

Midweek Lent 6
March 25, 2026



CHRIST OUR SAVIOR LUTHERAN CHURCH

TEACHING AND REACHING PEOPLE FOR THE KINGDOM

Pastor: Chuck Westra

Pastor: Isaac Crass

Staff Minister: John Dale

Preschool Director: Juliana Kock

Lead Preschool Teacher: Emma Lucht

Contact us:

Phone: 931-486-3737

Email: office@coslutheran.com

Website: www.coslutheran.com

WELCOME VISITORS! We are glad that you have joined us for worship this evening. We have come into God's presence to worship him as our Lord and Savior.

- ❖ Restrooms are located to the right of the main doors.
- ❖ There is a private area for nursing mothers located in the main preschool classroom.
- ❖ Please sign the guest register in the fellowship area.

MIDWEEK LENT 6

MARCH 25, 2026

WHAT'S HE WORTH TO YOU?



SERIES THEME:

For over 1000 years, Ash Wednesday has been observed as the solemn beginning of the penitential season of Lent. It began as a stand-alone Wednesday service, much like Ascension is a stand-alone Thursday service. Additional midweek Lenten services were a much later addition, generally used for catechetical review. In the Lutheran church, the Catechism has long been associated with Lent. Martin Luther himself used the season to review the parts of the catechism. In a Lenten sermon of 1529, he wrote, "This exhortation ought not only to move us older ones, but also the young and the children. Therefore, you parents ought to instruct and educate them in the doctrine of the Lord: the 10 Commandments, the Creed, the Lord's Prayer, and the Sacraments" (W.30,1,233). Luther would preach on parts of the catechism and ask parents to review those portions with their children throughout the week. There are five midweek services after Ash Wednesday (counted as Week 1) to review the three articles of the Creed.

This series explores the prophecies of Zechariah, offering an enriching look at our Savior Jesus, particularly as these prophecies relate to the events of Jesus' Holy Week passion, death, and resurrection. Our Midweek Services follow the outline below.

LENTEN JOURNEY: IT IS FINISHED!

February 18: Return to Me!

February 25: The Truth, the Whole Truth, and Nothing but the Truth

March 4: The Kingly Priest

March 11: Look at the One Who Was Pierced

March 18: Scattered Sheep

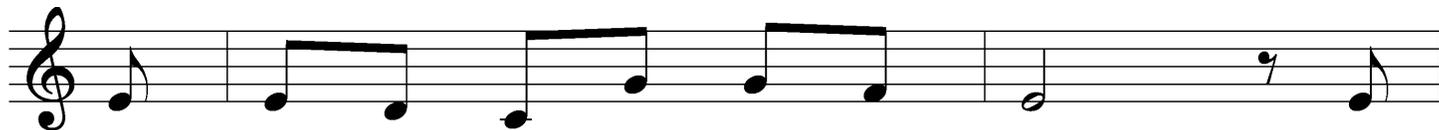
March 25: What's He Worth to You?

OPENING SENTENCES

L The Lord Al - might - y grant us a qui - et
night and peace at the last. **G** A -
- - men. **L** It is good to give thanks to the
Lord, **G** to sing praise to your name, O Most High,
L to her - ald your love in the morn - ing, **G** your
truth at the close of day. **L** Je - sus, re - mem - ber
me when you come in - to your king - dom.
G Je - sus, re - mem - ber me when you come in -
to your king - dom.

Text: Dale A. Witte © 2002

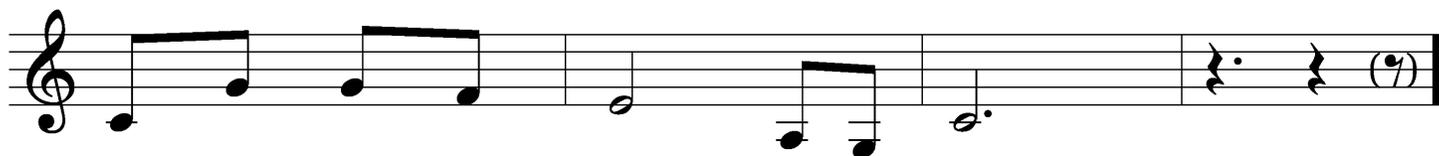
753 MY WORTH IS NOT IN WHAT I OWN



1 My worth is not in what I own, not
 2 My worth is not in skill or name, in



in the strength of flesh and bone, but in the
 win or lose, in pride or shame, but in the



cost - ly wounds of love at the cross. v. 2
 blood of Christ that flowed at the cross. Refrain

