

CHRIST OUR SAVIOR LUTHERAN CHURCH

TEACHING AND REACHING PEOPLE FOR THE KINGDOM

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WELCOME VISITORS! We are glad that you have joined us for worship this morning. We have come into God's presence to worship him as our Lord and Savior.

- ❖ Restrooms are located to the right of the main doors.
- ❖ There is a staffed nursery available outside of the worship area for children under 3.
- ❖ There is a private area for nursing mothers located in the main preschool classroom.
- ❖ Coffee and drinks are available after the service.
- ❖ Please sign the guest register in the fellowship area.

LENT 3

MARCH 8, 2026

EXACTLY WHAT I NEED—WATER



exactly
what i need

SERIES THEME:

“I didn't know I needed that” is a common expression of surprise and realization. It suggests that something, whether it's a piece of information, a lesson learned, or a newfound understanding, has come to light and is now recognized as being essential or valuable, even if it wasn't previously apparent.

Lent is the season of the Church Year when I recognize my greatest needs. During Lent, I realize that in Christ all my greatest needs are met. God knows what I need even when I don't have any idea. The Holy Spirit makes it clear, week after week, that if I lack Christ, I have nothing. But if I have Christ, I have exactly what I need.

THEME OF THE DAY:

I recognize my deep spiritual thirst. I long for a good relationship with God and for everlasting life. I am tempted to satisfy that deep thirst with worldly things, a strategy doomed to failure. I realize that my thirst is satisfied only by the one who said, “Whoever drinks the water I give them will never thirst.” Jesus meets my greatest need.

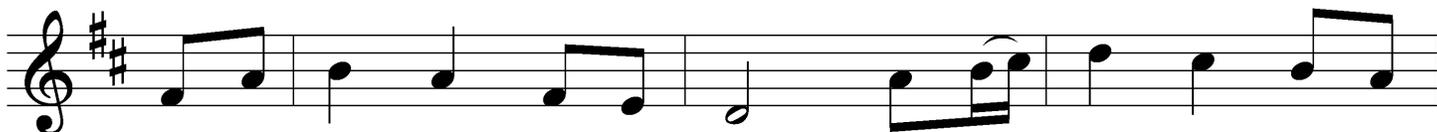
708 COME, THOU FOUNT OF EVERY BLESSING



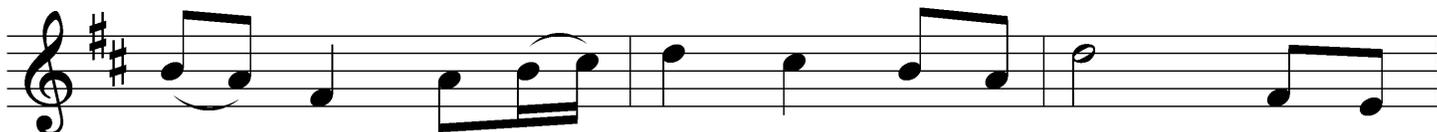
1 Come, thou Fount of ev - 'ry bless - ing, tune my heart to
2 Hith - er - to thy love has blessed me, thou hast drawn me
3 Oh, to grace how great a debt - or dai - ly I'm con -



sing thy grace; streams of mer - cy, nev - er ceas - ing,
to this place; and I know thy hand will lead me
strained to be! Let thy good - ness, like a fet - ter,



call for songs of loud - est praise. Teach me some me - lo - dious
safe - ly home by thy good grace. Je - sus sought me when a
bind my wan - d'ring heart to thee: prone to wan - der, Lord, I



son - net, sung by flam - ing tongues a - bove. Praise his
stran - ger, wan - d'ring from the fold of God; he, to
feel it, prone to leave the God I love; here's my



name, I'm fixed up - on it, name of God's re - deem - ing love.
res - cue me from dan - ger, bought me with his pre - cious blood.
heart, O take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt. Tune: Repository of Sacred Music, Part Second, Harrisburg, 1813, ed. John Wyeth Text and tune: Public domain

INVOCATION ¹

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

CONFESSION AND ABSOLUTION ²

P: Our help is in the name of the Lord,

C: **The maker of heaven and earth.**

P: Let us confess our sins to God and ask for his forgiveness.

C: **Almighty God, merciful Father,**

I confess to you that I have not loved you with all my heart.

