

# CHRIST OUR SAVIOR LUTHERAN CHURCH

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TEACHING AND REACHING PEOPLE FOR THE KINGDOM

Pastor: Chuck Westra

Pastor: Isaac Crass

Staff Minister: John Dale

Preschool Director: Juliana Kock

Lead Preschool Teacher: Emma Lucht

Contact us:

Phone: 931-486-3737

Email: [office@coslutheran.com](mailto:office@coslutheran.com)

Website: [www.coslutheran.com](http://www.coslutheran.com)

**WELCOME VISITORS!** We are glad that you have joined us for worship this morning. We have come into God's presence to worship him as our Lord and Savior.

- ❖ Restrooms are located to the right of the main doors.
- ❖ There is a staffed nursery available outside of the worship area for children under 3.
- ❖ There is a private area for nursing mothers located in the main preschool classroom.
- ❖ Coffee and drinks are available after the service.
- ❖ Please sign the guest register in the fellowship area.

**PENTECOST 4**

**JUNE 21, 2026**

**SAY IT OUT LOUD—KEEP THE FAITH**



## **SERIES THEME:**

The Season after Pentecost features what Christ teaches, and Christians in every vocation are encouraged to say it out loud. The truths of God's Word are good for the soul, useful for life, and more reliable than anything else in the world. Watch out for false teachers who come with wise sounding words and pious promises, but who do not base everything on the Word of God! Give thanks to the Lord for faithful servants in the ministry of the gospel and those who support them!

## **THEME OF THE DAY:**

Believers in God and their ministers have always been persecuted. Religious leaders in Jerusalem tried to muzzle the truth, but they only succeeded in sending people to preach the Word throughout the land. The Roman Empire persecuted Christians with stakes and lions, but God's Church exploded with growth. In Martin Luther's day, both pope and emperor tried to limit the gospel movement that was spreading from Germany, but God led many people to speak his truth. God wants his people to keep the faith and preach the Word even in the face of opposition.

# SERVICE OF THE WORD AND SACRAMENT

821 ON EAGLE'S WINGS (A soloist sings the first refrain and all verses. The congregation joins in the remaining refrains.)

*Verse*

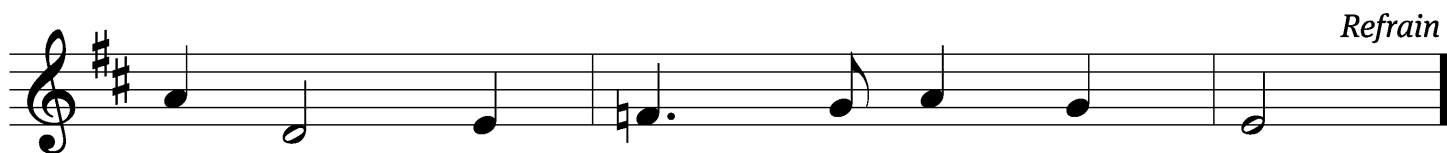


1 You who dwell in the shel-ter of the Lord, who a -



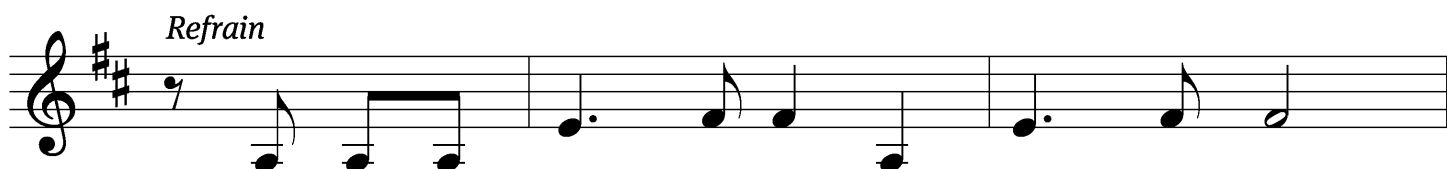
bide in his shad-ow for life, say to the Lord: "My

*Refrain*



ref - uge, my rock in whom I trust!"

*Refrain*



And he will raise you up on ea - gle's wings,



bear you on the breath of dawn, make you to shine like the

*Verses*



sun, and hold you in the palm of his hand.

