father.” When their message came to him, Joseph wept.

<sup>18</sup>His brothers then came and threw themselves down before him. “We are your slaves,” they said.

<sup>19</sup>But Joseph said to them, “Don’t be afraid. Am I in the place of God? <sup>20</sup>You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives. <sup>21</sup>So then, don’t be afraid. I will provide for you and your children.” And he reassured them and spoke kindly to them.

## 607 TEN THOUSAND REASONS <sup>6</sup>



The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the hymn, the second and third staves contain the second line, and the fourth staff contains the third line. The lyrics are: "Bless the Lord, O my soul, O my soul; wor-ship his ho - ly name. Sing like nev - er be-fore, O my soul; I'll wor - ship your ho - ly name." Below the fourth staff, there are three numbered lines of text: "1 The sun comes up, it's a new day dawn - ing; —", "2 You're rich in love, and you're slow to an - ger. Your", and "3 And on that day when my strength is fail - ing, the".

Bless the Lord, O my soul, O my soul;  
wor-ship his ho - ly name. Sing like nev - er be-fore,  
O my soul; I'll wor - ship your ho - ly name.

1 The sun comes up, it's a new day dawn - ing; —  
2 You're rich in love, and you're slow to an - ger. Your  
3 And on that day when my strength is fail - ing, the

<sup>6</sup> This hymn is based on Psalm 103. The church sings Psalm 103 in services that emphasize Jesus forgiving our sins and giving us confidence and strength against the devil and the world. It begins in the same way as Psalm 104, and the two of them are among the most comforting psalms in the Psalter.



it's time to sing your\_\_ song a - gain. What - ev - er may  
name\_ is\_\_ great, and your heart is kind. For all\_\_ your  
end\_\_ draws\_\_ near, and my time has come; still\_\_ my



pass,\_\_ and what - ev - er lies be - fore me,  
good-ness, I will keep\_\_ on\_\_ sing - ing—  
soul will sing your praise\_\_ un - end - ing—



let me be sing - ing when the eve - ning comes.  
ten thou-sand rea - sons for my heart to find.  
ten thou-sand years and then for - ev - er - more.

## SECOND LESSON: EPHESIANS 4:29-5:2 <sup>7</sup>

<sup>29</sup>Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen. <sup>30</sup>And do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption. <sup>31</sup>Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice. <sup>32</sup>Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.

<sup>1</sup>Follow God's example, therefore, as dearly loved children <sup>2</sup>and walk in the way of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God.

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<sup>7</sup> Kindness, compassion, and forgiveness are marks of God's Church.

P: Alleluia. Bear with each other and forgive one another. Forgive as the Lord forgave you. Alleluia.

**624 PRAISE TO THE LORD, THE ALMIGHTY**

5 Praise to the Lord! O let all that is in me a -

dore him! All that has life and breath, come now with

prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for - ev - er a - dore him!

**GOSPEL LESSON: MATTHEW 18:21-35<sup>9</sup>**

<sup>21</sup>Then Peter came to Jesus and asked, "Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?"

<sup>22</sup>Jesus answered, "I tell you, not seven times, but seventy-seven times.

<sup>23</sup>"Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants. <sup>24</sup>As he began the settlement, a man who owed him ten thousand bags of gold was brought to him. <sup>25</sup>Since he was not able to pay, the

<sup>8</sup>The Verse of the Day, traditionally called the Alleluia (a Latinized form of the Hebrew word meaning "praise the Lord") highlights a text of particular relevance to the theme of the day.

<sup>9</sup>The ability to forgive others comes from the Spirit enabling us to understand how much God has forgiven us.

master ordered that he and his wife and his children and all that he had be sold to repay the debt.

<sup>26</sup>“At this the servant fell on his knees before him. ‘Be patient with me,’ he begged, ‘and I will pay back everything.’ <sup>27</sup>The servant’s master took pity on him, canceled the debt and let him go.

<sup>28</sup>“But when that servant went out, he found one of his fellow servants who owed him a hundred silver coins. He grabbed him and began to choke him. ‘Pay back what you owe me!’ he demanded.

