

# CHRIST OUR SAVIOR LUTHERAN CHURCH

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## TEACHING AND REACHING PEOPLE FOR THE KINGDOM

Pastor, Chuck Westra

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Preschool Director, Juliana Kock

Lead Preschool Teacher, Emma Lucht

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**WELCOME VISITORS!** We are glad that you have joined us for worship this morning. We have come into God's presence to worship him as our Lord and Savior.

- ❖ Restrooms are located to the right of the main doors.
- ❖ There is a staffed nursery available outside of the worship area for children under 3.
- ❖ There is a private area for nursing mothers located in the main preschool classroom.
- ❖ Coffee and drinks are available after the service.
- ❖ Please sign the guest register in the fellowship area.

**HOLY TRINITY**

**MAY 31, 2026**

**SAY IT OUT LOUD—GOD IS TRIUNE**



## **SERIES THEME:**

The Season after Pentecost features what Christ teaches, and Christians in every vocation are encouraged to say it out loud. The truths of God's Word are good for the soul, useful for life, and more reliable than anything else in the world. Watch out for false teachers who come with wise sounding words and pious promises, but who do not base everything on the Word of God! Give thanks to the Lord for faithful servants in the ministry of the gospel and those who support them!

## **THEME OF THE DAY:**

We believe in the triune God. He is the only true God. The festival of the Holy Trinity is a time to celebrate God revealing himself to us as one God in three persons. The triune God wants his people to teach this mystery in its biblical truth and purity. This festival of the Holy Trinity begins the second half of the Church Year with a proclamation of people being baptized and blessed in the name of the Father and of the Son and of the Holy Spirit, the only true God.

# GATHERING RITE ON BAPTISM

## INVOCATION <sup>1</sup>

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

## GATHERING RITE ON BAPTISM

1 Bap - tized in - to your name most ho - ly, O  
Fa - ther, Son, and Ho - ly Ghost, I claim a  
place, though weak and low - ly, A - mong your saints, your  
cho - sen host, Bur - ied with Christ and dead to  
sin. Your Spir - it now shall live with - in.

P: I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit.

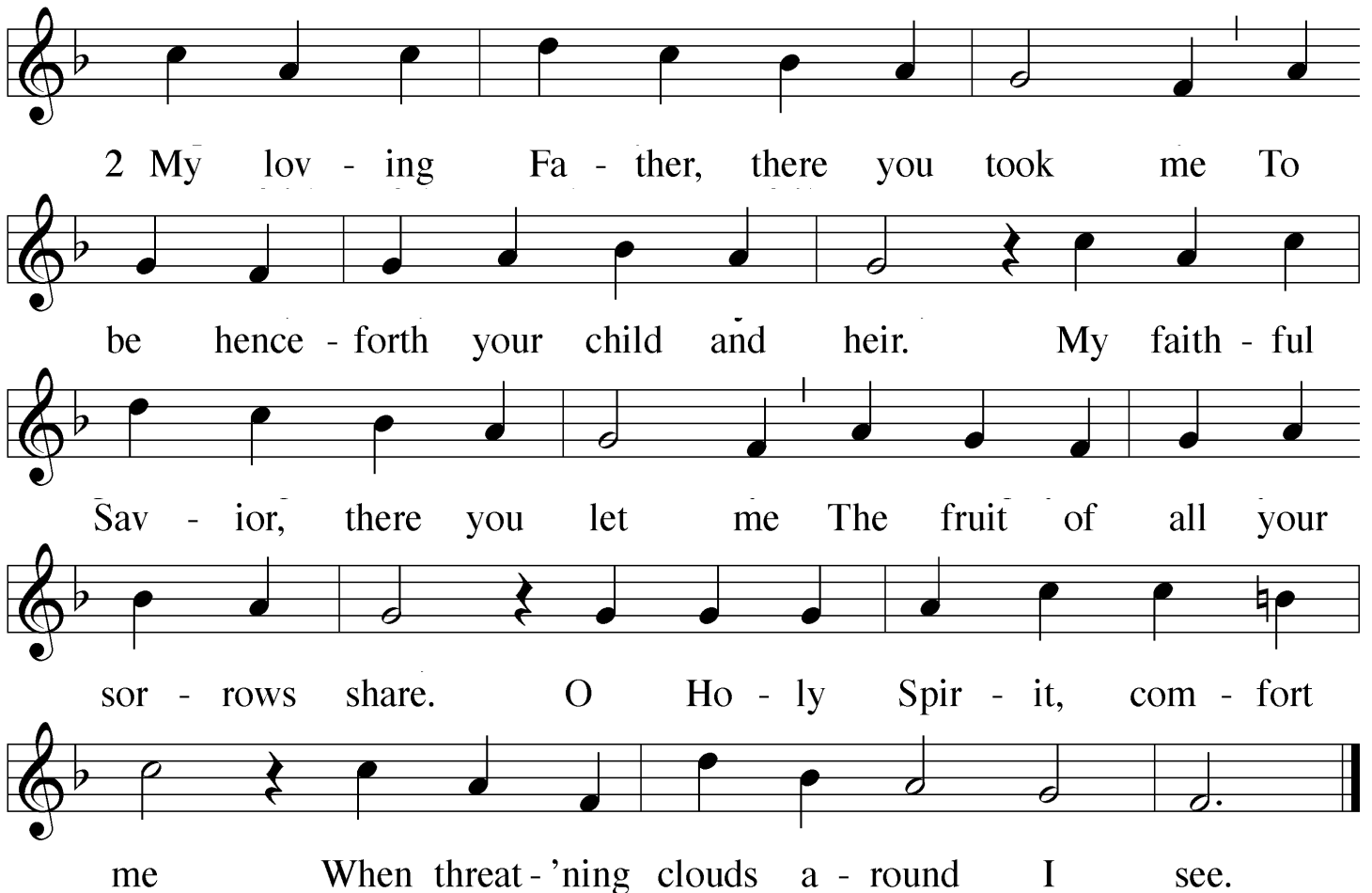
C: **Flesh gives birth to flesh, but the Spirit gives birth to the spirit. (John 3:5,6)**