*Verse*



2 The snare of the fowl-er will nev-er cap-ture you, and

fam - ine will bring you no fear; un - der his wings your

ref - uge, his faith - ful - ness your shield.

*Refrain*

3 For to his an - gels he's giv - en a com - mand to

guard you in all of your ways; up - on their hands they will

bear you up, lest you dash your foot a - gainst a stone.

*Final Refrain*

And he will raise you up on ea - gle's wings, bear you on the

*Final Refrain*

breath of dawn, make you to shine like the sun, and

hold you in the palm of his hand. And hold you,

hold you in the palm of his hand.

## INVOCATION <sup>1</sup>

P: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

## CONFESSION AND ABSOLUTION OF SINS <sup>2</sup>

P: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

P: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: **Amen.**

P: In the peace of forgiveness, let us praise the Lord.

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<sup>1</sup>The Invocation, which uses the words spoken over us at our baptisms, reminds us of who we are (children of God) and what we are members of—the church of God on earth.

<sup>2</sup>Publicly confessing sins might seem like a strange practice to those not familiar with it. But to confess our sins is to speak the truth about our lives. To confess our sin is to state our agreement with God's just verdict that we have sinned against him and so deserve only death and hell (1 John 1:8-10). The truth of our sinfulness is answered by the truth of God's forgiveness for the sake of the suffering and death of his Son. From the lips of a pastor "called and ordained" as a servant of the Word, we hear God himself speaking absolution – that is, the forgiveness of sins. To that forgiveness faith says, "Amen," that is, "Truth."

## 576 AMAZING GRACE

1 A - maz - ing grace— how sweet the sound— that  
4 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost but  
shin - ing as the sun, we've no less days to

now am found, was blind but now I see.  
sing God's praise than when we'd first be - gun.

## PRAYER OF THE DAY<sup>3</sup>

P: O God, because your abiding presence always goes with us, keep us aware of your daily mercies that we may live secure and content in your eternal love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

## CHILDREN'S SERMON

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<sup>3</sup>The Prayer of the Day is a short general prayer that makes a request of God based on the theme of the day. It is (normally) a five-part prayer: 1) Address; 2) Basis for the petition; 3) the Petition; 4) Reason for the petition; 5) Conclusion of praise to God.

# THE WORD OF GOD

## FIRST LESSON: JEREMIAH 20:7-13 <sup>4</sup>

<sup>7</sup>You deceived me, LORD, and I was deceived;  
you overpowered me and prevailed.

I am ridiculed all day long;  
everyone mocks me.

<sup>8</sup>Whenever I speak, I cry out  
proclaiming violence and destruction.  
So the word of the LORD has brought me  
insult and reproach all day long.

<sup>9</sup>But if I say, "I will not mention his word  
or speak anymore in his name,"  
his word is in my heart like a fire,  
a fire shut up in my bones.

I am weary of holding it in;  
indeed, I cannot.

<sup>10</sup>I hear many whispering,  
"Terror on every side!  
Denounce him! Let's denounce him!"

All my friends  
are waiting for me to slip, saying,  
"Perhaps he will be deceived;  
then we will prevail over him  
and take our revenge on him."

<sup>11</sup>But the LORD is with me like a mighty warrior;  
so my persecutors will stumble and not prevail.  
They will fail and be thoroughly disgraced;  
their dishonor will never be forgotten.

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<sup>4</sup> Jeremiah refuses to abandon the faith even when beaten and put in stocks.

<sup>12</sup>LORD Almighty, you who examine the righteous  
and probe the heart and mind,  
let me see your vengeance on them,  
for to you I have committed my cause.

<sup>13</sup>Sing to the LORD!  
Give praise to the LORD!  
He rescues the life of the needy  
from the hands of the wicked.

## **SECOND LESSON: 2 TIMOTHY 4:1-8**

<sup>1</sup>In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing and his kingdom, I give you this charge: <sup>2</sup>Preach the word; be prepared in season and out of season; correct, rebuke and encourage—with great patience and careful instruction. <sup>3</sup>For the time will come when people will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. <sup>4</sup>They will turn their ears away from the truth and turn aside to myths. <sup>5</sup>But you, keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your ministry.