<sup>29</sup>“His fellow servant fell to his knees and begged him, ‘Be patient with me, and I will pay it back.’

<sup>30</sup>“But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt. <sup>31</sup>When the other servants saw what had happened, they were outraged and went and told their master everything that had happened.

<sup>32</sup>“Then the master called the servant in. ‘You wicked servant,’ he said, ‘I canceled all that debt of yours because you begged me to. <sup>33</sup>Shouldn’t you have had mercy on your fellow servant just as I had on you?’ <sup>34</sup>In anger his master handed him over to the jailers to be tortured, until he should pay back all he owed.

<sup>35</sup>“This is how my heavenly Father will treat each of you unless you forgive your brother or sister from your heart.”



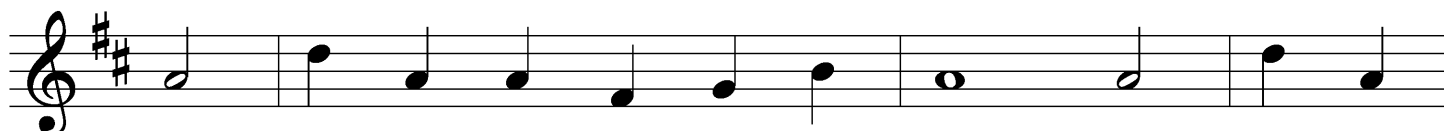
# 697 MAY WE YOUR PRECEPTS, LORD, FULFILL



1 May we your pre - cepts, Lord, ful - fill and do on  
 2 So may we join your name to bless, your grace a -  
 3 Spir - it of life, of love, and peace, u - nite our



earth our Fa - ther's will as an - gels do a - bove;  
 dore, your pow'r con - fess, to flee from sin and strife.  
 hearts, our joy in - crease, your gra-cious help sup - ply.



still walk in Christ, the liv - ing way, with all your  
 One is our call - ing, one our name, the end of  
 To each of us the bless - ing give in Chris - tian



chil-dren, and o - bey the law of Chris - tian love.  
 all our hopes the same: a glo-rious crown of life.  
 fel - low - ship to live, in joy - ful hope to die.



## Clay Jars

<sup>5</sup>For what we preach is not ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake. <sup>6</sup>For God, who said, "Let light shine out of darkness," made his light shine in our hearts to give us the light of the knowledge of God's glory displayed in the face of Christ.

<sup>7</sup>But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us. <sup>8</sup>We are hard pressed on every side, but not crushed; perplexed, but not in despair; <sup>9</sup>persecuted, but not abandoned; struck down, but not destroyed. <sup>10</sup>We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body. <sup>11</sup>For we who are alive are always being given over to death for Jesus' sake, so that his life may also be revealed in our mortal body. <sup>12</sup>So then, death is at work in us, but life is at work in you.

*Guest Preacher: Pastor Bill Natsis*

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<sup>10</sup> The Sermon is the Word of God, proclaiming the living voice of the Gospel to God's people. The preacher is the appointed representative who illuminates the Scripture for the congregation and applies it to our contemporary situation. He is neither lecturer nor entertainer, but a link through whom the Holy Spirit brings law and gospel to bear upon the hearts and minds of the worshiper and enlivens their faith and life.