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<sup>1</sup> God's people long to gather together for strength from God and for mutual encouragement. This alternate beginning for worship is intended for use not only when there is a baptism, but also on any occasion to remind God's people of Baptism's continuing blessings.

P: Surely we were sinful at birth, sinful from the time our mothers conceived us. (*Psalm 51:5*)

C: But we were washed, we were sanctified, we were justified in the name of the Lord Jesus Christ and by the Spirit of our God. (*1 Corinthians 6:11*)



2 My lov - ing Fa - ther, there you took me To  
be hence - forth your child and heir. My faith - ful  
Sav - ior, there you let me The fruit of all your  
sor - rows share. O Ho - ly Spir - it, com - fort  
me When threat - 'ning clouds a - round I see.

P: As baptized children of God, we confess our sins. <sup>2</sup>

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

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<sup>2</sup> It is only through the forgiveness of sins that we enter into the life of heaven. To confess our sins is to speak the truth about our lives. God seeks that truth in the heart and on the lips. To confess our sin is to say "Amen" to God's just verdict that we have sinned against him and so deserve only death and hell (1 John 1:8-10). The truth of our sinfulness is answered by the truth of God's forgiveness for the sake of the suffering and death of his Son. From the lips of man "called and ordained" as a servant of the Word, we hear God himself speaking absolution, that is, the forgiveness of sins. To that forgiveness faith says, "Amen," that is, "Truth." (John 20:19-23).

3 My faith - ful God, you fail me nev - er; Your  
 prom - ise sure - ly will en - dure. Oh, cast me  
 not a - way for - ev - er If words and deeds be -  
 come im - pure. Have mer - cy when I come de -  
 filed; For - give, lift up, re - store your child.

**P:** Christ loved the church and gave himself up for her to make her holy, cleansing her by the washing with water through the word, and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C:** Amen.

4 All that I am and love most dear - ly— Re -  
 ceive it all, O Lord, from me. Let me con -



fess my faith sin - cere - ly And help me your own  
 child to be! Let noth - ing that I am or  
 own Serve - an - y will but yours - a - lone.

## BAPTISM OF KAITLYN MARIE WAGONSCHUTZ (11:00 SERVICE)

### PRAYER OF THE DAY<sup>3</sup>

P: Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ, in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true, immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.

C: Amen.

### CHILDREN'S SERMON

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<sup>3</sup>The words of this prayer call to mind Isaiah's throne room vision of the thrice holy Trinity. Faced with holiness, his unclean lips cause great fear, but the loving purposes of the triune God cleansed our lips and hearts so we can worship the triune God without fear.

# THE WORD OF GOD

## FIRST LESSON: GENESIS 1:1-2:3 <sup>4</sup>

<sup>1</sup>In the beginning God created the heavens and the earth. <sup>2</sup>Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

<sup>3</sup>And God said, "Let there be light," and there was light. <sup>4</sup>God saw that the light was good, and he separated the light from the darkness. <sup>5</sup>God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.