<sup>6</sup>For I am already being poured out like a drink offering, and the time for my departure is near. <sup>7</sup>I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup>Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day—and not only to me, but also to all who have longed for his appearing.

P: Alleluia. My grace is sufficient for you, for my power is made perfect in weakness. Alleluia.

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

GOSPEL LESSON: MATTHEW 10:5A, 21-33 <sup>6</sup>

<sup>5</sup>These twelve Jesus sent out with the following instructions...

<sup>21</sup>“Brother will betray brother to death, and a father his child; children will rebel against their parents and have them put to death. <sup>22</sup>You will be hated by everyone because of me, but the one who stands firm to the end will be saved. <sup>23</sup>When you are persecuted in one place, flee to another. Truly I tell you, you will not finish going through the towns of Israel before the Son of Man comes.

<sup>24</sup>“The student is not above the teacher, nor a servant above his master. <sup>25</sup>It is enough for students to be like their teachers, and servants like their masters. If the

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<sup>5</sup> The Verse of the Day, traditionally called the Alleluia (a Latinized form of the Hebrew word meaning “praise the Lord”) highlights a text of particular relevance to the theme of the day.

<sup>6</sup> Before he ascends, Jesus promises to send the disciples power from on high to carry out the mission of the Church.

head of the house has been called Beelzebul, how much more the members of his household!

<sup>26</sup>“So do not be afraid of them, for there is nothing concealed that will not be disclosed, or hidden that will not be made known. <sup>27</sup>What I tell you in the dark, speak in the daylight; what is whispered in your ear, proclaim from the roofs. <sup>28</sup>Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground outside your Father’s care. <sup>30</sup>And even the very hairs of your head are all numbered. <sup>31</sup>So don’t be afraid; you are worth more than many sparrows.

<sup>32</sup>“Whoever acknowledges me before others, I will also acknowledge before my Father in heaven. <sup>33</sup>But whoever disowns me before others, I will disown before my Father in heaven.



**PSALM 91 THE SHADOW OF THE ALMIGHTY** (A small group sings the first refrain and all verses. The congregation joins in the following refrains.)

*Refrain*

He who dwells in the Most High will  
rest in the shadow of th'Al-might-y.

Surely he will save you from the fowler's snare  
and from the deadly pestilence.

He will cover you with his feathers,  
and under his wings you will find refuge.

You will not fear the terror of night,  
nor the arrow that flies by day,  
nor the pestilence that stalks in the darkness,  
nor the plague that destroys at midday. **Refrain**

If you say, "The LORD is my refuge,"  
and you make the Most High your dwelling,  
no harm will overtake you,  
no disaster will come near your tent.

For he will command his angels concerning you  
to guard you in all your ways;  
they will lift you up in their hands,  
so that you will not strike your foot against a stone.

**Glory be to the Father and to the Son  
and to the Holy Spirit,  
as it was in the beginning,  
is now, and will be forever. Amen. *Refrain***

**SERMON <sup>7</sup>**

**2 TIMOTHY 4:1-8**

**Proclaim God's Word**

- I. With patient endurance**
- II. With a view of eternity**

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<sup>7</sup>The Sermon is the Word of God, proclaiming the living voice of the Gospel to God's people. The preacher is the appointed representative who illuminates the Scripture for the congregation and applies it to our contemporary situation. He is neither lecturer nor entertainer, but a link through whom the Holy Spirit brings law and gospel to bear upon the hearts and minds of the worshiper and enlivens their faith and life.

## NICENE CREED<sup>8</sup>

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who in unity with the Father and the Son is worshiped and  
glorified,**

**who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead**

**and the life of the world to come. Amen.**

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<sup>8</sup>The Nicene Creed is the great Confession of the Christian faith professed by all Christians. The Creed originated at the First Council of Nicaea (c. A.D. 325) and was finalized at the First Council of Constantinople (c. A.D. 381), which are respectively known as the First and Second Ecumenical Councils of the Church. The Creed itself was crafted as a clear confession of Scripture – that the Lord Jesus and the Holy Spirit are God, equal to the Father in one eternal, undivided Trinity.