Refrain



I re-joice in my Re - deem - er— great - est trea - sure,



well-spring of my soul. I will trust in him, no oth - er; my

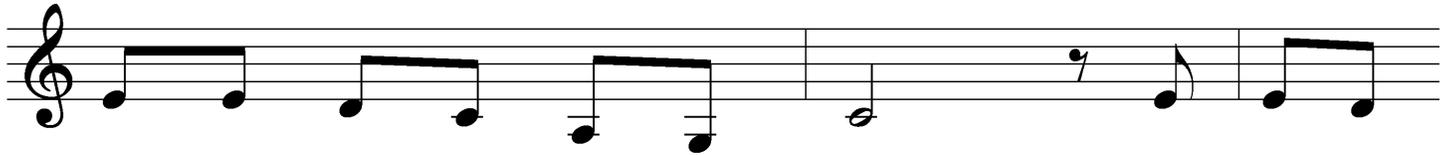


soul is sat - is - fied in him a - lone.

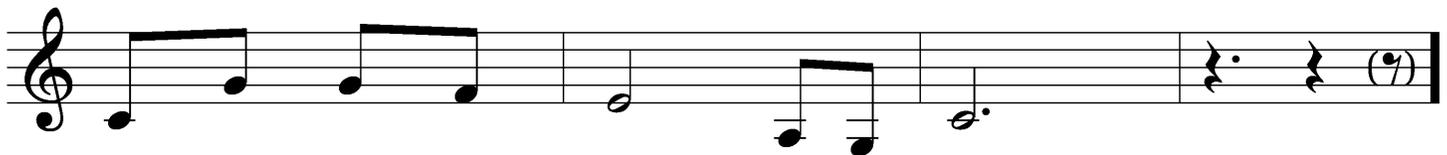
Continued on next page



3 As sum - mer flow'rs we fade and die; fame,
 4 I will not boast in wealth or might, or
 5 Two won - ders here that I con - fess: my



youth, and beau - ty hur - ry by. But life e -
 hu - man wis - dom's fleet - ing light. But I will
 worth and my un - wor - thi - ness. My val - ue

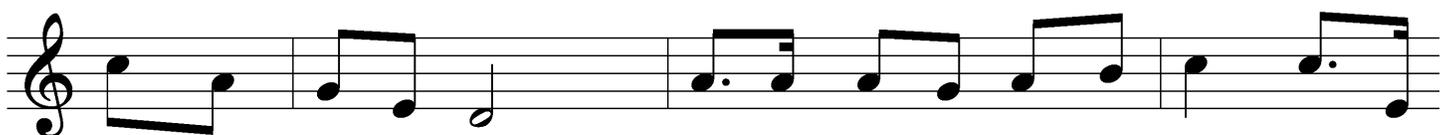


ter - nal calls to us at the cross. v. 4
 boast in know - ing Christ at the cross. Refrain
 fixed— my ran - som paid at the cross. Refrain

Refrain



I re-joice in my Re - deem - er— great - est trea - sure,



well-spring of my soul. I will trust in him, no oth - er; my



soul is sat - is - fied in him a - lone.

Text: Keith Getty, b. 1974; Kristyn Getty, b. 1980; Graham Kendrick, b. 1950 Tune: Keith Getty, b. 1974; Kristyn Getty, b. 1980;
 Graham Kendrick, b. 1950 Text and tune: © 2014 Getty Music Publishing and Makeway Music, admin. MusicServices.org. Used
 by permission: OneLicense no. 712940

CONFESSION OF SINS

P: Our help is in the name of the Lord

C: **who made heaven and earth.**

P: Let us confess our sins in the presence of God and of one another.

Silence for meditation

P: I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.