## APOSTLES' CREED <sup>11</sup>

|                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I believe in God, the Father almighty,<br>maker of heaven and earth.                                                                                                                                                                                                                                                                                                                                                              | 2 Cor. 6:18<br>Is. 51:13                                                                                                                                                  |
| I believe in Jesus Christ, his only Son, our Lord,<br>who was conceived by the Holy Spirit,<br>born of the virgin Mary,<br>suffered under Pontius Pilate,<br>was crucified, died, and was buried.<br>He descended into hell.<br>The third day he rose again from the dead.<br>He ascended into heaven<br>and is seated at the right hand of God the Father almighty.<br>From there he will come to judge the living and the dead. | 1 Cor. 8:6; Jn. 3:18<br>Lk. 1:35<br>Lk. 1:34; 2:7<br>Lk. 23:16<br>Mt. 27:32-61 et al.<br>1 Pet. 3:19<br>1 Cor. 15:4b<br>Ac. 2:33-34<br>Heb. 1:13<br>Mt. 25:31; 2 Tim. 4:1 |
| I believe in the Holy Spirit,<br>the holy Christian Church,<br>the communion of saints,<br>the forgiveness of sins,<br>the resurrection of the body,<br>and the life everlasting. Amen.                                                                                                                                                                                                                                           | Mt. 3:16-17<br>Eph. 5:23<br>Eph. 4:3-6<br>Rom. 4:6-8<br>Ecc. 12:7<br>1 Th. 4:17                                                                                           |

## THANKSGIVING

### OFFERING

*The members of Christ Our Savior have joined together to do the Lord's work in this community and around the world. An offering box is located in the back of the sanctuary. We also offer an electronic giving option. If you would like to start giving your weekly offering electronically, please go to the App Store or Google Play and search for "Vanco Mobile" to download the App for free or use this QR Code:*



*This offering is a joyful response of our faith; so, if you are visiting with us this morning, we do not want you to feel obligated. Please stand for the next hymn.*

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<sup>11</sup> Having heard the Word of God, we confess our faith in his name. The creed is our saying back to God what he has first said to us. In the Creed we acclaim the truth of the triune God and his work of salvation accomplished for us in his incarnate Son, Jesus Christ (Matthew 10:32,33; Philippians 2:11).

## 748 BROTHERS, SISTERS, LET US GLADLY

1 Broth - ers, sis - ters, let us glad - ly give to God our all, our  
best: ser - vice heart - y, thor - ough, hon - est, with a  
liv - ing love im - pressed. All our du - ty, all our  
striv - ing, all our time to him be - long; praise him,  
then, with true de - vo - tion, come be - fore him with a song.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "1 Broth - ers, sis - ters, let us glad - ly give to God our all, our". The second staff continues: "best: ser - vice heart - y, thor - ough, hon - est, with a". The third staff continues: "liv - ing love im - pressed. All our du - ty, all our". The fourth staff continues: "striv - ing, all our time to him be - long; praise him,". The fifth staff concludes: "then, with true de - vo - tion, come be - fore him with a song." The score ends with a double bar line.

## PRAYER OF THE CHURCH <sup>12</sup>

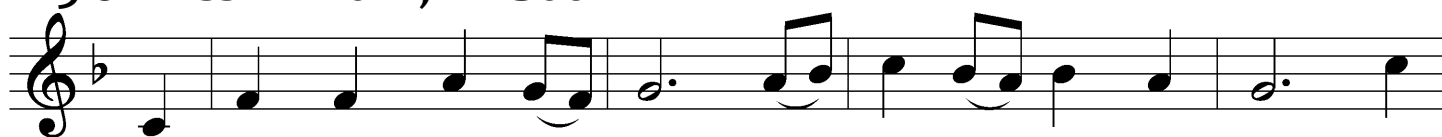
### LORD'S PRAYER <sup>13</sup>

**C:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

<sup>12</sup> Through the Prayer of the Church we heed Christ's command to "love one another." One of the greatest forms of love we can show for our neighbor is to pray for them.

<sup>13</sup> The Lord's Prayer is a prayer given us by Christ himself. Daily the baptized people of God pray. The Lord's Prayer is both a prayer to pray and a model for all our prayers.

## 623 O BLESS THE LORD, MY SOUL



1 O bless the Lord, my soul! Let all with-in me join and  
2 O bless the Lord, my soul, nor let his mer - cies lie for -  
3 'Tis he for - gives your sins, 'tis he re - lieves your pain, 'tis



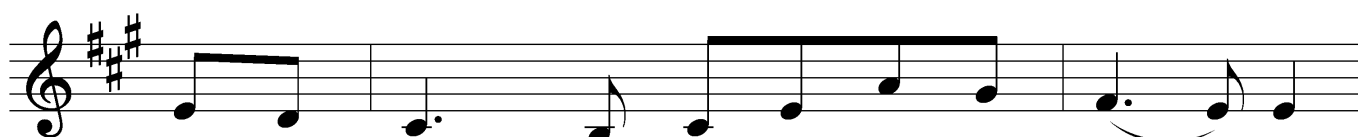
aid my tongue to bless his name whose fa - vors are di - vine.  
got - ten in un - thank - ful - ness and with - out prais - es die.  
he that heals your sick - ness - es and makes you young a - gain.