<sup>6</sup>And God said, "Let there be a vault between the waters to separate water from water." <sup>7</sup>So God made the vault and separated the water under the vault from the water above it. And it was so. <sup>8</sup>God called the vault "sky." And there was evening, and there was morning—the second day.

<sup>9</sup>And God said, "Let the water under the sky be gathered to one place, and let dry ground appear." And it was so. <sup>10</sup>God called the dry ground "land," and the gathered waters he called "seas." And God saw that it was good.

<sup>11</sup>Then God said, "Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." And it was so. <sup>12</sup>The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. <sup>13</sup>And there was evening, and there was morning—the third day.

<sup>14</sup>And God said, "Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years, <sup>15</sup>and let them be lights in the vault of the sky to give light on the earth." And it was so. <sup>16</sup>God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. <sup>17</sup>God set them in the vault of the sky to give light on the earth, <sup>18</sup>to govern the day and the night, and to separate light from darkness. And God saw that it was good. <sup>19</sup>And there was evening, and there was morning—the fourth day.

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<sup>4</sup>The triune God demonstrates his power at creation.

<sup>20</sup>And God said, "Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky." <sup>21</sup>So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>God blessed them and said, "Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth." <sup>23</sup>And there was evening, and there was morning—the fifth day.

<sup>24</sup>And God said, "Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind." And it was so. <sup>25</sup>God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

<sup>26</sup>Then God said, "Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground."

<sup>27</sup>So God created mankind in his own image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup>God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground."

<sup>29</sup>Then God said, "I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. <sup>30</sup>And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food." And it was so.

<sup>31</sup>God saw all that he had made, and it was very good.  
And there was evening, and there was morning—the sixth day.

<sup>1</sup>Thus the heavens and the earth were completed in all their vast array.

<sup>2</sup>By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. <sup>3</sup>Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

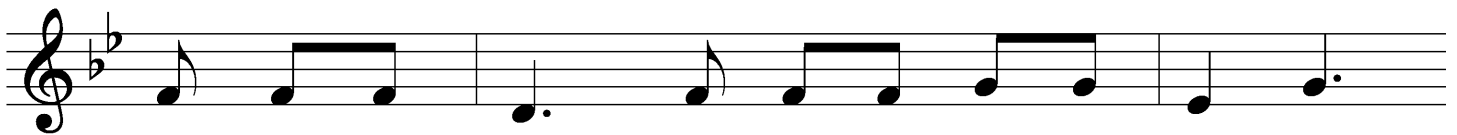
## 612 HOW GREAT THOU ART <sup>5</sup>



1 O Lord my God, when I in awe-some won - der  
2 When through the woods and for - est glades I wan - der  
3 And when I think that God, his Son not spar - ing,  
4 When Christ shall come with shout of ac - cla - ma - tion



con - sid - er all the works thy hand hath made,  
and hear the birds sing sweet - ly in the trees;  
sent him to die, I scarce can take it in,  
and take me home, what joy shall fill my heart!



I see the stars, I hear the might - y thun - der,  
when I look down from loft - y moun-tain gran - deur  
that on the cross my bur - den glad - ly bear - ing  
Then I shall bow in hum - ble ad - o - ra - tion



thy pow'r through - out the u - ni - verse dis - played;  
and hear the brook and feel the gen - tle breeze;  
he bled and died to take a - way my sin;  
and there pro - claim: "My God, how great thou art!"



Then sings my soul, my Sav - ior - God, to thee, How great thou

<sup>5</sup>This hymn is based on Psalm 8. Martin Luther said, "Psalm 8 is a prophecy of Christ, his sufferings, resurrection, and rule as king over all creation. His kingdom is established through the mouth of babes, that is, without sword or armor, but through the Word alone and faith. The psalmist sings with joy that the gospel goes throughout the entire world, and the kingdom of God is extended through the cross."

art! How great thou art! Then sings my soul, my  
Sav-ior-God to thee, How great thou art! How great thou art!

**SECOND LESSON: 2 CORINTHIANS 13:11-14 <sup>6</sup>**

<sup>11</sup>Finally, brothers and sisters, rejoice! Strive for full restoration, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you.

<sup>12</sup>Greet one another with a holy kiss. <sup>13</sup>All God’s people here send their greetings.

<sup>14</sup>May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

**VERSE OF THE DAY <sup>7</sup>**

**ISAIAH 6:3**

P: Alleluia. Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory. Alleluia.