# THANKSGIVING

## OFFERING

*The members of Christ Our Savior have joined together to do the Lord's work in this community and around the world. An offering box is located in the back of the sanctuary. We also offer an electronic giving option. If you would like to start giving your weekly offering electronically, please go to the App Store or Google Play and search for "Vanco Mobile" to download the App for free or use this QR Code:*

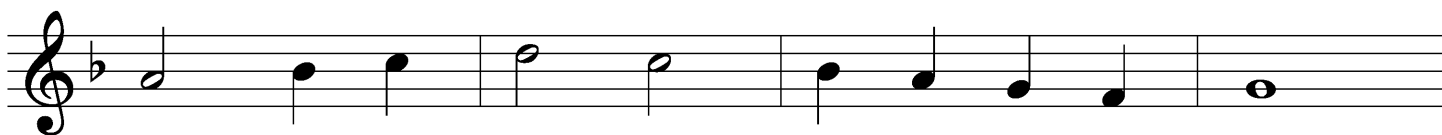


*This offering is a joyful response of our faith; so, if you are visiting with us this morning, we do not want you to feel obligated. Please stand for the next hymn.*

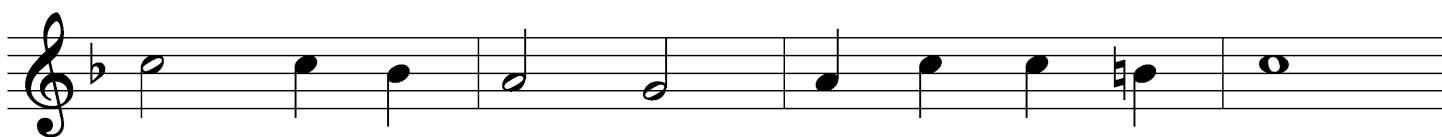
## 661 DRAW NEAR AND TAKE THE BODY OF YOUR LORD



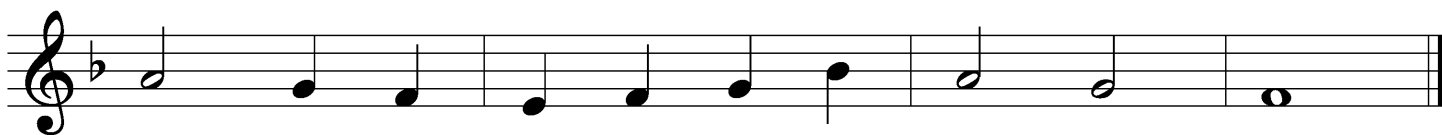
1 Draw near and take the bod - y of your Lord,  
2 Christ our Re - deem - er, God's e - ter - nal Son,



and drink the ho - ly blood for you out - poured.  
has by his cross and blood the vic - t'ry won.



Saved by his bod - y and his ho - ly blood,  
He gave his life for great - est and for least,



with souls re - freshed we give our thanks to God.  
him - self the of - f'ring and him - self the priest.

## PRAYER OF THE CHURCH

### LORD'S PRAYER

**C:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

## THE LORD'S SUPPER

### THE ORDER OF COMMUNION

**P:** The Lord be with you.

**C:** **And also with you.**

**P:** Lift up your hearts.

**C:** **We lift them up to the Lord.**

**P:** Let us give thanks to the Lord our God.

**C:** **It is right to give him thanks and praise.**

**P:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## SANCTUS<sup>9</sup>



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



<sup>9</sup> *Sanctus* means "holy." The body and blood of our Lord are present in this Sacrament, and so we use the words of the angels from Isaiah 6 and of the Palm Sunday crowds from Matthew 21 to acknowledge the holy presence of God in this meal. Take note of the intense reverence of God's holiness in this song. We pray that we may daily show such reverence.

## THE WORDS OF THE INSTITUTION <sup>10</sup>

P: The Lord Jesus, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, and said: "Take and eat. This is my body which is given for you. Do this in remembrance of me."

In the same way after supper, he took the cup, gave thanks, gave it to them, and said: "Drink of it all of you. This is the new covenant in my blood, which is poured out for you for the forgiveness of sins. Do this whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always. <sup>11</sup>

C: Amen.

## O CHRIST, LAMB OF GOD <sup>12</sup>

The image shows the musical notation for the hymn "O Christ, Lamb of God". It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first two staves form the first line of the hymn, and the last two staves form the second line. The lyrics are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us." The music is written in a simple, melodic style with various note values and rests.