In what I have done and left undone,

I have pursued my ways instead of your ways.

I have not loved others as you command.

For this I deserve your punishment now and forever.

I am sorry for my sins.

I repent of them.

I beg for your mercy.

P: Forgive us for the sake of Jesus Christ, who suffered and died for us.

C: **Cleanse me from my sins.**

Release me from my guilt.

Grant me your Holy Spirit to amend my sinful life.

¹ The Invocation, which uses the words spoken over us at our baptisms, remind us of who we are (children of God) and what we are members of—the church of God on earth.

² Publicly confessing sins might seem like a strange practice to those not familiar with it. But to confess our sins is to speak the truth about our lives. To confess our sin is to state our agreement with God's just verdict that we have sinned against him and so deserve only death and hell (1 John 1:8-10). The truth of our sinfulness is answered by the truth of God's forgiveness for the sake of the suffering and death of his Son. From the lips of a pastor "called and ordained" as a servant of the Word, we hear God himself speaking absolution – that is, the forgiveness of sins. To that forgiveness faith says, "Amen," that is, "Truth."

P: Jesus says to his people, "If you forgive anyone's sins, their sins are forgiven."
Do you believe this?

C: **Yes, I believe.**

P: God, who is rich in mercy, loved us even when we were dead in sin and made us alive together with Christ. By grace you have been saved.

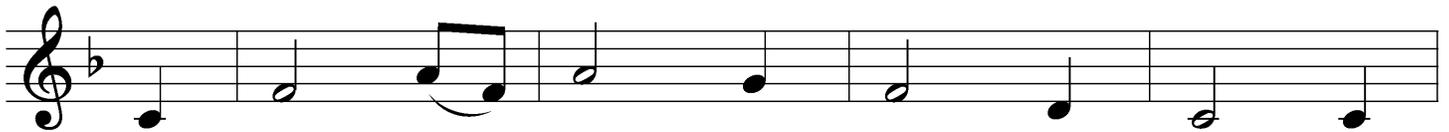
In the name of Jesus Christ, I forgive you all your sins.

C: **Amen.**

P: Our Lord Jesus Christ has forgiven us, has reconciled us to God, and has promised us the power to forgive and love one another. Relying on his promise, therefore, be reconciled with one another.

C: **Brothers and sisters, may the peace of Christ rule in our hearts, in our words, and in our actions.**

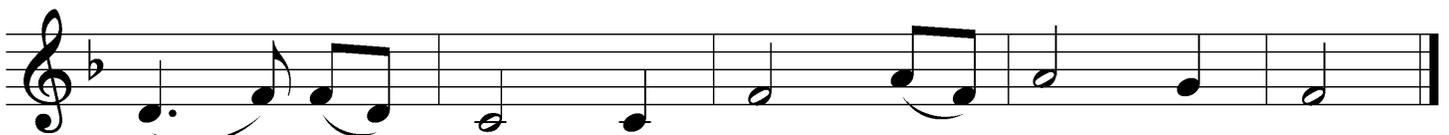
576 AMAZING GRACE



1 A - maz - ing grace— how sweet the sound— that
2 The Lord has prom - ised good to me, his
3 Through man - y dan - gers, toils, and snares I
4 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost but
Word my hope se - cures; he will my shield and
have al - read - y come; 'tis grace has brought me
shin - ing as the sun, we've no less days to



now am found, was blind but now I see.
por - tion be as long as life en - dures.
safe thus far, and grace will lead me home.
sing God's praise than when we'd first be - gun.

PRAYER OF THE DAY ³

P: O God, whose glory it is always to have mercy, be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

CHILDREN'S SERMON

THE WORD OF GOD

FIRST LESSON: EXODUS 17:1-7 ⁴

¹The whole Israelite community set out from the Desert of Sin, traveling from place to place as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²So they quarreled with Moses and said, "Give us water to drink."

Moses replied, "Why do you quarrel with me? Why do you put the LORD to the test?"

³But the people were thirsty for water there, and they grumbled against Moses. They said, "Why did you bring us up out of Egypt to make us and our children and livestock die of thirst?"

⁴Then Moses cried out to the LORD, "What am I to do with these people? They are almost ready to stone me."