C: **The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.**

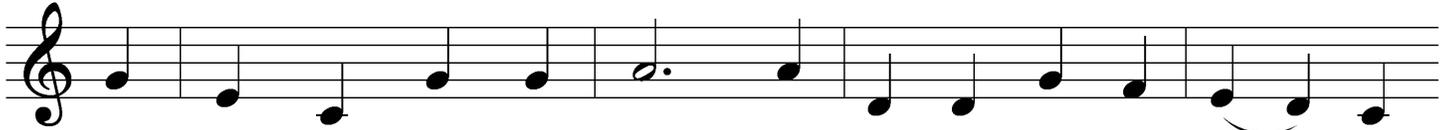
P: Amen.

C: **I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.**

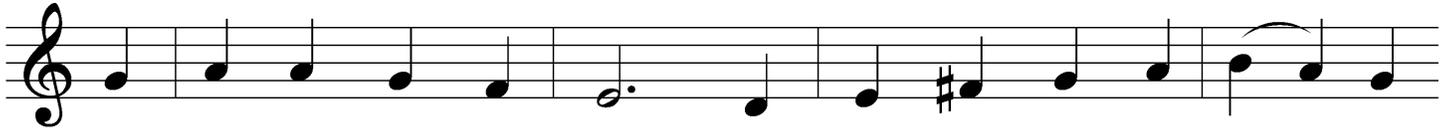
P: The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.

C: **Amen.**

717 WHAT IS THE WORLD TO ME



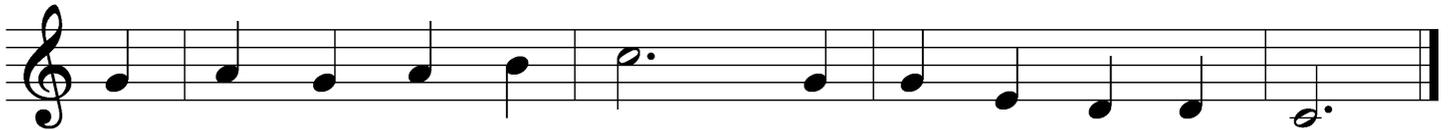
1 What is the world to me with all its vaunt-ed plea - sure
2 The world seeks af - ter wealth and all that mon - ey of - fers,
3 The world is like a cloud and like a va - por fleet - ing,
4 What is the world to me! My Je - sus is my trea - sure,



when you and you a - lone, Lord Je - sus, are my trea - sure!
yet nev - er is con - tent though gold should fill its cof - fers.
a shad - ow that de - clines, swift to its end re - treat - ing.
my life, my health, my wealth, my friend, my love, my plea - sure,



You on - ly, dear - est Lord, my soul's de - light shall be;
I have a high - er good, con - tent with it I'll be;
My Je - sus shall re - main, though all things fade and flee,
my joy, my crown, my all, my bliss e - ter - nal - ly.



you are my peace, my rest. What is the world to me!
my Je - sus is my wealth. What is the world to me!
my ev - er - last - ing rock. What is the world to me!
Once more then I de - clare: What is the world to me!

Text: tr. August Crull, 1845–1923, alt.; Georg M. Pfefferkorn, 1645–1732, abr. Tune: Ahasverus Fritsch, 1629–1701 Text and tune: Public domain

Silence for meditation

P: Lord God, our refuge and fortress, your faithfulness has protected us through this day. Now send your holy angels to guard us from danger through this night. Give us peaceful rest, free from fear, that we may wake refreshed to serve you, through Jesus Christ, your Son, our Lord.

C: Amen.

PASSION READING: MATTHEW 27:27-66¹

Death and Burial

²⁷Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. ²⁸They stripped him and put a scarlet robe on him, ²⁹and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. "Hail, king of the Jews!" they said. ³⁰They spit on him, and took the staff and struck him on the head again and again. ³¹After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

³²As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross. ³³They came to a place called Golgotha (which means "the place of the skull"). ³⁴There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. ³⁵When they had crucified him, they divided up his clothes by casting lots. ³⁶And sitting down, they kept watch over him there. ³⁷Above his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS.

³⁸Two rebels were crucified with him, one on his right and one on his left. ³⁹Those who passed by hurled insults at him, shaking their heads ⁴⁰and saying, "You who are going to destroy the temple and build it in three days, save yourself!

