



✠ Sunday, September 20th, 2020 ✠ 9 AM ✠  
✠ Twelfth Sunday after Pentecost – Divine Service I ✠

## Welcome in Jesus' Name

May God richly bless you as you worship Him. If you are a guest with us, we want you to feel welcome; you honor us with your presence, and we are glad to have you here. Please sign in to the fellowship register (the "little black book") located at the end of your aisle. Prayer request cards can also be found in that book. If you have a specific prayer request that you would like the Pastor to pray for during the Prayers of the Church, please fill out one of those cards and give it to an usher during the offering, who will then deliver it to the Pastor.

### Holy Communion

We will be celebrating the Lord's Supper as a part of our worship service today. We invite those who share our confession of faith, namely, that Jesus is truly present in, with & under the bread and wine for the forgiveness of sins, life and salvation to commune with us. Those who share a different confession or have not yet been instructed in the Lord's Supper are welcome to come forward and receive a blessing.

We offer both the individual and common cup. The light-colored cups in the center are grape juice. Pastor will be available prior to the worship service to answer any questions about Holy Communion.

### To Our Guests

We often have guests in worship from all over the world. Please introduce yourself to Pastor or a Greeter before or after the worship service.

### Large Print Bulletin

If you desire a sight saving bulletin, please ask an usher.

*Flowers on the Altar are given to the Glory of God*

*By*

*LWML*

*In Memory of*

*Mrs. Karen Gott*

*Ex-LWML Member*

## Prelude: "Interlude on 'Old 124th' Hymn Tune", by Phil Lehenbauer

### Welcome and Worship Notes

#### 637 Draw Near and Take the Body of the Lord

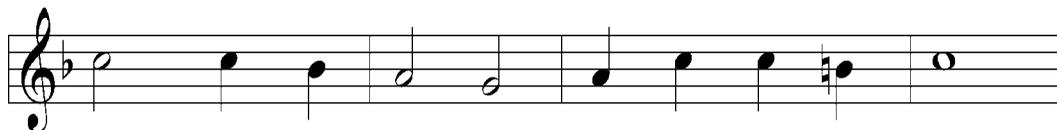
sts. 1-2



1 Draw near and take the bod - y of the Lord,  
2 He who His saints in this world rules and shields,



And drink the ho - ly blood for you out - poured;  
To all be - liev - ers life e - ter - nal yields;



Of - fered was He for great - est and for least,  
With heav'n - ly bread He makes the hun - gry whole,



Him - self the vic - tim and Him - self the priest.  
Gives liv - ing wa - ters to the thirst - ing soul.

Text and tune: Public domain

### Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

## Exhortation

*LSB 203*

- P Our help is in the name of the Lord,  
C **who made heaven and earth.**

- P If You, O Lord, kept a record of sins, O Lord, who could stand?  
C **But with You there is forgiveness; therefore You are feared.**

- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## Confession of Sins

*LSB 203*

- C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

## Absolution

*LSB 203*

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

## Service of the Word

### Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

### Old Testament Reading

*Isaiah 55:6–9*

<sup>6</sup>“Seek the LORD while he may be found;

call upon him while he is near;

<sup>7</sup>let the wicked forsake his way,

and the unrighteous man his thoughts;

let him return to the LORD, that he may have compassion on him,

and to our God, for he will abundantly pardon.

<sup>8</sup>For my thoughts are not your thoughts,

neither are your ways my ways, declares the LORD.

<sup>9</sup>For as the heavens are higher than the earth,

so are my ways higher than your ways

and my thoughts than your thoughts.”

A This is the Word of the Lord.

C **Thanks be to God.**

## Epistle

*Philippians 1:12–14, 19–30*

<sup>12</sup>I want you to know, brothers, that what has happened to me has really served to advance the gospel, <sup>13</sup>so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. <sup>14</sup>And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. . . .

<sup>19</sup>for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, <sup>20</sup>as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. <sup>21</sup>For to me to live is Christ, and to die is gain.

<sup>22</sup>If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. <sup>23</sup>I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. <sup>24</sup>But to remain in the flesh is more necessary on your account. <sup>25</sup>Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, <sup>26</sup>so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

<sup>27</sup>Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, <sup>28</sup>and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. <sup>29</sup>For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, <sup>30</sup>engaged in the same conflict that you saw I had and now hear that I still have.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

## Alleluia and Verse

### Alleluia

LSB 190



### Holy Gospel

*Matthew 20:1–16*

- P The Holy Gospel according to St. Matthew, the twentieth chapter.  
C **Glory to You, O Lord.**

<sup>1</sup>[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup>And going out about the third hour he saw others standing idle in the marketplace, <sup>4</sup>and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ <sup>5</sup>So they went. Going out again about the sixth hour and the ninth hour, he did the same. <sup>6</sup>And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ <sup>7</sup>They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ <sup>8</sup>And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ <sup>9</sup>And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup>Now when those hired first came, they thought they would receive more, but each of them also received a denarius. <sup>11</sup>And on receiving it they grumbled at the master of the house, <sup>12</sup>saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ <sup>13</sup>But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? <sup>14</sup>Take what belongs to you and go. I choose to give to this last worker as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ <sup>16</sup>So the last will be first, and the first last.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

685 Let Us Ever Walk with Jesus

sts. 1, 4



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
let me faith - ful be, Life e - ter - nal grant to me.

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Tune: Public domain

## **Sermon: "A Sure Thing"**

*Stand*

### **Nicene Creed**

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life T of the world to come. Amen.**

## **Prayer of the Church**

## **Service of the Sacrament**

### **Preface**

*LSB 208*

P The Lord be with you.  
C **And also with you.**

P Lift up your hearts.  
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.  
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### **Lord's Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **The Words of Our Lord**

**P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."**

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **Pax Domini**

P The peace of the Lord be with you always.

C **Amen.**

*Sit*

## **Distribution**

## **Post-Communion Collect**

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## **Benedicamus**

*LSB 212*

A Let us bless the Lord.

C **Thanks be to God.**

## **Benediction**

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C Amen.

680 Thine the Amen, Thine the Praise

sts. 1, 3



1 Thine the a - men Thine the praise Al - le -  
3 Thine the tru - ly Thine the yes Thine the



lu - ias an - gels raise Thine the ev - er - last - ing head  
ta - ble we the guest Thine the mer - cy all from Thee



Thine the break - ing of the bread Thine the glo - ry Thine the  
Thine the glo - ry yet to be Then the ring - ing and the



sto - ry Thine the har - vest then the cup Thine the  
sing - ing Then the end of all the war Thine the



vine - yard then the cup is lift - ed up lift - ed up.  
liv - ing Thine the lov - ing ev - er - more ev - er - more.

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The Dismissal

P Go in peace and serve the Lord!

**C Thanks be to God!**

**Postlude:" Prelude in C Major" by J.S. Bach**

## **Acknowledgments**

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# Shepherd of the Coast Lutheran Church

## Attendance Registration for All Present

Name(s): \_\_\_\_\_  
\_\_\_\_\_

Circle one please:

Member    Visitor    New Resident    Wish to Join    Attend Regularly    Desire a call

(New Attendees only)

Local Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

### **Prayer Request:**

Please Pray For: \_\_\_\_\_

That God would (state the reason for praying): \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ Check here if you would like this Request added to our prayer list.

### **Bible Study Preferences:**

In Person: Day \_\_\_\_\_, Time \_\_\_\_\_

Topic / Book of the Bible: \_\_\_\_\_

Virtual (Zoom): Day \_\_\_\_\_, Time \_\_\_\_\_

Suggestions: \_\_\_\_\_