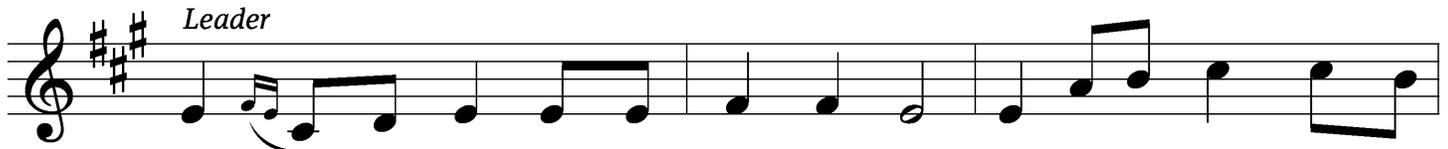
⁵The LORD answered Moses, "Go out in front of the people. Take with you some of the elders of Israel and take in your hand the staff with which you struck the Nile, and go. ⁶I will stand there before you by the rock at Horeb. Strike the rock,

³The Prayer of the Day is a short general prayer that makes a request of God based on the theme of the day. It is (normally) a five-part prayer: 1) Address; 2) Basis for the petition; 3) the Petition; 4) Reason for the petition; 5) Conclusion of praise to God.

⁴In his grace, God gives undeserving people water from a stone.

and water will come out of it for the people to drink." So Moses did this in the sight of the elders of Israel. ⁷And he called the place Massah and Meribah because the Israelites quarreled and because they tested the LORD saying, "Is the LORD among us or not?"

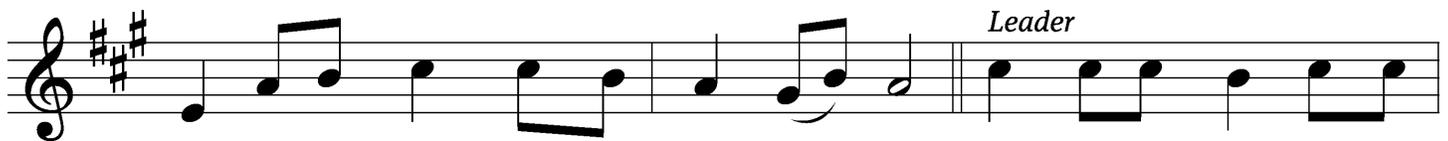
PSALM 95 COME NOW, AND LIFT UP YOUR HEARTS ⁵ (A soloist sings the parts marked "Leader." The congregation joins in the parts marked "All.")



1 Come now, and lift up your hearts and sing, en - ter the courts of the
 2 Know that the LORD is a might - y God, rul - er su - preme in the
 3 He has cre - at - ed the depths be - low; his own - hands made the
 4 Come, let us bow down and wor - ship him; kneel in the pres - ence of

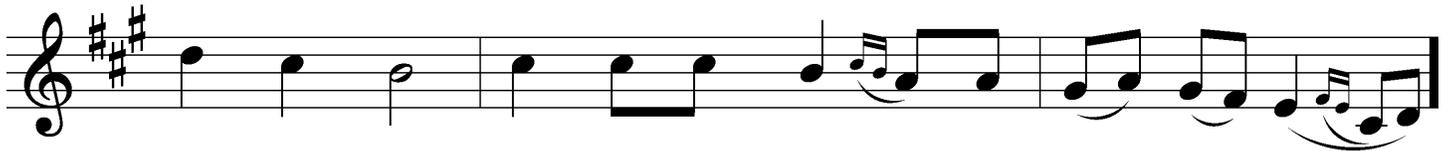


King of kings. Come now, and lift up your hearts and sing,
 realms a - bove; Know that the LORD is a might - y God,
 beau - teous land; He has cre - at - ed the depths be - low;
 God the LORD. Come, let us bow down and wor - ship him;



en - ter the courts of the King of kings. Come and re - joice in his
 rul - er su - preme in the realms a - bove; He is the LORD of the
 his own - hands made the beau - teous land; Gen - tle and kind, the good
 kneel in the pres - ence of God the LORD. If you will heark - en and

⁵ Martin Luther said, "Psalm 95 is a prophecy of Christ. The letter to the Hebrews cites a large portion of it as a prophecy of the time of the New Testament and of the voice of the gospel. It educates and entices us to Christ and to the Word of God as proper worship. Christ has made us and is our shepherd, and we are his sheep."



won-drous works; thank him and praise him with joy - ous psalm.
depths be - low; he is the strength of the moun-tains high.
shep-herd he; we are the sheep of his pas - ture land.
heed his Word, you shall be glad and your hearts re - joice.