**GLORIFY THY NAME** (*Congregation sings all verses.*)

**Father, we love you, we worship and adore you,  
Glorify thy name in all the earth.  
Glorify thy name, Glorify thy name,  
Glorify thy name in all the earth.**

<sup>6</sup> By sharing his grace, love, and fellowship, the triune God gives us unity and peace.

<sup>7</sup> The Verse of the Day, traditionally called the Alleluia (a Latinized form of the Hebrew word meaning “praise the Lord”) highlights a text of particular relevance to the theme of the day.

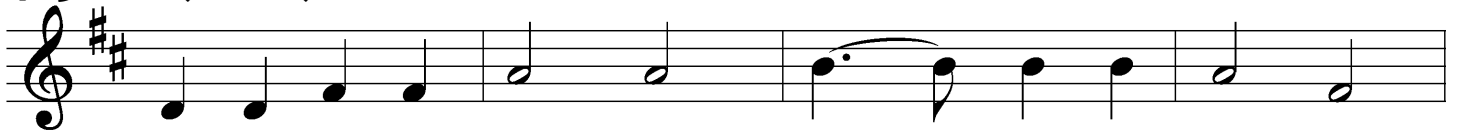
Jesus, we love you, we worship and adore you,  
 Glorify thy name in all the earth.  
 Glorify thy name, Glorify thy name,  
 Glorify thy name in all the earth.

Spirit, we love you, we worship and adore you,  
 Glorify thy name in all the earth.  
 Glorify thy name, Glorify thy name,  
 Glorify thy name in all the earth.

### GOSPEL LESSON: MATTHEW 28:16-20

<sup>16</sup>Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. <sup>17</sup>When they saw him, they worshiped him; but some doubted. <sup>18</sup>Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. <sup>19</sup>Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

### 483 HOLY, HOLY, HOLY! LORD GOD ALMIGHTY



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful man thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art and ev - er - more shalt be.  
per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

**SERMON**<sup>8</sup>

**MATTHEW 28:16-20**

## The Triune God—Gives Marching Orders—to the Church

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<sup>8</sup> The Sermon is the Word of God, proclaiming the living voice of the Gospel to God's people. The preacher is the appointed representative who illuminates the Scripture for the congregation and applies it to our contemporary situation. He is neither lecturer nor entertainer, but a link through whom the Holy Spirit brings law and gospel to bear upon the hearts and minds of the worshiper and enlivens their faith and life.

## HOLY TRINITY DIALOGUE

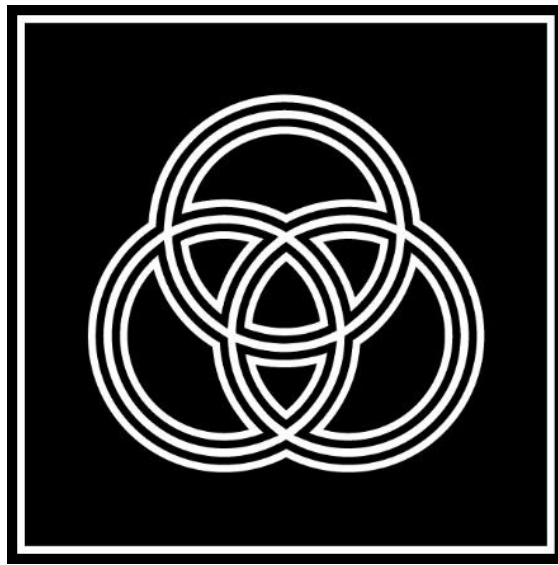
- P: I believe that God created me and all that exists, and that he gave me my body and soul, eyes, ears and all my members, my mind and all my abilities.
- C: **By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible.**
- P: God still preserves me by richly and daily providing clothing and shoes, food and drink, house and home, spouse and children, land, cattle, and all I own, and all I need to keep my body and life.
- C: **The Lord makes grass grow for the cattle, and plants for people to cultivate—bringing forth food from the earth.**
- P: I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord.
- C: **When the set time had fully come, God sent his Son, born of a woman, born under the law, to redeem those under the law, that we might receive adoption to sonship.**
- P: Christ has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death and from the power of the devil, not with gold or silver, but with his holy, precious blood and with his innocent suffering and death.
- C: **The Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.**
- P: I believe that I cannot by my own thinking or choosing believe in Jesus Christ, my Lord, or come to him. But the Holy Spirit has called me by the gospel, enlightened me with his gifts, sanctified and kept me in the true faith.
- C: **No one can enter the kingdom of God unless they are born of water and the Spirit. Flesh gives birth to flesh, but the Spirit gives birth to spirit.**

P: In the same way, the Holy Spirit calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

C: **There is one body and one Spirit, just as you were called to one hope when you were called; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.**

P: Oh, the depth of the riches of the wisdom and knowledge of God! From him and through him and for him are all things.


