



MERCY

From Prism Music's *GOD OF GLORY*

Words and Music by
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and DANTE BOWE
*Arranged and Orchestrated by
Carson Wagner*

28 Soulfully $\text{♩} = 62$

Male SOLO



I'm liv - ing proof ___ of what the



mer-cy _ of God can ___ do. If you knew me then you'd be-lieve me now. He



turned my whole life up - side down, _ took the old _ and He made it ___ new.



_ That's just what the mer - cy of God can ___ do. ___ Now I'm a-live _



_ to tell the sto - ry _ how I've o-ver-come. _ It's His good-ness and mer - cy and the



pow - er of ___ the blood. I'm so glad ___ that my free - dom _ was-n't



based on what I've done ___ but the good-ness and mer - cy and the

slight accel.

2

23

pow - er of ___ the blood. _____

28

mf $\text{♩} = 65$

Thought I ___ de - served ___ to be six feet be - neath the earth.

mf **CHOIR**

Thought I ___ de - served ___ to be six feet be - neath the earth.

31

___ For all the things I've done, ___ the things I've said, ___ the

___ Things I've done, ___ things I've said, ___

33

choic - es made that I ___ re - gret. Oh, I would still be lost, ___ oh,

Oh, ___ I ___ re - gret. Ooo, ___ I would be lost. ___

36 30 2:09

but for the mer - cy of God. Now I'm a - live

The mer - cy of God. I'm a - live

38

to tell the sto - ry how I've o - ver - come. It's His

to tell the sto - ry how I've o - ver - come. It's His

40

good-ness and mer - cy and the pow - er of the blood. I'm so glad

good-ness and mer - cy and the pow - er of the blood. I'm so glad

42

— that my free - dom — was-n't based on what I've done — but the

— that my free - dom — was-n't based on what I've done — but the

44

good-ness and mer - cy and the pow-er of the blood. —

good-ness and mer - cy and the pow-er of the blood. —

48

31 2:52 *mf* Soloist ad lib

Was the cross meant for me that my Sav - ior car - ried? Now

Ten. only

52

I've been made free by the mer - cy of God. — Was the grave meant for me where my

55 *f*

sin - lay bur - ied? Now I stand re - deemed by the mer - cy - of God. Was the

58

cross meant for me that my Sav - ior car - ried? Now I've been made free by the mer -

61

- cy - of God. Was the grave meant for me where my sin - lay bur - ied? Now

64 *SOLO*

I stand re - deemed by the mer - cy - of God. _____

I'm a-live

6

67

32 4:08

Musical staff for measures 67-69, featuring a vocal line with lyrics and piano accompaniment.

to tell the sto - ry how I've o-ver-come. It's His good-ness and mer - cy and the

Piano accompaniment for measures 67-69, consisting of two staves (treble and bass clef).

70

Musical staff for measures 70-71, featuring a vocal line with lyrics and piano accompaniment.

pow-er of the blood.

f Soloist ad lib

Musical staff for measures 72-73, featuring a vocal line with lyrics and piano accompaniment.

I'm so glad that my free - dom was-n't

Ten. only

Piano accompaniment for measures 72-73, consisting of two staves (treble and bass clef).

72

Musical staff for measures 74-75, featuring a vocal line with lyrics and piano accompaniment.

based on what I've done but the good-ness and mer - cy and the

Piano accompaniment for measures 74-75, consisting of two staves (treble and bass clef).

add Bases

74

Musical staff for measures 76-77, featuring a vocal line with lyrics and piano accompaniment.

pow-er of the blood. I'm so glad that my free - dom was-n't

Piano accompaniment for measures 76-77, consisting of two staves (treble and bass clef).

76

based on what I've done but the good-ness and mer - cy and the

78

pow-er of the blood. Good-ness and mer - cy and the

80

slightly slower *mp*

pow-er of the blood. Good-ness and mer - cy and the

Ten. only

82

$\text{♩} = 62$

6 **6** **33** 5:25

pow-er of the blood.

"Nothing But the Blood"91 *p SOLO*

What can wash a - way my sin?

p CHOIR

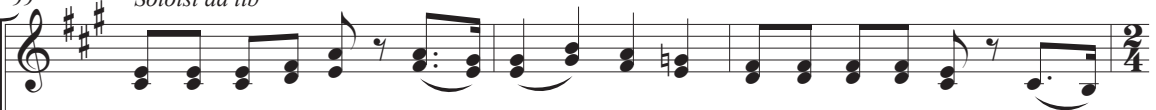
Noth-ing but the blood of — Je - sus.



What can makeme whole a - gain?



Noth-ing but the blood of — Je - sus.

99 *Soloist ad lib*Noth-ing but the blood of — Je - sus. Oh, noth-ing but the blood of —
Ten. only

102

p SOLO

I'm so glad

Je - sus.

107

— that my free - dom was-n't based on what I've done — but the

109

rit.

good-ness and mer - cy and the pow-er of the blood. —