Refrain



Come now, and lift up your hearts and sing,



en - ter the courts of the King of kings.

Text: anonymous; alt. James Minchin Tune: arr. I-to Loh; Carnatic Text: Public domain Tune: © 1990, 2000 Christian Conference of Asia, admin. GIA Publications, Inc. Used by permission: OneLicense no. 712940

SECOND LESSON: ROMANS 5:1-8 ⁶

¹Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, ²through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. ³Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; ⁴perseverance, character; and character, hope. ⁵And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us.

⁶You see, at just the right time, when we were still powerless, Christ died for the ungodly. ⁷Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. ⁸But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

⁶ God's love is poured into my heart like living water.

P: Jesus answered, "Everyone who drinks this water will be thirsty again, but whoever drinks the water I give them will never thirst."

GOSPEL LESSON: JOHN 4:4-26

⁴Now he had to go through Samaria. ⁵So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.

⁷When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" ⁸(His disciples had gone into the town to buy food.)

⁹The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.)

¹⁰Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."

¹¹"Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? ¹²Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?"

¹³Jesus answered, "Everyone who drinks this water will be thirsty again, ¹⁴but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life."

¹⁵The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

¹⁶He told her, "Go, call your husband and come back."

¹⁷"I have no husband," she replied.

Jesus said to her, "You are right when you say you have no husband. ¹⁸The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."

⁷ It is the custom of the church that *Alleluia* is not spoken or sung in the church from Ash Wednesday until Easter morn. It is omitted from the Verse of the Day, the hymns, and liturgical songs. We stifle our joy during the season of Lent as we prepare to observe the Passion of our Lord. But the church will shout *Alleluia* again on Easter morning as she rejoices at the entrance to the empty tomb.

¹⁹“Sir,” the woman said, “I can see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem.”

²¹“Woman,” Jesus replied, “believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. ²³Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. ²⁴God is spirit, and his worshipers must worship in the Spirit and in truth.”

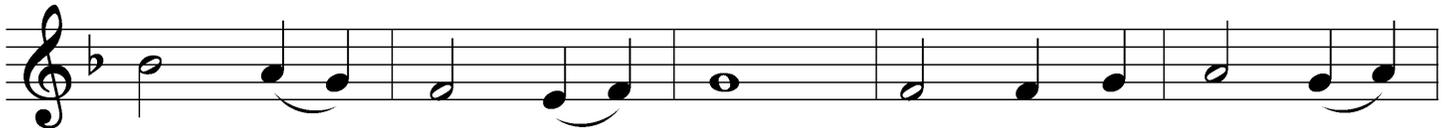
²⁵The woman said, “I know that Messiah” (called Christ) “is coming. When he comes, he will explain everything to us.”

²⁶Then Jesus declared, “I, the one speaking to you—I am he.”

407 WHEN I SURVEY THE WONDROUS CROSS



1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a



Prince of glo - ry died, my rich - est gain I
death of Christ, my God. All the vain things that
love flow min - gled down. Did e'er such love and
trib - ute far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748, abr., alt. Tune: Lowell Mason, 1792–1872 Text and tune: Public domain

We Have to Drink Living Water

APOSTLES' CREED⁹

I believe in God, the Father almighty, maker of heaven and earth.	<i>2 Cor. 6:18</i> <i>Is. 51:13</i>
I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.	<i>1 Cor. 8:6; Jn. 3:18</i> <i>Lk. 1:35</i> <i>Lk. 1:34; 2:7</i> <i>Lk. 23:16</i> <i>Mt. 27:32-61 et al.</i> <i>1 Pet. 3:19</i> <i>1 Cor. 15:4b</i> <i>Ac. 2:33-34</i> <i>Heb. 1:13</i> <i>Mt. 25:31; 2 Tim. 4:1</i>
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.	<i>Mt. 3:16-17</i> <i>Eph. 5:23</i> <i>Eph. 4:3-6</i> <i>Rom. 4:6-8</i> <i>Ecc. 12:7</i> <i>1 Th. 4:17</i>

⁸The Sermon is the Word of God, proclaiming the living voice of the Gospel to God's people. The preacher is the appointed representative who illuminates the Scripture for the congregation and applies it to our contemporary situation. He is neither lecturer nor entertainer, but a link through whom the Holy Spirit brings law and gospel to bear upon the hearts and minds of the worshiper and enlivens their faith and life.