¹ The Scripture readings for the Lenten season are called the Passion History. Unlike the ordinary meaning of the word passion, the meaning of this word as it applies to this Lenten reading series is derived from the original Latin and Greek. *Passio* (Latin) and *pascha* (Greek) speak of suffering as reflected in our contemporary word *compassion* ("suffering with someone"). So we read a history of the suffering and death of our Savior. This year, we follow the passion account as recorded in readings from Matthew's gospel. They provide us with the story of the suffering and death of our Lord.

Come down from the cross, if you are the Son of God!" ⁴¹In the same way the chief priests, the teachers of the law and the elders mocked him. ⁴²"He saved others," they said, "but he can't save himself! He's the king of Israel! Let him come down now from the cross, and we will believe in him. ⁴³He trusts in God. Let God rescue him now if he wants him, for he said, 'I am the Son of God.' " ⁴⁴In the same way the rebels who were crucified with him also heaped insults on him.

⁴⁵From noon until three in the afternoon darkness came over all the land.

⁴⁶About three in the afternoon Jesus cried out in a loud voice, "*Eli, Eli, lema sabachthani?*" (which means "My God, my God, why have you forsaken me?").

⁴⁷When some of those standing there heard this, they said, "He's calling Elijah."

⁴⁸Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink. ⁴⁹The rest said, "Now leave him alone. Let's see if Elijah comes to save him."

⁵⁰And when Jesus had cried out again in a loud voice, he gave up his spirit.

⁵¹At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split ⁵²and the tombs broke open. The bodies of many holy people who had died were raised to life. ⁵³They came out of the tombs after Jesus' resurrection and went into the holy city and appeared to many people.

⁵⁴When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, "Surely he was the Son of God!"

⁵⁵Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs. ⁵⁶Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee's sons.

⁵⁷As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus. ⁵⁸Going to Pilate, he asked for Jesus' body, and Pilate ordered that it be given to him. ⁵⁹Joseph took the body, wrapped it in a clean linen cloth, ⁶⁰and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away. ⁶¹Mary Magdalene and the other Mary were sitting there opposite the tomb.

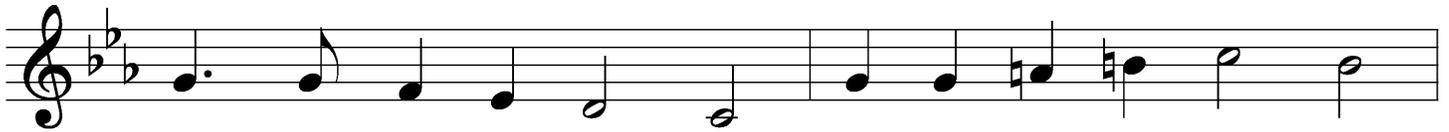
⁶²The next day, the one after Preparation Day, the chief priests and the Pharisees went to Pilate. ⁶³"Sir," they said, "we remember that while he was still

alive that deceiver said, 'After three days I will rise again.' ⁶⁴So give the order for the tomb to be made secure until the third day. Otherwise, his disciples may come and steal the body and tell the people that he has been raised from the dead. This last deception will be worse than the first."

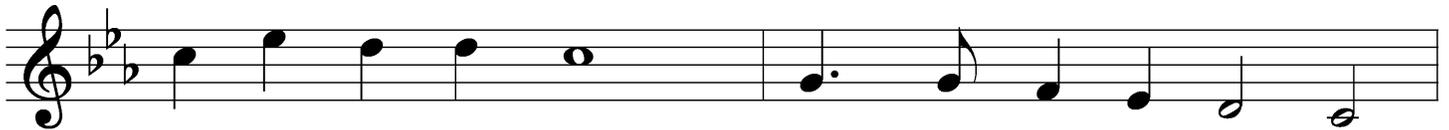
⁶⁵"Take a guard," Pilate answered. "Go, make the tomb as secure as you know how." ⁶⁶So they went and made the tomb secure by putting a seal on the stone and posting the guard.