C: **To him be the glory forever! Amen.**



## THANKSGIVING

### OFFERING

*The members of Christ Our Savior have joined together to do the Lord's work in this community and around the world. An offering box is located in the back of the sanctuary. We also offer an electronic giving option. If you would like to start giving your weekly offering electronically, please go to the App Store or Google Play and search for "Vanco Mobile" to download the App for free or use this QR Code:*

 *This offering is a joyful response of our faith; so, if you are visiting with us this morning, we do not want you to feel obligated. Please stand for the next hymn.*

## 908 GO FORTH AND PREACH THE GOSPEL



1 Go forth and preach the gos - pel to all who are in need.



As wit - ness to the Sav - ior, go teach by word and deed.



The Spir - it is up - on us, and sends us to de - clare



good news of God's for - give - ness to peo - ple ev - 'ry - where.

## PRAYER OF THE CHURCH<sup>9</sup>

### LORD'S PRAYER<sup>10</sup>

**C:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

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<sup>9</sup> Through the Prayer of the Church we heed Christ's command to "love one another." One of the greatest forms of love we can show for our neighbor is to pray for them.

<sup>10</sup> The Lord's Prayer is a prayer given us by Christ himself. Daily the baptized people of God pray. The Lord's Prayer is both a prayer to pray and a model for all our prayers.

## 908 GO FORTH AND PREACH THE GOSPEL



2 Go forth and preach the gos - pel to all who live in fear,  
3 Go forth and preach the gos - pel; go spread the news a - broad!



and share the joy - ful mes - sage that God is al - ways near.  
Pro - claim to ev - 'ry na - tion the great - ness of our God.



The Spir - it is up - on us, and sends us forth in peace  
The Spir - it is up - on us, that all may un - der - stand



to bring the poor glad ti - dings, that mer - cy may in - crease.  
the prom - ise of sal - va - tion re - vealed to ev - 'ry land.

## THE LORD'S BLESSING <sup>11</sup>

**P:** Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness. The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and give you peace.

**C:** Amen.

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<sup>11</sup> As we began the service with the Lord's name, so we are sent out in his name. Worshippers may make the sign of the cross on themselves as they are encouraged to live each day with Baptismal confidence, knowing that they have the Lord's blessing and presence with them.

# 929 MAY THE PEACE OF GOD



1 May the peace of God our heav'n - ly Fa - ther,  
2 May this peace which pass - es un - der - stand - ing,



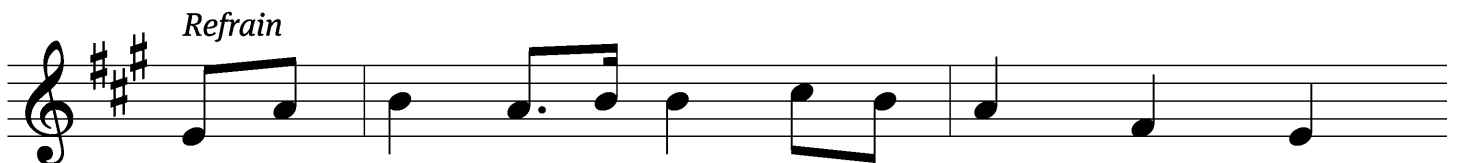
and the grace of Christ the ris - en Son,  
and this grace which makes us what we are,



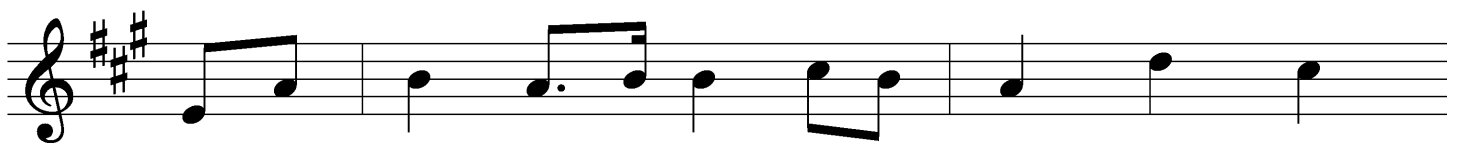
and the fel - low - ship of God the Spir - it  
and this fel - low - ship of his com - mun - ion



keep our hearts and minds with - in his love.  
make us one in spir - it and in heart.