⁹ Having heard the Word of God, we confess our faith in his name. The creed is our saying back to God what he has first said to us. In the Creed we acclaim the truth of the triune God and his work of salvation accomplished for us in his incarnate Son, Jesus Christ (Matthew 10:32,33; Philippians 2:11).

THANKSGIVING

OFFERING

The members of Christ Our Savior have joined together to do the Lord's work in this community and around the world. An offering box is located in the back of the sanctuary. We also offer an electronic giving option. If you would like to start giving your weekly offering electronically, please go to the App Store or Google Play and



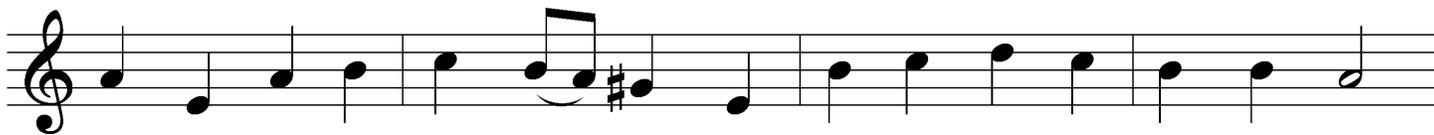
search for "Vanco Mobile" to download the App for free or use this QR Code:

This offering is a joyful response of our faith; so, if you are visiting with us this morning, we do not want you to feel obligated. Please stand for the next hymn.

405 ON MY HEART IMPRINT YOUR IMAGE



On my heart im - print your im - age, bless - ed Je - sus, King of grace,



that life's rich - es, cares, and plea - sures have no pow'r to hide your face.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, and my glo - ry and sal - va - tion.

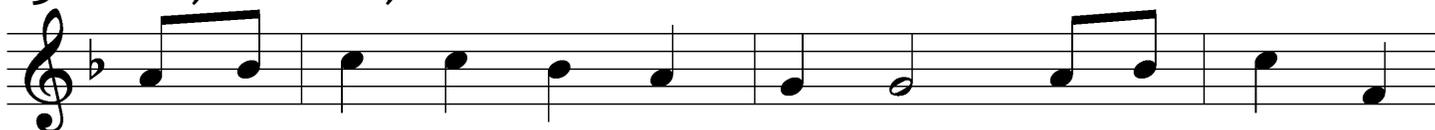
Text: Thomas H. Kingo, 1634–1703, abr.; tr. Peer O. Strömme, 1856–1921, alt. Tune: Johann B. König, 1691–1758 Text and tune: Public domain

PRAYER OF THE CHURCH ¹⁰

LORD'S PRAYER ¹¹

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

631 SPEAK, O SAVIOR, I AM LISTENING



1 Speak, O Sav - ior, I am lis - t'ning, as a ser - vant
3 Lord, your words are wa - ters liv - ing where I quench my



to his lord. Let me show re - spect and hon - or
thirst - y needs. Lord, your words are bread life - giv - ing;



to your ho - ly, pre - cious Word, that each day, my whole life
on your words my spir - it feeds. Lord, your words will be my



through, I may serve and fol - low you. Let your Word e'er
light thro' death's cold and drear - y night; yes, they are my

¹⁰ Through the Prayer of the Church we heed Christ's command to "love one another." One of the greatest forms of love we can show for our neighbor is to pray for them.

¹¹ The Lord's Prayer is a prayer given us by Christ himself. Daily the baptized people of God pray. The Lord's Prayer is both a prayer to pray and a model for all our prayers.



be my plea - sure and my heart's most pre - cious trea - sure.
sword pre - vail - ing and my cup of joy un - fail - ing.