## THE LORD'S BLESSING <sup>14</sup>

P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness. The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and give you peace.

C: Amen.

## 929 MAY THE PEACE OF GOD

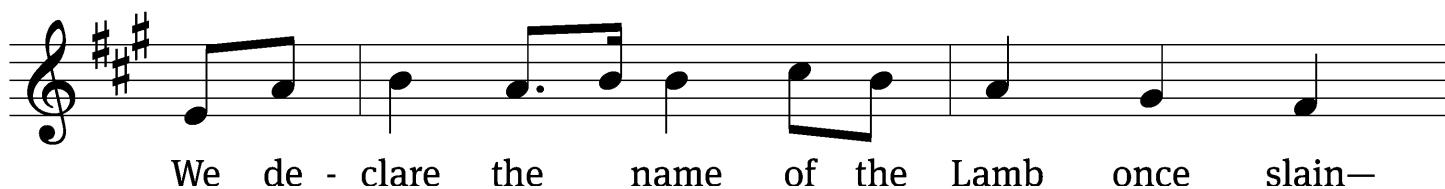
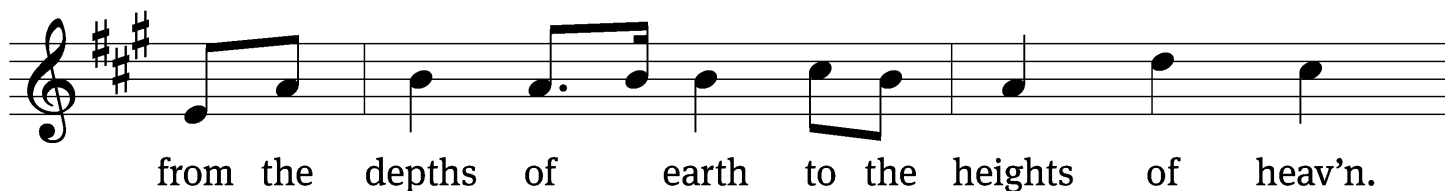
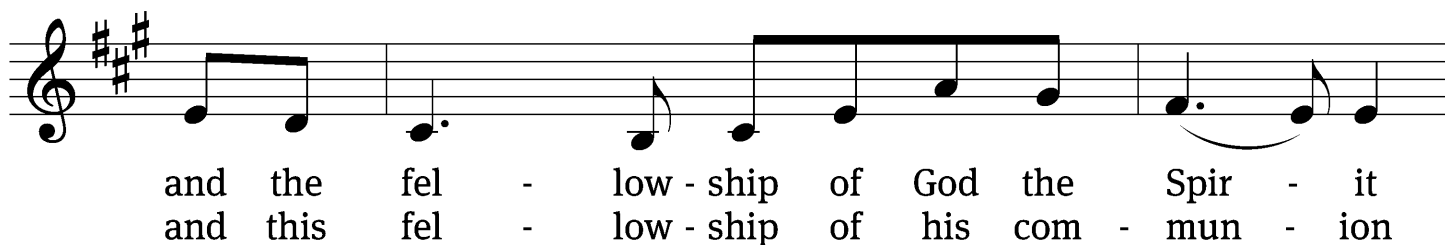


1 May the peace of God our heav'n - ly Fa - ther,  
2 May this peace which pass - es un - der - stand - ing,



and the grace of Christ the ris - en Son,  
and this grace which makes us what we are,

<sup>14</sup> As we began the service with the Lord's name, so we are sent out in his name. Worshippers may make the sign of the cross on themselves as they are encouraged to live each day with Baptismal confidence, knowing that they have the Lord's blessing and presence with them.