823 JESUS, PRICELESS TREASURE



1 Je - sus, price-less trea - sure, fount of pur - est plea - sure,
 2 In thine arms I rest me; foes who would op - press me
 3 Sa - tan, I de - fy thee; death, I now de - cry thee;
 5 Hence, all fear and sad - ness! For the Lord of glad - ness,



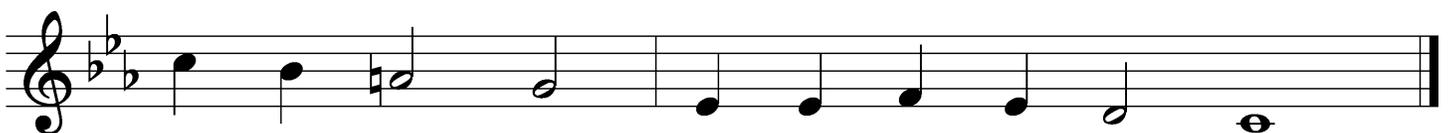
tru - est friend to me. Ah, how long in an - guish
 can - not reach me here. Though the earth be shak - ing,
 fear, I bid thee cease. World, thou shalt not harm me
 Je - sus, en - ters in. Those who love the Fa - ther,



shall my spir - it lan - guish, yearn - ing, Lord, for thee?
 ev - 'ry heart be quak - ing, Je - sus calms my fear.
 nor thy threats a - larm me while I sing of peace.
 though the storms may gath - er, still have peace with - in.



Thou art mine, O Lamb di - vine! I will suf - fer
 Light - nings flash and thun - ders crash; yet, though sin and
 God's great pow'r guards ev - 'ry hour; earth and all its
 Yea, what - e'er I here must bear, thou art still my



naught to hide thee; naught I ask be - side thee.
 hell as - sail me, Je - sus will not fail me.
 depths a - dore him, si - lent bow be - fore him.
 pur - est plea - sure, Je - sus, price - less trea - sure!

Text: Johann Franck, 1618–1677, abr.; (sts. 1–2, 5): tr. Catherine Winkworth, 1827–1878, alt.; (st. 3): tr. The Lutheran Hymnal, 1941
 Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

⁷So I shepherded the flock marked for slaughter, particularly the oppressed of the flock. Then I took two staffs and called one Favor and the other Union, and I shepherded the flock. ⁸In one month I got rid of the three shepherds.

The flock detested me, and I grew weary of them ⁹and said, "I will not be your shepherd. Let the dying die, and the perishing perish. Let those who are left eat one another's flesh."

¹⁰Then I took my staff called Favor and broke it, revoking the covenant I had made with all the nations. ¹¹It was revoked on that day, and so the oppressed of the flock who were watching me knew it was the word of the LORD.

¹²I told them, "If you think it best, give me my pay; but if not, keep it." So they paid me thirty pieces of silver.

¹³And the LORD said to me, "Throw it to the potter"—the handsome price at which they valued me! So I took the thirty pieces of silver and threw them to the potter at the house of the LORD.

What's He Worth to You?

PRAYER

L In - to your hands I com-mend my spir - it. **G** In - to your
hands I com-mend my spir - it. **L** You have re-deemed me, O
Lord, God of truth. **G** In - to your hands I com-mend my
spir - it. **L** Glo - ry to the Fa - ther and to the Son (✠)
and to the Ho - ly Spir - it. **G** In - to your
hands I com - mend my spir - it.

Text: Dale A. Witte © 2002

THANKSGIVING

OFFERING

The members of Christ Our Savior have joined together to do the Lord's work in this community and around the world. An offering box is located in the back of the sanctuary. We also offer an electronic giving option. If you would like to start giving your weekly offering electronically, please go to the App Store or Google Play and search for "Vanco Mobile" to download the App for free or use this QR Code:



This offering is a joyful response of our faith; so, if you are visiting with us this evening, we do not want you to feel obligated.

PRAYER



L Hear my prayer, O Lord. **G** Lis-ten to my cry.