Text: Anna Sophia von Hessen-Darmstadt, 1638–1683; (st. 1): tr. Christian Worship, 1993; (st. 3): tr. George A. T. Rygh, 1860–1942, alt. Tune: Johann Schop, c. 1590–1667 Text and tune: Public domain

THE LORD'S BLESSING ¹²

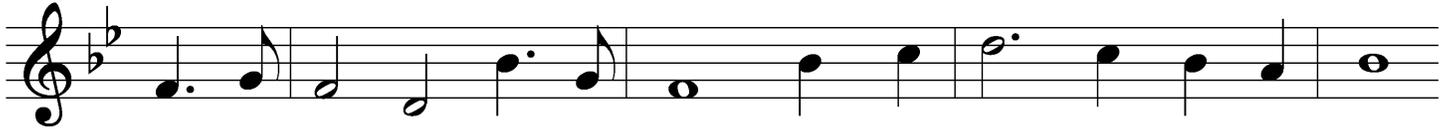
P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness. The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and give you peace.

C: Amen.

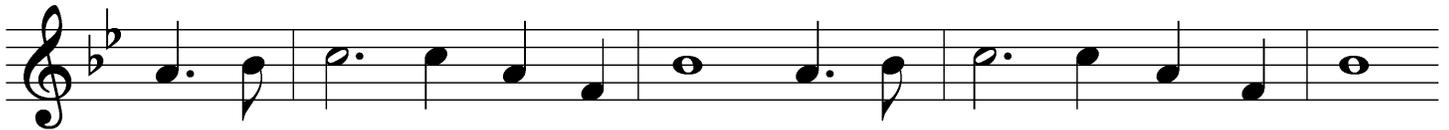


¹² As we began the service with the Lord's name, so we are sent out in his name. Worshippers may make the sign of the cross on themselves as they are encouraged to live each day with Baptismal confidence, knowing that they have the Lord's blessing and presence with them.

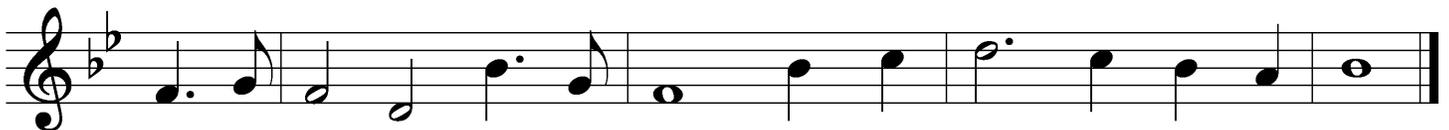
839 ROCK OF AGES, CLEFT FOR ME



1 Rock of A - ges, cleft for me, let me hide my - self in thee;
2 Not the la - bors of my hands can ful - fill thy law's de - mands;
3 Noth - ing in my hand I bring, sim - ply to thy cross I cling;
4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
na - ked, come to thee for dress, help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure: cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save and thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

Text: Augustus M. Toplady, 1740–1778, alt. Tune: Thomas Hastings, 1784–1872 Text and tune: Public domain

ANNOUNCEMENTS

ALTAR FLOWERS:

The altar flowers are given by the Fowler family in celebration of John's birthday on March 15th.

SCRIPTURE READINGS FOR NEXT SUNDAY:

Isaiah 42:14-21

Ephesians 5:8-14

John 9:1-7,13-17,34-39

SERVING THEIR SAVIOR AT CHRIST OUR SAVIOR THE WEEK OF MARCH 15:

Flowers: Meseke

Nursery: 8:30am—Jennifer Walters and Delaney Pfund
11:00am—Tai Hintz

Ushers: 8:30am—Austin and Adam Moore
11:00am—Duane Smith and Bob Betzelberger

CALENDAR OF EVENTS AT CHRIST OUR SAVIOR:

Sunday Worship	8:30 AM & 11:00 AM
Sunday School, Adult & Teen Bible Study	9:45-10:45 AM
Lord's Supper	1 st and 3 rd Sundays
Youth Confirmation	Sundays, 6:00 PM
Men's and Women's Bible Study	Sundays, 6:00 PM
Choir	Wednesdays, 7:00 PM
Women's Bible Study	2 nd & 4 th Wednesdays, 10:00 AM
Iron Sharpens Iron	1 st Saturday of the month, 8:30 AM
Midweek Lenten Meal/Worship	Wednesdays, 6:00/7:00 PM



Want to hear more from us? Use this QR code to sign up for our weekly devotion and newsletter.