O Christ, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

<sup>10</sup> As he speaks the Words of Institution, the minister both proclaims the words of Jesus (Matthew 26; Mark 14; Luke 22; 1 Corinthians 11) to the congregation and sets apart the bread and wine for the Lord's use. The sign of the cross reminds us of Christ's death, which is necessary for this Sacrament.

<sup>11</sup> "The peace of the Lord..." The resurrected Lord calmed the fears of his disciples with his peace. The resurrected Lord is present in the Supper, and so the pastor speaks to us on his behalf (John 20:19–21, 26).

<sup>12</sup> With the words of John the Baptist, the *Agnus Dei* confesses the mercy and peace that we receive from the Lamb of God in his Supper. He gave of himself – body and blood – that we may receive forgiveness, life, and salvation through that very body and blood in this meal.

O Christ, Lamb of God, you take a - way the  
 sin of the world; grant us your peace.  
 A - men. A - men.

## DISTRIBUTION OF THE LORD'S SUPPER

*Christ Our Savior practices "close communion". This means that we ask that only members of Christ Our Savior or those who have spoken to the pastor in advance take communion. We do this out of love and concern for our fellow men and women, for the Scripture clearly says, "A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." (1 Corinthians 11:28-29) In communion we have a very close form of fellowship with our fellow Christians and we need to be sure that we stand together on the teachings of the Scripture. We read in 1 Timothy 4:16, "Watch your life and doctrine closely. Persevere in them, because if you do, you will save both yourself and your hearers."*

### PERSONAL PRAYER FOR HOLY COMMUNION

*Lord Jesus, with joy and gratitude I now come to your table to receive the precious food of your life-giving body and blood. May it strengthen me to remain in you as you remain in me, so that I bear much fruit in devoted service to you and in acts of kindness to others. Amen.*

## SONG OF SIMEON <sup>13</sup>

In peace, Lord, in peace you let your ser - vant  
now de - part ac - cord - ing to your word. For my  
eyes have seen your sal - va - tion, which  
you have pre - pared for ev - 'ry peo - ple, a  
light to light - en the Gen - tiles and the  
glo - ry of your peo - ple Is - ra - el.

**INSTALLATION OF SUNDAY SCHOOL TEACHERS (8:30): ALLYSON BULLINGTON  
ADAM KOCK  
AUBREY MOORE**

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<sup>13</sup> The *Nunc Dimittis*, which is Latin for, "Now you dismiss," is a song that uses the words of the priest, Simeon, found in Luke 2. The Lord promised Simeon that he would see the Savior with his own eyes before his death. When Mary and Joseph brought the baby Jesus to the temple, Simeon held the Son of God in his hands. Out of thanks for the fulfillment of his promise, Simeon praised God with these words.

## LORD'S BLESSING <sup>14</sup>

P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness. The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and give you peace.

C: Amen.

## 884 LORD, WHEN YOUR GLORY I SHALL SEE

Lord, when your glo - ry I shall see and taste your king-dom's  
plea - sure, your blood my roy - al robe shall be, my  
joy be - yond all mea - sure! When I ap - pear be - fore your  
throne, your right - eous - ness shall be my crown; with  
these I need not hide me. And there, in gar - ments rich - ly  
wrought, as your own bride I shall be brought, to  
stand in joy be - side you.

<sup>14</sup> The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So they will put my name on [them], and I will bless them." (cf. Numbers 6:27) As we began the service with the Lord's name, so we are sent out in his name.

# ANNOUNCEMENTS

## ALTAR FLOWERS:

*The altar flowers are given by COS Academy in thanks to Ms. Emma for her service.*

## SCRIPTURE READINGS FOR NEXT SUNDAY:

Exodus 32:15-29    1 Timothy 6:11-16    Matthew 10:34-42

## SERVING THEIR SAVIOR AT CHRIST OUR SAVIOR THE WEEK OF JUNE 28:

Flowers: Zilinsky

Nursery: 8:30am—Pam and Duane Fauth  
11:00am—Tai Hintz

Ushers: 8:30am—Bill Daly and David Hildenbrand  
11:00am—Duane Smith and Bob Betzelberger