L Keep me as the ap - ple of your eye. **G** Hide me

in the shad-ow of your wings. **L** In right-eous -

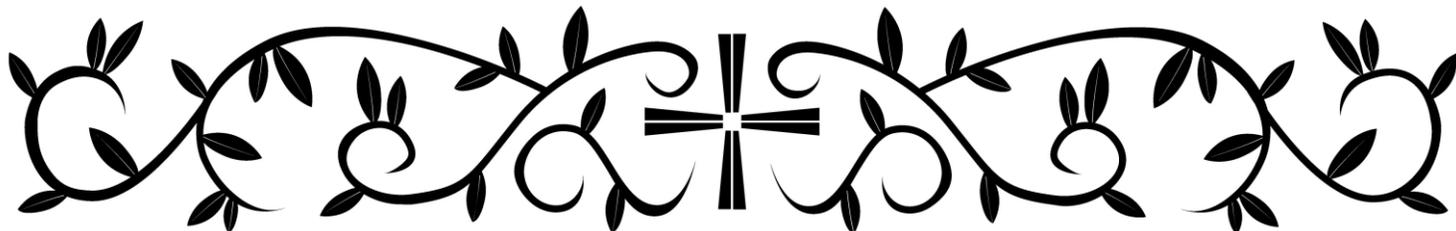
ness I shall see you. **G** When I a - wake, your

pres - ence will give me joy.

Text: Dale A. Witte © 2002

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.



GOSPEL CANTICLE AND SONG OF SIMEON

L Guide us wak - ing, O Lord, **G** and guard us sleep -
ing; **L** that a-wake we may watch with Christ **G** and a -
sleep we may rest in peace.
G In peace, Lord, in peace you let your ser-vant now de -
part ac - cord-ing to your word. For my eyes have seen your sal -
va - tion, which you have pre-pared for ev - 'ry peo-ple, a
light to light-en the Gen - tiles and the glo-ry of your peo-ple
Is - ra - el. In peace, in peace.

BLESSING

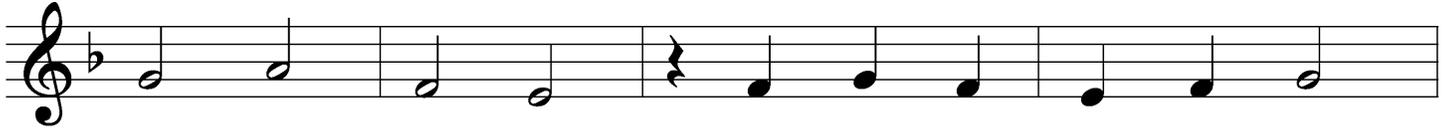
P: The almighty and merciful Lord – the Father, Son, and the Holy Spirit – bless us and keep us.

C: Amen.

794 NOW REST BENEATH NIGHT'S SHADOW



1 Now rest be - neath night's shad - ow the wood - land,
2 The rule of day is o - ver and shin - ing
3 Lord Je - sus, since you love me, O spread your
4 My loved ones, rest se - cure - ly, for God this



field, and mead - ow; the world in slum - ber lies.
jew - els cov - er the heav - en's bound - less blue.
wings a - bove me and shield me from a - larm.
night will sure - ly from per - il guard your heads.



But you, my heart, a - wak - en, with prayer and song be
Thus I shall shine in heav - en, where crowns of gold are
Though Sa - tan would as - sail me, your mer - cy will not
Sweet slum - bers may he send you and bid his hosts at -



tak - en; let praise to your Cre - a - tor rise.
giv - en to all who faith - ful prove and true.
fail me; I rest in your pro - tect - ing arm.
tend you and through the night watch o'er your beds.

Text: Paul Gerhardt, 1607–1676; tr. The Lutheran Hymnal, 1941, alt. Tune: Heinrich Isaac, c. 1450–1517 Text and tune: Public domain

Thanks to all who helped with this evening's meal.

Holy Week Schedule

Palm Sunday	3/29, 8:30 AM, 11:00 AM
Maundy Thursday	4/2, 7:00 PM
Good Friday	4/3, 7:00 PM
Easter Worship	4/5, 7:00 AM, 10:00 AM
Easter Breakfast	4/5, 8:30 AM
Egg Hunt	4/5, 9:00 AM

All musical items are printed under: OneLicense.net #A-712940 and Christian Copyright Licensing International #314195.

Artwork by Ian M. Welch. Copyright 2015 Ian M. Welch. All Rights Reserved. paramentics.com

Scripture quotations are from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc. TM Used by permission of Zondervan. All rights reserved worldwide.