Adult Bible Study: You have heard the accusation: "The Bible is an old book filled with contradictions. How can you believe it is the Word of God?" As Christians, we *do* believe the Bible is the Word of God. We do *not* believe the Bible is filled with contradictions. And yet, we can admit that there are paradoxes in the Bible. A paradox is something that sounds like a contradiction, but actually reveals a deeper truth. For example, the Christian is both a sinner *and* a saint. Jesus is both Shepherd *and* Lamb. Faith is individual *and* communal. In this Bible study series, we will discuss some of the paradoxes of Christianity. We will also examine some of the places the Bible appears to contradict itself and offer possible resolutions. Join us this Sunday morning in the sanctuary during the Bible study hour (9:45am) for the final lesson in this series.

NEW Adult Bible Study: Stewardship is the lifelong management of all the resources God has given us. That includes a quickly-depleting resource called "time." So much competes for it. Taking the time to manage the time we have left has huge implications on how we individually and as a church use it for Christ and each other.

"A Time for Everything" is a stewardship series to draw attention to the precious time we have left in our lives. On Sunday mornings beginning March 15 during the Bible study hour (9:45am), we will discuss how God would have us steward these important times:

- A Time to PRIORITIZE
- A Time for PERSPECTIVE
- A Time to PLAN
- A Time to PAUSE

Midweek Lenten Services and Dinner: Lenten meals and Worship continue this Wednesday, with dinner at 6 PM and service at 7 PM. Please see the bulletin board for sign-up sheets for each night. **We will not hold Thursday night services during these weeks.**

Directory Update: It's time to update our directory! On Sunday, March 8 we will have a spot in the fellowship area where you can have your picture taken and review your contact information. Alternately, you can email the office at office@coslutheran.com to update your info and/or send a digital picture.

Easter Breakfast: We will have Easter breakfast following the 1st service on April 5th. There is a signup sheet in the fellowship area for food/helpers. Contact Sarah Fowler (sjfowler@comcast.net) if you have any questions.

Easter Lilies: If you would like to donate an Easter lily to decorate the sanctuary on Easter morning, please bring it during Holy Week (no later than April 3) and place it in the conference room. Please contact Sara Kueck (office@coslutheran.com) with any questions.

Easter Sunday Activities: On Easter morning, we will have an Easter egg hunt for the children. We are collecting individually wrapped candy, plastic eggs, and goodies (that fit in a plastic egg) for the hunt. There is a box labeled Easter donations outside the sanctuary for these items. Please have donations here no later than Palm Sunday. See John Dale if you have any questions.

Landscaping Volunteers: Volunteers are needed to help maintain the church landscaping throughout the spring and summer. Tasks include planting flowers, pulling weeds, trimming bushes, and picking up trash. There is a signup sheet on the bulletin board in the fellowship area if you would like to help. Please contact Dave Tonak (djtonak@outlook.com/317-407-3454) with any questions.

Men's Fireside Prayer Service: All men of the congregation are invited to an evening of prayer, Scriptural meditation, and hymns as we gather around the campfire at sunset and prepare our hearts and minds for Holy Week. Using John's gospel account of the raising of Lazarus, we'll meditate on the Lord's Passion, the promise of the resurrection, and newness of life. Join us "Lazarus Saturday" evening, March 28th. More details to follow.

Lost and Found: Please check the lost and found box in the mailbox area for any items you are missing. All unclaimed items will be donated at the end of the month.

LWMS National Convention: The Lutheran Women's Missionary Society will hold their annual convention June 25-28 in Madison, WI. There are more details in a flyer on the bulletin board. Please contact Debbie Westra (westradd@yahoo.com) if you have interest in attending.

2026 WELS Youth Rally Trip: Youth in grades 8–12 are invited to attend the 2026 WELS Youth Rally at Bowling Green State University, OH, July 14–17. The trip includes rally events plus visits to the Ark Encounter and the U.S. Air Force Museum. Cost: \$500 (collected later). Sign up by Sunday, March 15 on the bulletin board outside the sanctuary. More info: welsyouthrally.net. Questions? Contact John Dale (john.dale@coslutheran.com)

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576: Text (sts. 1–3): John Newton, 1725–1807, alt.; (st. 4): A Collection of Sacred Ballads, Richmond, 1790 Tune: Columbian Harmony, Cincinnati, 1829, ed. Benjamin Shaw; ed. Charles H. Spilman Text and tune: Public domain