And to him be praise for his glo - rious reign



from the depths of earth to the heights of heav'n.



We de - clare the name of the Lamb once slain—



## CALENDAR OF EVENTS AT CHRIST OUR SAVIOR:

Sunday Worship	8:30 AM & 11:00 AM
Sunday School, Adult and Teen Bible Study	9:45-10:45 AM
Thursday Night Worship	7:00 PM
Lord's Supper	1 <sup>st</sup> and 3 <sup>rd</sup> Sundays
Bible 101	Tuesdays, 7:00 PM (6/16)
Canvassing	Wednesdays, 6:00 PM
Iron Sharpens Iron ( <i>Men's group</i> )	2 <sup>nd</sup> Saturday of each month, 8:30 AM
Confirmation Sunday	June 7, 11:00 AM
Soccer Camp	June 1-4
VBS	June 29-July 2
WELS Youth Rally	July 14-17
Camp South	July 20-24



*Want to hear more from us? Use this QR code to sign up for our weekly devotion and newsletter.*

**Adult Bible Study:** The Christian church can sometimes look like a mess. That has always been true. Paul's inspired first epistle to the Corinthian church is a very practical book of the Bible. The problems and difficulties of the Corinthian congregation are in many instances the same as we experience today. The apostle deals with them all in light of the cross and the atoning work of Christ. Join us during the Bible study hour (9:45am) on Sunday mornings as we study 1 Corinthians to approach the practical matters of Christian living. **There will be no Adult Bible Study or Sunday School on June 7<sup>th</sup>.**

**Bible 101 Class:** We are starting another round of our Bible 101 course on June 16th. The class will meet on Tuesdays at 7pm. This 12-week course is a review of the primary teachings of the Bible. It is intended for all who want to learn more about the Bible. It serves as our membership class at Christ Our Savior, as well as a great review for all members. Please speak to a member of the pastoral staff or email the church office ([office@coslutheran.com](mailto:office@coslutheran.com)) if you are interested in attending.

**Call Received:** Pastor Westra has received a call to serve as the Director of WELS Ministry of Christian Giving. This position serves in our WELS Center for Mission and Ministry and oversees all Christian giving counselors in our church body. Please keep Pastor Westra in your prayers as he deliberates between his two calls to serve in God's kingdom. If you have any questions about the call process in our church body, feel free to ask a pastoral staff member.

**Canvassing:** Canvassing efforts continue this week. We would love to have many involved in our attempts to reach those who don't know Christ with the life-saving message of the gospel. We will meet at church at 6:00 pm each Wednesday night. If you are unsure, please note you will partner with an experienced canvasser and receive "on the job" training. Please consider giving canvassing a try! We would love for you to join the canvassing team this summer on Wednesday nights.

**Vacation Bible School:** VBS 2026 is scheduled for Monday, June 29<sup>th</sup>- Thursday, July 2<sup>nd</sup> from 9am – 12pm each day. All participants are required to pre-register. Please go to [coslutheran.com](http://coslutheran.com) to register your child. Also, please see the sign-up sheets on the bulletin board if you would like to volunteer to serve at this year's VBS.

**Summer Ladies Bible Study:** Join us on Wednesdays this summer at 10 am as we study the book of James. The dates are June 10, June 24, July 8, July 22, August 12, and August 26. Sign up on the bulletin board if you plan to attend/need a copy of *The People's Bible: James*. Contact Luellen Betzelberger ([luellen.betzelberger@gmail.com](mailto:luellen.betzelberger@gmail.com)) with questions.

**Food Bag Donations:** The Family Center in Columbia provides snack bags each day to people living on the streets or in their cars in the Columbia area and has requested assistance. They are specifically in need of granola bars and cereal bars for food bags distributed to those in need. Donations may be placed in the box outside the sanctuary by Sunday, June 14<sup>th</sup> and will be delivered to the Family Center.

**Nashville Sounds Baseball Game:** Join the fun and fellowship with your church family at the Nashville Sounds baseball game on Tuesday, June 30<sup>th</sup> @ 6:35 PM. The cost is \$25 per person. Sign up on the bulletin board in the narthex by Sunday, June 14<sup>th</sup>. Contact John Dale (john.dale@coslutheran.com) with any questions.

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