*Christ Our Savior thanks retired pastor, Bill Natsis, for his message from God's Word today. Pastor Natsis is also a member of Christ Our Savior along with his wife, Cynthia.*

# ANNOUNCEMENTS

## ALTAR FLOWERS:

*The altar flowers are given by Steve Rice in memory of Robert and Marjorie.*

## SCRIPTURE READINGS FOR NEXT SUNDAY:

Jonah 3:10-4:11

Romans 9:6-16

Matthew 20:1-16

## SERVING THEIR SAVIOR AT CHRIST OUR SAVIOR THE WEEK OF SEPTEMBER 20:

Flowers: R. Hintz

Nursery: 8:30am—Jamie and Sawyer Davis

11:00am—Ron and Joan Weninger

Ushers: 8:30am—Terry Kardatzke and Tim Lenart

11:00am—Sam Janda and Dean Vogus

Landscaping: Ben Tonak (9/12 – 9/25)

## CALENDAR OF EVENTS AT CHRIST OUR SAVIOR:

Sunday Worship 8:30 AM & 11:00 AM

Sunday School, Adult and Teen Bible Study 9:45-10:45 AM

Lord's Supper 1<sup>st</sup> and 3<sup>rd</sup> Sundays

Youth Confirmation Sundays, 6 PM

Sunday Night Bible Study Sundays, 6 PM (begins 9/20)

Bible 101 Tuesdays, 6:30 PM (begins 9/22)

Choir Wednesdays, 7:00 PM

Ladies Bible Study 2<sup>nd</sup> & 4<sup>th</sup> Wednesdays, 10:00 AM

Iron Sharpens Iron (*Men's group*) 2<sup>nd</sup> Saturday of each month, 8:30 AM

Fall Festival/Trunk or Treat October 24, 4-8 PM



***Want to hear more from us? Use this QR code to sign up for our weekly devotion and newsletter.***

**Adult Bible Study:** The Christian church can sometimes look like a mess. That has always been true. Paul's inspired first epistle to the Corinthian church is a very practical book of the Bible. The problems and difficulties of the Corinthian congregation are in many instances the same as we experience today. The apostle deals with them all in light of the cross and the atoning work of Christ. Join us during the Bible study hour (9:45am) on Sunday mornings as we study 1 Corinthians to approach the practical matters of Christian living.

**Bible 101 Class:** We are starting another round of our Bible 101 course on Tuesday, September 22 at 6:30 pm. This 12-week course is a review of the primary teachings of the Bible. It is intended for all who want to learn more about the Bible. It serves as our membership class at Christ Our Savior, as well as a great review for all members. Please let a member of the pastoral staff know if you are interested in attending.

**Fall Festival & Trunk-or-Treat:** Everyone is welcome to the fellowship and fun at the Fall Festival on Saturday, October 24<sup>th</sup> from 4pm-8pm here at church. There will be food, a chili cookoff, games, and pumpkin contests from 4pm-6pm. Trunk-or-Treat for the entire community will be in the parking lot starting at 6pm. Please sign up on the bulletin board in the fellowship area if you plan to bring food and/or decorate a trunk.

**Choir:** Now is a great time to join the Christ Our Savior adult choir. Last week we began practicing our new songs for 2026. We plan to meet every Wednesday at 7pm for practice. Contact Sarah Lacy (4petes8keke@gmail.com) or John Dale (john.dale@coslutheran.com) if you have any questions.

**Sunday Night Bible Study:** Beginning September 20<sup>th</sup>, the Sunday night men's and women's bible classes will be studying the books of 1 & 2 Samuel. We meet in the Sunday School classrooms at 6pm. All are welcome. Please sign up on the bulletin board if you plan to attend.

**LWMS Rally:** The Southern Hills Circuit of the Lutheran Women's Missionary Society will meet on October 3 from 8-3 at Prince of Peace Lutheran Church in Martinez, GA. Please see the bulletin board for more information.

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