Landscaping: Sam Novak (6/20-7/3)

## CALENDAR OF EVENTS AT CHRIST OUR SAVIOR:

Sunday Worship	8:30 AM & 11:00 AM
Sunday School, Adult and Teen Bible Study	9:45-10:45 AM
Thursday Night Worship	7:00 PM
Lord's Supper	1 <sup>st</sup> and 3 <sup>rd</sup> Sundays
Bible 101	Tuesdays, 7:00 PM
Canvassing	Wednesdays, 6:00 PM
Ladies Bible Study	June 24, 10:00 AM
Iron Sharpens Iron ( <i>Men's group</i> )	2 <sup>nd</sup> Saturday of each month, 8:30 AM
VBS	June 29-July 2
WELS Youth Rally	July 14-17
Camp South	July 20-24



*Want to hear more from us? Use this QR code to sign up for our weekly devotion and newsletter.*

**Adult Bible Study:** The Christian church can sometimes look like a mess. That has always been true. Paul's inspired first epistle to the Corinthian church is a very practical book of the Bible. The problems and difficulties of the Corinthian congregation are in many instances the same as we experience today. The apostle deals with them all in light of the cross and the atoning work of Christ. Join us during the Bible study hour (9:45am) on Sunday mornings as we study 1 Corinthians to approach the practical matters of Christian living.

**Bible 101 Class:** We started another round of our Bible 101 course on June 16th. The class meets on Tuesdays at 7pm. This 12-week course is a review of the primary teachings of the Bible. It is intended for all who want to learn more about the Bible. It serves as our membership class at Christ Our Savior, as well as a great review for all members. Please speak to a member of the pastoral staff or email the church office ([office@coslutheran.com](mailto:office@coslutheran.com)) if you are interested in attending.

**Miss Emma farewell:** Miss Emma's last Sunday will be June 21st. Please join us for a farewell reception following the 8:30am service. Bible class and Sunday school will begin at 10am today.

**Calls Received:** In addition to his call to serve as pastor at Christ Our Savior, Pastor Westra has received two more calls. One is to serve as the Director of WELS Ministry of Christian Giving. This position serves in our WELS Center for Mission and Ministry and oversees all Christian giving counselors in our church body. He has also received a call to serve as a pastor in Montello, WI. Please keep Pastor Westra in your prayers as he deliberates between his three calls to serve in God's kingdom. If you have any questions about the call process in our church body, feel free to ask a pastoral staff member.

**VBS Host Families:** A group of 4 boys, 2 girls, and 2 chaperones will be coming down from Wisconsin Lutheran High School to serve at our congregation's VBS. They will arrive on Saturday, 6/27 and depart on Friday, 7/3. If you are willing to host any of these volunteers during that week or have questions, please contact John Dale ([john.dale@coslutheran.com](mailto:john.dale@coslutheran.com)).

**Steel Drum Band Hosts:** The Wisconsin Lutheran High School Steel Drum Band will be playing at our church on Sunday, July 19<sup>th</sup>. We need hosts for 18 students and 3 chaperones. The students will be housed in pairs. Hosts will pick students up from church on the evening of July 18<sup>th</sup> and return them before the first service on July 19<sup>th</sup>. Please sign up on the bulletin board if you can host some students for the evening.

**Harvest Share:** We are partnering with Harvest Share food pantry on Wednesday, July 15<sup>th</sup>, from 10:30am-12:30pm. Opportunities are available to donate time (10 volunteer spots) and make donations (condiments, hygiene products, and non-perishable food items). Please see the sign-up sheet in the gathering area of the church for more information and to sign up.

**Canvassing:** Canvassing efforts continue this week. We would love to have many involved in our attempts to reach those who don't know Christ with the life-saving message of the gospel. We will meet at church at 6:00 pm each Wednesday night. If you are unsure, please note you will partner with an experienced canvasser and receive "on the job" training. Please consider giving canvassing a try! We would love for you to join the canvassing team this summer on Wednesday nights.

**Vacation Bible School:** VBS 2026 is scheduled for Monday, June 29<sup>th</sup>- Thursday, July 2<sup>nd</sup> from 9am – 12pm each day. Registration is now closed. Volunteers are still welcome; sign up on the bulletin board if you would like to volunteer.

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